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ABSTRACT

The catalog primarily lists instructional materials, including audiovisual and manipulative materials, for use with handicapped children. Entries, which are arranged by curriculum or skill area, specify grade level and nature of the material. Also listed are professional books and resources, serials, free periodicals, professional audiovisual materials, curriculum guides, and psychological tests and diagnostic materials. Information on the Special Education Instructional Materials Center (SEIMC) states directors, associate centers, special collections and information sources, and services. (JD)

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Special Education Instructional Materials Center

# CATALOG

## OF INSTRUCTIONAL MATERIALS AND RESOURCE MATERIALS FOR TEACHING AND LEARNING WITH HANDICAPPED CHILDREN AND YOUTH

Northwest Regional Special Education Instructional Materials Center
SEIMC Library
Clinical Services Building
University of Oregon
Eugene, Oregon
97403

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U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
OFFICE OF EDUCATION

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# THE NORTHWEST REGIONAL SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER

# LIBRARY/MEDIA CATALOG

## Instructional Materials and Resource Materials
## Available to Teachers of Exceptional Children and Youth
## Through Associate Centers in Alaska, Hawaii, Idaho,
## Oregon, and Washington

July, 1969

Located at the University of Oregon, in cooperation with the U.S. Office of Education, Bureau of Education for the Handicapped. Member of the National Special Education Instructional Materials Center Network. The work presented herein was performed pursuant to a Grant from the U.S. Office of Education, Department of Health, Education and Welfare. However, the opinions expressed herein do not necessarily reflect the position or policy of the U.S. Office of Education, and no official endorsement by the U.S. Office of Education should be inferred.

SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER
CLINICAL SERVICES BUILDING
UNIVERSITY OF OREGON
EUGENE, OREGON 97403
(503) 342-1411

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# INTRODUCTION

This catalog has been compiled as an indication of materials available to special educators in the region served by the Northwest Regional Special Education Instructional Materials Center and its Associate Centers in Alaska, Hawaii, Idaho, Oregon and Washington. Their personnel and addresses are located on the following page.

Collections within these centers will grow beyond this listing; new and additional materials are being acquired by Associate Centers daily. There will possibly be further editions of this catalog.

Descriptions and evaluations are, we hope, succinct enough that use and applicability will be evident to the reader.

Borrowing regulations will be unique with each of the Associate Centers. Contact them for statements of library hours, loan regulations and borrowing periods. The Associate Center nearest you will provide mailing or walk-in services. The Regional Center at Eugene, in moving into its Research and Development phase, will no longer provide mailing service to the region except in answer to special requests from Associate Centers or in answer to requests for professional films not carried in their collections.

Mr. McLuhan suggests that educators rely heavily--perhaps too heavily--on books and journals. We are pleased that SEIMC's are able to offer tactile, visual, motor,and multi-sensory materials as well as the linear visual media to which he has referred.

Note: Special Education Instructional Materials Centers do not sell materials or act as jobbers. To purchase materials, write directly to the manufacturer or publisher. We have attempted to correct and update all addresses as of 1969.

## NORTHWEST REGIONAL SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER

Clinical Services Building
University of Oregon
Eugene, Oregon 97403
(503) 343-1411
Ext. 2885
SEIMC Director: Wayne D. Lance
Field Coordinator: James McLeod
Research Coordinator: Stephen Lilly
Librarian: M. Maggie Rogers
Training Program Coordinators:
George Sheperd
V. Knute Espeseth
Melton C. Martinson
Professional Publications Coordinator:
William S. Wright
Materials Specialist and Programmer: Darwin Bevens
Materials and Media Specialist: Trudy Comba
Graphics Specialist: Aaron Yusko
Secretarial: Darlene George
Joanne Hugi

### ALASKA

Earl B. Andersen
Consultant in Special Education
State Department in Educaton
Pouch F
Juneau, Alaska 99801
Phone: (907) 586-5264

Mrs. Bette Fahrenkamp
Director of Instructional Media
Curriculum Communications Center
Fairbanks North Star Borough School District
1504 Gillam Way,
Fairbanks, Alaska 99701
Phone: (907) 452-4453

Roy Fay
Director, Special Services Office
Anchorage Borough Schools
670 Fireweed Lane
Anchorage, Alaska 99503
Phone: (907) 279-1454

Southeast Alaska Instructional Materials Center
1250 Glacier Avenue
Juneau, Alaska 99801
Phone: (907) 586-6222

GUAM

A center in Guam is not operational at the present time. Plans are underway to develop an Associate Center as a joint venture between the University of Guam and the Department of Education.

HAWAII

Dr. Hatsuko Kawahara
Director of Special Education and Director, Special Education Service Center
P. O. Box 2360
State Department of Education
Honolulu, Hawaii 96804
Phone: (808) 548-2811

Mr. George Kajiwara
Program Specialist
Instructional Materials Service
1712 South King Street
Honolulu, Hawaii 96814
Phone: (808) 946-6223

IDAHO

Dr. Ray Lehrman
Director of Special Education
State Department of Education
Boise Statehouse
Boise, Idaho 83707
Phone: (208) 344-5811
Ext. 200

Dr. Mel Rexroat, Director
SEIMC, School of Education
Idaho State University
Pocatello, Idaho 83201
Phone: (208) 236-2652

Dr. Larry Carlson, Director
Inland Empire SEIMC
College of Education
University of Idaho
Moscow, Idaho 83843
Phone: (208) 882-3511
Ext. 150

Mr. Kenneth Hill, Director
Central Idaho SEIMC
Boise State College
College Campus
Boise, Idaho 83702
Phone: (208) 385-1011

Ann Barnes
Librarian, SEIMC
Boise State College
College Campus
Boise, Idaho 83702
Phone: (208) 385-1011

OREGON

Dr. Mason McQuiston
Director, Special Programs
Special Services Division
State Department of Education
Public Service Building
Salem, Oregon 97310
Phone: (503) 364-2171
Ext. 1677

Mr. Ward Weisenfluh, Superintendent
Union County I.E.D.
1605 Adams Avenue
LaGrande, Oregon 97850
Phone: (503) 963-4106

Mrs. Iris Schuler
Director of Special Education
Washington County I. E. D.
172 South First
Hillsboro, Oregon 97123
Phone: (503) 648-7191

Associate Centers in Oregon have not been funded as of July, 1969. Plans have been developed and proposals submitted for funding by Jackson County I. E. D. and Multnomah County I. E. D.

WASHINGTON

Dr. John Mattson
Director of Special Education
State Department of Public Instruction
P.O. Box 527
Olympia Washington 98501
Phone: (206) 753-6738

Dr. Max Higbee
Chairman, Department of Special Education
Western Washington State College
Bellingham, Washington 98225
Phone: (206) 734-8800
Ext. 1529

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Western Washington State College
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Bellingham, Washington 98225
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Ext. 1503

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Director of Special Education
Eastern Washington State College
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Dr. Dohn Miller
Chairman, Department of Special Education
Central Washington State College
Ellensburg, Washington 98926
Phone: (509) 963-1150

Dr. Sam Rust
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Hebeler Elementary School, Room 112
Central Washington State College
Ellensburg, Washington 98926
Phone: (509) 963-1077

Dr. Norris G. Haring
Director, Experimental Education Unit
University of Washington
Seattle, Washington 98105
Phone: (206) 543-4450

Dr. James Affleck
Director of Special Education
College of Education
University of Washington
Seattle, Washington 98105
Phone: (206) 543-1827

Mrs. Jody Haugland
Coordinator, SEIMMEC, CD 167
University of Washington
Seattle, Washington 98105
Phone: (206) 543-4011
Ext. 1827

# SPECIAL COLLECTIONS

The special collections at the Eugene Special Education Instructional Materials Center are made up of such groups of materials as:

ERIC microfiche in special education subjects, indexed in the ERIC Research in Education volumes which arrive monthly

Pamphlets, booklets and other ephemeral materials filed in vertical files by subject

Journals in both hard copy and microfilm form, listed elsewhere in this catalog

Bibliographies in special education subjects, collected from special education journals and books, from special education class projects, and other sources

Directories of general and special education institutions, activities, and information sources

Indexes and lists of holdings of other SEIMC's across the United States

Audiovisual catalogs, directories and information sources

Publisher's and manufacturer's catalogs of books and instructional materials

Captioned Films for the Deaf, American Printing House for the Blind, and Library of Congress Division for the Blind and Handicapped films, catalogs, lesson guides and periodicals

College catalogs for schools and universities of the region offering special education programs or classes

Curriculum guides in general and special education from school districts and programs across the United States, listed elsewhere in this catalog

Videotapes of lectures and activities recorded from classes, workshops and meetings

Slides and tapes on special subjects

Cataloging is incomplete on some of these materials, so if interested in further information, write in care of the librarian at the SEIMC.

**INSTRUCTIONAL MATERIALS**

**Including**

**Texts,**

**Teaching Films,**

**Kits, Books, Filmstrips,**

**Recordings, Teaching Machines**

**and**

**Manipulative**

**Devices**

**of**

**All Kinds**

**for Use with Handicapped Children and Youth**

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|---|---|---|---|---|
| 000711 | 1966<br>C-17 | SCIENCE THEMES No. 2<br>Bradely & Gahagen | Preschool-1st<br>1.98 | 12 science posters and resource sheet. |
| 000713 | 1966<br>C-17 | VARIETY SUBJECTS<br>Bradely & Gahagen | Preschool-1st<br>1.98 | 12 posters mainly science and resource sheets. |
| 000719 | 1966<br>C-17 | SCIENCE THEMES<br>Bradely & Gahagen | Preschool-1st<br>1.98 | 12 posters and resource sheets about science. |
| 000966 | 1967<br>A-17 | MATRIX GAMES<br>Gotkin | Preschool-1st<br>58.00 | A magnetic board, 20 matrix charts, and assorted magnetic response symbols. Language development in the areas of social studies, science and reading readiness. Designed to teach children to abstract and classify information by making associations and deductions. |
| 000736 | 1965<br>C-17 | SCIENCE STUDIES<br>S. Tester | Preschool<br>2.25 | A packet of science materials including flannelboard cut-outs and resource booklets. |
| 000275 | 1949<br>S-14 | LEARNING TO THINK SERIES<br>Thurstone | Preschool-Primary<br>33.33 | Materials appropriately designed to teach reading, science and number concepts. 3 sets. |
| 001222 | B-11 | THE BEST IN CHILDREN'S LITERATURE<br>Loban, Watkins | Primary<br>14.85 | 3 albums with teaching suggestions to promote communications skills, included are: NUMBERS & TIME, SIGHTS & SOUNDS, SCIENCE CONCEPTS. |
| 000435 | H-6 | PRACTICAL SCIENCE | Primary<br>3.00 | Supplemental science duplicating sheets, reading level 2nd grade. |
| 000773 | T-7 | SCIENCE COMES TO LIFE | Primary-Elementary<br>4.95 | A set of basic science ditto masters. |
| 000005 | 1962<br>M-6 | MY PROGRESS BOOK IN ENGLISH | 2nd<br>.60 | Organized on a unit basis with science or social science topics as a central theme. Provides practice and review of English skills. |
| 001339 | 1966<br>H-12 | BEGINNING SCIENCE--A MODERN APPROACH | Primary<br>39.92 | Activities which develop skills in observing, describing comparing, classifying objects according to shape, etc. |
| 001374 | 1968<br>M-6 | DISCOVERING SCIENCE:<br>A READINESS PROGRAM<br>Piltz, Blough, Roche | Primary<br>1.60 | A readiness book introducing young learners to the world of science ideas and methods. |
| 000923 | 1965<br>S-8 | SCIENCE<br>Mallinson et. al. | Elementary<br>146.88 | A series of science textbooks with accompanying workbooks. |
| 001108 | 1965<br>A-7 | SCIENCE A PROCESS APPROACH | Elementary<br>22.35 (books)<br>862.09 (experiments) | A sophisticated science course. |

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| 001483 | 1966<br>H-12 | CONCEPTS IN SCIENCE<br>Brandwein, Cooper, Blackwood & Hone | Elementary<br>20.00 | Provides experiences upon which science concepts are built. An investigation-oriented program. 6 books. |
| 001485 | B-9.5 | MR. WIZARD'S EXPERIMENTS IN SCIENCE<br>H. Herbert, H. Ruchlis | Elementary<br>2.50 | The collated set of simple home experiments and science projects for use in classroom, science library and clubs. |
| 001487 | B-9.5 | ACTION BULLETINS<br>H. Ruchlis | Elementary<br>1.50 | Science and math bulletins. |
| 001332 | A-10 | NEW SCIENCE READING ADVENTURES | Elementary<br>1.50 | 6 books to help children expand their vocabulary, sharpen study skills, and increase their understanding of science concepts. |
| 000813 | 1965<br>C-25 | THE WHYS OF ELEMENTARY SCIENCE | Elementary<br>245.00 | 48 color filmstrips on science, body, plants, animals. |
| 000349 | 1963<br>R-2 | READER'S DIGEST SCIENCE READER<br>F. Branley | Elementary<br>4.00 | Interesting scientific material contained in 4 booklets. |
| 000360 | 1959<br>P-3 | THE FINDING OUT BOOKS | Elementary-Intermediate<br>28.00 | 8 books containing science concepts. Mammals, earth, birds, man, sea, plants and flowers, insects, how man provides. |
| 000403 | H-13 | SUPPLEMENTAL READING MATERIALS | Elementary<br>30.40 | Supplemental reading - 10 titles ranging from science, arithmetic and social studies. |
| 001532 | L-12 | PACESETTERS IN PERSONAL READING | Elementary | Folk stories, fairy tales, humor, magic and mystery, science, etc. to encourage children to read for pleasure. |
| 000335 | 1959<br>Mc-3 | STORYBOOK OF SCIENCE<br>E. Miers | Elementary-Jr. High<br>2.95 | Material on 8 areas of science in relation to daily living. It is written for elementary slow readers and junior high EMR's. |
| 000668 | 1960<br>H-8 | HANDBOOKS | Intermediate<br>3.00 | 4 handbooks with information about space, animals, the human body, and nature. |
| 000415 | 1964<br>C-19 | HOW SCIENTIST THINK AND WORK | Intermediate, 4 - 6<br>1.50 | A program explaining concepts and use of the scientific method. |
| 000391 | 1957<br>R-1 | ALL ABOUT SERIES<br>I. Freeman | Intermediate<br>10.00 | A series of 4 books presenting factual scientific material in fascinating literary style. Includes: Electricity, dinosaurs, birds and earth. |
| 000069 | 1963<br>E-5 | STUDY SKILLS LIBRARY LEVEL E<br>Robinson | 5th<br>10.50 | Study skills science kit. Each lesson deals with a specific study skill and is programmed. |
| 000071 | E-5 | STUDY SKILLS LIBRARY LEVEL F<br>Robinson | 6th<br>10.50 | 000069 description applies. |
| 000072 | E-5 | STUDY SKILLS LIBRARY LEVEL G<br>Robinson | 7th<br>10.50 | 000069 description applies. |

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| 001096 | 1968<br>P-9 | BE A BETTER READER<br>N. Banton Smith | Intermediate-Secondary, Remedial<br>5.48 | A series of books featuring science, social studies, mathematics and literature with emphasis on developing reading skills. |
| 000672 | G-4 | SET FOR SLOW LEARNERS | Intermediate<br>12.92 | 4 books - history, science, geography, literature for slow learners. |
| 000432 | 1960<br>C-19 | MEN OF SCIENCE & INVENTION<br>M. Blow | Jr. High<br>4.79 | A history of American inventions and inventors. |
| 001189 | 1966<br>U-4 | SCIENCE PAMPHLETS<br>Dept. of Interior | Intermediate-Secondary<br>1.00 | 4 basic pamphlets in science areas for use by the teacher. |
| 001329 | A-10 | SCIENCE UNIT BOOKS | Secondary<br>5.70 | 19 science unit booklets to bring the latest research and information to the classroom. |
| 000814 | 1966<br>S-23 | BASIC SCIENCE FOR LIVING I, II<br>J. Varnado | Secondary-Adult<br>1.76 | A review of basic scientific facts and ideas in workbook form. |
| 000534 | 1967<br>R-3 | WEATHER AND US, BOOK I<br>E. Corcoran | Primary-Elementary<br>.85 | Designed to introduce the basic principles of weather and instruments used in forecasting weather. |
| 001522 | E-10 | SCIENCE MULTI-MEDIA KIT | Special Ed.<br>109.00 | 1 tape and 1 record, 10 transparencies, 10 filmstrips, teacher's guides, texts about the weather, planets, etc. |
| 000492 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS AIR AND WEATHER<br>C. Amrine | Preschool-Primary<br>3.00 | Packet of 12 posters about air and its properties, weather changes and how we predict weather. |
| 000732 | 1966<br>C-17 | SEASONS AND WEATHER<br>Bradely & Gahagen | Preschool<br>1.98 | A packet of materials including flannel and cutouts, song sheets, lessons plans and a record. |
| 000413 | 1964<br>C-19 | HOW WE FORECAST THE WEATHER | Intermediate, 4 - 6<br>1.50 | A program which explains the concepts used in predicting weather; also teaches how to read U.S. Weather Bureau maps. |
| 000583 | 1966<br>E-18 | THE FOUR SEASONS<br>M. Lawler | Preschool, 1 - 3<br>24.00 | 4 filmstrips showing how activities taking place in different seasons are affected by seasonal changes. |
| 000716 | 1966<br>C-17 | SEASONS THEME<br>Bradely & Gahagen | Preschool-1st<br>1.98 | Science pictures and resource sheets for discussion of the seasons. |
| 000126 | 1965<br>I-2 | STORIES IN SEASON | Primary<br>7.50 | Contains 4 stories about the seasons on 2 - 15 minute tapes. |
| 000963 | 1967<br>Mc-4 | WE READ MORE STORIES | Primary-Elementary<br>8.22 | Folk tales and season science primers suitable for individualized supplementary reading. |

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| 001420 | S-28 | PLAY & LEARN SET | Elementary<br>18.00 | 6 records; Manners & Safety, Science by Seasons, History & Geograph, Rhythms, Games & Dance, and Health. Written for learning and fun. |
| 001520 | E-10 | SEASONS MULTI-MEDIA KIT | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, 1 tape and 1 record, teacher's guides, texts about the seasons. |
| 000489 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS ON EARTH AND SKY<br>C. Amrine | Preschool-Primary<br>3.00 | A set of 12 charts illustrating basic to increasingly difficult scientific concepts of earth and sky. |
| 000584 | 1966<br>E-18 | NATURAL RESOURCES AND YOU<br>I. Millgate | Preschool-1st-3rd<br>18.00 ea. | 3 filmstrips designed to trigger juvenile interest in the world's natural resources. 2 sets |
| 000469 | 1964<br>O-1 | SPLASH AND TRICKLY<br>Green, Conner | 2nd-3rd<br>3.50 | Illustrated book useful for teaching the importance of conservation. |
| 000493 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS LIGHT AND SOUND<br>C. Amrine | Preschool-Primary<br>3.00 | 6 charts suggesting exploration of science concepts pertaining to light and six charts dealing with concepts involving sound. |
| 001314 | L-5 | THE EARTH: SHAPE & MAGNETISM | Elementary<br>16.95 | A booklet for the teacher with methods and activities for teaching geography. Globes with magnet inserts to give the effect of magnetic poles. |
| 000473 | 1965<br>O-1 | WILLY, A STORY OF WATER<br>Spar, Conner | Elementary,<br>2 - 3<br>3.97 | High interest easy vocabulary science reference book. |
| 000472 | 1966<br>O-1 | CONSERVATION FROM A TO Z<br>Green | Intermediate,<br>4 - 6<br>4.47 | An alphabet book for conservation, useful as supplemental material on conservation or ecology. |
| 001404 | 1951<br>U-2 | IRRIGATION FARMING<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm film describing the need for irrigation in certain sections of the U.S. and portrays the use of man-made dams for irrigation. |
| 000678 | 1964<br>S-8 | TEACHER'S GUIDES | 5th-7th<br>12.00 | 3 teacher's guides for teaching scientific facts about the sea, desert, and forest. |
| 001228 | Mc-1 | FOREST COMMUNITY SERIES | Intermediate<br>35.00 | 5 filmstrips about forests and related science concepts. |
| 000255 | 1966<br>S-14 | SRA DIMENSIONS IN READING | 4th-12th<br>90.00 | Booklets and articles designed to provide high interest reading and background; information about the use of America's manpower and natural resources. |
| 001154 | U-2 | WIND AND WHAT IT DOES<br>Captioned Films for the Deaf | Elementary,<br>Deaf<br>Loan | 16 mm film for elementary grades. |

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| 001476 | A-13 | ABOUT OIL PACKET | Secondary<br>Free | Facts and movies about oil, careers in the oil industry, mathematics, chemistry, and physics, private investment and economic growth. |
| 001029 | 1960<br>S-2 | WATER: OUR BURIED TREASURE | Secondary<br>Free | The history of water conservation in Santa Clara County, Calif. |
| 001425 | 1968<br>G-4 | THE MATERIALS OF LIFE, EARTH SCIENCE I, THE EARTH WE LIVE IN<br>J. Oxenhorn, M. Idelson | Jr. High<br>2.00 | An up-to-date course of study in the life sciences designed to develop scientific, mathematical and reading skills. 7th grade slow learners. |
| 000487 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS ON MAGNETISM AND ELECTRICITY<br>C. Amrine | Preschool-Primary<br>3.00 | 12 charts illustrating science concepts of magnetism and electricity. |
| 000429 | H-3 | THE BOY'S BOOK OF MAGNETISM<br>R. Yates | Intermediate, 7 - 9<br>3.27 | Meaningful magnetic reactions using basic scientific apparatus that will supplement the science program. |
| 000488 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS ON SIMPLE CHEMISTRY<br>C. Amrine | Preschool-Primary<br>3.00 | 12 charts which introduce simple health and chemistry concepts, how oxygen combines with other materials, etc. |
| 000490 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS - SIMPLE MACHINES<br>C. Amrine | Preschool-Primary<br>3.00 | 12 charts which introduce the simple machines and the work they can do. |
| 000233 | 1966<br>R-3 | WHAT IS ELECTRICITY?<br>Corcoran & Pavka | Elementary-Intermediate-Secondary<br>.85 | Material on electricity. |
| 001429 | 1966<br>C-19.5 | NU-SCIENCE KIT-FUNDAMENTALS OF ELECTRICITY<br>J. Pacilio | Intermediate<br>14.95 | Enables children to perform purposeful science experiments dealing with electricity. |
| 001428 | 1960<br>C-19.5 | NU-SCIENCE KIT - AIR AND AIR PRESSURE<br>J. Marshall | Elementary<br>9.95 | Science kit designed to teach air and air pressure, made up of containers, hoses, fittings, balloons, pump, straws, rubber bands, etc. |
| 000649 | 1962<br>H-3 | ROCKET POWER<br>E. Bergaust | Elementary-Intermediate<br>2.50 | Photographs and factual material on all major rocket engines developed in the U.S. |
| 001163 | A-13 | ENERGY AND ECONOMIC GROWTH | Senior High | Teacher's guide, classroom study manual, and 3 charts on energy and economic growth. |
| 000579 | 1963<br>G-8 | LEVERS | Jr. High, 5 - 9<br>1.00 | Programmed arithmetic workbook on levers |

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| 000747 | C-22 | TOOTIE MATERIALS | All Ages<br>150.00 | Tooties are an effective curriculum for reading, writing, math, science, and language expression, and have an amazing effect on increasing any child's attention span. |
| 000385 | C-23 | GIANT MAGNIFIER | Preschool-Elementary<br>10.00 | A magnifier framed in wood on three legs. |
| 000386 | C-23 | LENS COMPARER | Preschool-Elementary<br>10.95 | A stimulating teaching device to experiment with in any basic science program. |
| 001300 | 1967<br>E-20 | LET'S HAVE FUN<br>M. Curtiss | Primary<br>30.00 | 2 records and 4 filmstrips for teaching a few scientific facts about nature. Stressing the importance of seeking advice from an older person when confronted with a problem, and teaching the use of a calendar. |
| 000491 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS PLANTS<br>C. Amrine | Preschool-Primary<br>3.00 | Provides information about plants and their parts, where they grow and their uses. |
| 000714 | 1966<br>C-17 | SEEDS AND PLANTS<br>Bradely & Gahagen | Preschool-Primary<br>1.98 | 12 pictures and resource sheets designed to build concepts in the field of botany. |
| 001109 | S-11 | HOW APPLES GROW | Elementary<br>3.00 | A filmstrip about the growth of an apple. |
| 001425 | 1968<br>G-4 | PATHWAYS IN SCIENCE, BIOLOGY I<br>J. Oxenhorn, M. Idelson | Jr. High<br>2.00 | An up-to-date course of study in the life sciences designed to develop scientific, mathematical and reading skills. |
| 001451 | B-4 | PRINCIPLES OF MODERN BIOLOGY<br>K. Armitage, P. Ehrlich, R. Holm | High School<br>37.42 | Designed particularly to be a logically sequential course - also can be used for supplementary college and adult education courses. |
| 001137 | M-1 | LIVING THINGS FROM LIVING THINGS | Elementary<br>1.25 | Packet of printed originals. |
| 001418 | 1939<br>U-2 | HEREDITY<br>Captioned Films for the Deaf | Deaf<br>Loan | Mendelian laws of inheritance are presented through the use of animated charts and animal picturization.<br>16 mm film |
| 001434 | 1953<br>U-2 | HUMAN BODY: THE SKELETON<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm film - cinefluorgraphy is used to view the skeletal structure in action. |
| 000620 | 1966<br>B-4 | BODY STRUCTURE AND FUNCTION<br>H. Igel | Elementary<br>Secondary<br>4.28 | Text booklet designed for programmed learning about the human body's structure and its functions. |
| 000414 | 1965<br>C-19 | YOUR HEART AND CIRCULATION | Intermediate<br>1.50 | A program to be used for teaching students the parts and circulatory system. |

SCIENCE

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| 000554 | 1966<br>I-7 | THE BODY: INSTRUCTO TEACHING TRANSPARENCIES | Elementary,<br>3 - 8<br>27.65 | A science kit consisting of overlay transparencies of the digestive and circulatory systems, cells, eye, ear, tooth structure and teeth. 7 sets |
| 000939 | 1947<br>U-2 | YOUR EARS<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm black and white film - explains and illustrates the structure, function and care of ear. |
| 000674 | <br>U-2 | YOUR EYES<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm black and white film - uses animation to show the construction of the human eye:its function. |
| 001612 | <br>Mc-1 | THE NOSE, THROAT, AND EARS | Elementary<br>2.50 | A science reading book. |
| 001007 | 1967<br>J-1 | THE FIVE SENSES | Preschool-<br>3rd<br>29.95 | A set of 5 filmstrips on the 5 senses. |
| 001178 | <br>P-7 | USING OUR FIVE SENSES | Primary<br>16.50 | A filmstrip which presents the five senses and how each one is used. |
| 000585 | 1966<br>E-17 | PRIMARY SCIENCE: NIGHT & DAY<br>G. Mallinson | Preschool-<br>3rd<br>6.00 | A science film describing how and why night follows day. |
| 001155 | <br>U-2 | TRIP TO THE MOON<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm film for elementary grades. |
| 000894 | 1961<br>U-2 | THE MILKY WAY<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm black and white film - tells scientist's conception of how stars were born. |
| 000812 | 1965<br>C-25 | ANIMATED PIN POINT PLANETARIUM | Intermediate<br>22.50 | Lifelike portrayal of constellations of the zodiac. |
| 000611 | 1962<br>G-3 | A PROGRAM ON EARTH-SUN RELATIONS<br>R. Saveland | Secondary<br>12.96 | A program which includes such topics as earth movements, latitude, longitude and time problems. 2 tests and response sheets |
| 000486 | 1964<br>O-4 | SCIENCE CONCEPT CHARTS ON ANIMALS<br>C. Amrine | Preschool-<br>Primary<br>3.00 | Charts to aid the teacher in preparing meaningful science experiences for younger children. |
| 000470 | 1964<br>O-1 | BOBBY BEAR SERIES<br>Helmrath, Bartlett | Preschool<br>1st<br>23.70 | Simple nature study interwoven in stories.<br>6 books. |
| 000357 | 1966<br>P-3 | SALLY'S CATERPILLAR<br>A. & H. Rockwell | Primary,<br>K - 4 | A story describing the life cycle of the Monarch butterfly. Reading level 3rd |
| 000471 | 1965<br>O-1 | LOON<br>Green, Kouba | 4th-6th<br>3.97 | Legend, natural history and life of the loon. |
| 000971 | 1957<br>U-2 | ANIMALS IN AUTUMN<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm black and white film showing animals engaged in typical autumn activities. |

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| 000940 | 1961<br>U-2 | ZOO BABY ANIMALS<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm color film - behind the scenes look at the zoo to see how baby animals are fed and cared for. |
| 000749 | 1962<br>U-2 | TEDDY'S TOUR<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm black & white film - uses live animals to tell the story of a Koala Bear. |
| 001270 | 1954<br>K-1 | BIRDS | Elementary<br>1.95 | A series of three paperback books about birds with study questions and pictures to color. |
| 001250 | 1962<br>Mc-1 | TEACH ME ABOUT FISHES FLASH CARDS | Elementary<br>1.00 | A set of 96 flash cards, consisting of 48 different fish which inhabit the waters of North America. |
| 001571 | 1964<br>W-1 | THE WILDLIFE ADVENTURE SERIES | Elementary<br>20.80 | Readers about wild animals' lives or of an interesting period therein. Reading level 2 - 4th, interest level 3 - 8th. |
| 000078 | 1966<br>F-2 | WILDLIFE SERIES<br>R. Leonard & W. Briscoe & J. Hockett | Elementary<br>20.60 | 8 books filled with action, warmth, humor, and a wealth of interesting information about wild animals. Teachers manual included. Interest level 3 - 8, reading level 2 - 5th. |
| 001456 | 1963<br>U-2 | LIFE STORY OF THE TOAD<br>Captioned Films for the Deaf | Deaf<br>Loan | Introduces the metamorphosis of a toad, explaining how toads reproduce, feed and move. |
| 000327 | 1965<br>P-3 | ELEPHANTS: THE LAST OF THE LAND GIANTS<br>A. Ravielli | Elementary,<br>2 - 6<br>3.50 | Scientifically accurate book teaching reading skills while giving the history and native habit of elephants. |
| 000477 | 1965<br>O-4 | MONGOOSE MAGOO<br>H. & M. Montgomery | Elementary,<br>2 - 4<br>4.47 | A factual resource book about the mongoose. |
| 000629 | 1963<br>W-11.5 | HOW AND WHY WONDER BOOKS | Elementary<br>8.00 | 5 books dealing with prehistoric mammals, fish, insects, dinosaurs, as well as rockets and missiles. |
| 000329 | 1963<br>P-3 | THE RISE AND FALL OF THE DINOSAURS<br>A. Ravielli | 5 - 10<br>3.50 | A book about dinosaurs. 5th grade reading level |
| 001149 | 1965<br>U-2 | PREHISTORIC ANIMALS<br>Captioned Films for the Deaf | Deaf<br>Loan | 16 mm color film explaining how geologists have pieced together the story of life on this planet from studies of fossils. |
| 000412 | 1962<br>C-19 | GROUPING ANIMALS: WHAT IS A MAMMAL? | Intermediate,<br>5 - 6<br>1.50 | Teaches the concept of classifying animals by common characteristic, and some common characteristics of mammals. |

SEE ALSO SUPPLEMENTARY READING-SCIENCE

SOCIAL STUDIES

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| 000202 | T-2 | CHRISTMAS BOX-BOOK PICTURE BOOK & MANUAL<br>M. Talbot | Preschool-Primary<br>8.25 | Tangible materials designed to serve as mediating symbols between Christmas activities and verbal statements of such activities. For the young exceptional child. |
| 000718 | 1966<br>C-17 | HOLIDAY THEME<br>Bradely & Gahagen | Preschool-Primary<br>1.98 | 12 pictures and lesson plans on various holidays. |
| 000735 | 1966<br>C-17 | HOLIDAYS<br>Bradley & Gahagen | Preschool-1st<br>1.98 | Flannel board activities and record dealing with holidays. |
| 000928 | 1966<br>O-4 | EASY TO MAKE<br>Ross & Dill | Preschool-Primary<br>1.25 | Arts and crafts ideas developed around a monthly theme. |
| 000790 | 1962<br>S-6 | HOLIDAY ACTIVITY STORIES<br>Smith & Call | Primary<br>8.95 | A book of holiday stories, pictures, and cutouts to improve the basic communication skills. |
| 000791 | 1966<br>S-6 | S'MORE HOLIDAY ACTIVITY STORIES<br>Smith & Call | Primary<br>4.95 | 000790 description applies. |
| 001603 | U-5 | HALLOWEEN | 190.00 | Film. |
| 000777 | T-7 | SEPTEMBER TO JUNE<br>M. Listor | Primary<br>5.95 | Masters for duplicating. Pictures organized by months and seasons; to be colored. |
| 000994 | 1951<br>S-19 | PATTERN BOOKS | all ages<br>9.00 | 6 helpful books of holiday activity patterns for art activities. |
| 000973 | 1961<br>N-1 | THE FIRST CHRISTMAS TREE<br>Bowman | Elementary | Supplemental reading book. |
| 000930 | 1965<br>O-4 | HOLIDAY ART<br>I. Maris | 3rd-6th<br>1.25 | Art ideas developed around the holidays of the year. |
| 000998 | 1959<br>S-19 | CHRISTMAS CRAFTS AND CUSTOMS<br>D. Thompson | Elementary<br>.95 | A booklet containing stories and craft projects for use at Christmas time. |
| 000667 | 1961<br>H-8 | HOLIDAY HANDBOOKS | 4th-6th<br>4.00 | 4 teacher's reference books of creative ideas for holiday activities and decorations. |
| 001527 | E-10 | READING READINESS, TRANSPORTATION & HOLIDAYS MULTI-MEDIA KIT | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, a tape, records, and students texts with teachers guides. About transportation and holidays. |
| 001502 | 1962<br>H-1 | THE BIRDS' CHRISTMAS CAROL<br>K. Wiggin | Intermediate<br>4.20 | Supplemental reading book. |
| 000710 | 1966<br>C-17 | TRANSPORTATION<br>H. Bradely & D. Gahagen | Preschool-1st<br>1.98 | 12 pictures and resource sheets on modern transportation |

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| 000947 | 1955<br>U-2 | THE PASSENGER TRAIN | Deaf<br>Loan | 16 mm black and white film; a journey from a large city to the country on a train. |
| 001444 | 1968<br>C-29 | CITY TRANSPORTATION<br>J. Alkand | High School<br>(Spec. ed.)<br>1.00 | An up-to-date social studies unity workbook for educationally and socially handicapped secondary students particuarly in N. Y. City. |
| 001527 | E-10 | READING READINESS, TRANSPORTATION AND HOLIDAYS MULTI-MEDIA KIT | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, tape, record, students texts, teachers guide. About transportation and holidays. |
| 001426 | 1968<br>D-1 | THE CITY IS MY HOME, CITY IN MOTION #III | Primary<br>3.95 | Designed to encourage free-flowing discussion, reading and listening to sounds heard at the scene of some of the photographs. |
| 000612 | 1964<br>G-3 | THE BIG CITY<br>S. King | 3rd-5th<br>1.20 | A programed workbook introducing the people and activities of the city and their problems and advantages. |
| 001558 | 1964<br>G-3 | THE CHANGING CITY | Intermediate<br>3.12 | Emphasized participation in city affairs, supplement to any history, civics or social studies textbooks. |
| 001320 | 1968<br>G-4 | ADVENTURING IN THE CITY<br>F. Brown | 4th-9th<br>4.00 | A series of short stories or episodes in the lives of a group of urban youngsters. |
| 001611 | U-5 | NANCY GOES TO THE HOSPITAL | Elementary<br>190.00 | Film |
| 001610 | U-5 | THE SUPERMARKET | Elementary<br>190.00 | Film |
| 000935 | 1945<br>U-2 | THE FOOD STORE | Deaf<br>Loan | 16 mm black and white film; show children helping their mother shop at the super market. |
| 000733 | 1966<br>C-17 | FARM<br>Bradely & Gahagen | Preschool<br>1.98 | A farm life cut-out, song sheets, and a record for use with a flannel board. |
| 000722 | 1966<br>C-17 | A TRIP TO THE FARM<br>Bradely & Gahagen | Preschool-<br>Primary<br>1.98 | Pictures designed to teach about farm animals and equipment plus resource sheets. |
| 000634 | 1947<br>U-2 | SUMMER ON THE FARM | Deaf<br>Loan | 16 mm color film; children observe the pond, orchard, gardens, field, etc. |
| 001609 | U-5 | HOME ON THE FARM | Elementary<br>190.00 | Film |
| 000587 | 1966<br>E-18 | SHELTER FILMSTRIP SERIES<br>F. Tayler | Preschool-<br>Primary<br>12.00 | 2 filmstrips present the concept that houses come in a variety of shapes and sizes dependent upon geographical, etc. considerations. |
| 001608 | U-5 | THE APARTMENT HOUSE | Elementary<br>190.00 | Film |

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| 000723 | 1966<br>C-17 | A TRIP TO THE ZOO<br>Bradely & Gahagen | Preschool-Primary<br>1.98 | 12 pictures of zoo animals and resource sheets. |
| 000734 | 1966<br>C-17 | CIRCUS (SONGS, FLANNEL BOARD PACKET)<br>Bradley, & Gahagan | Preschool-1st<br>1.98 | A record and 8 sheets of flannel board material about the circus. |
| 000966 | 1967<br>A-17 | MATRIX GAMES<br>Gotkin | Preschool-1st<br>58.00 | A magnetic board, 20 matrix charts, and assorted magnetic response symbols. Language development in the areas of social studies, science, and reading readiness. |
| 001420 | <br>S-28 | PLAY AND LEARN SET | Elementary<br>18.00 | 6 records - manners and safety, science by seasons, history and geography, rhythms, games and dance, health. Written for learning and fun. |
| 001115 | 1966<br>B-5 | EXPERIMENTAL DEVELOPMENTAL PROGRAM<br>Stanek & Munson | Preschool-Primary<br>52.20 | Content oriented for social studies, oral communications in the language arts, self study and family member and role identification. |
| 000455 | 1967<br>O-4 | EARLY CONCEPT SERIES<br>M. Scott | Preschool-Primary<br>1.95 | 6 packets of pictures, emphasizing the harmony of living together and knowing the community and developing understanding of how others help us and our families. |
| 000460 | 1965<br>O-4 | COMMUNITY HELPERS POSTERS | Preschool-Primary<br>2.00 | A packet of posters depicting our community helpers in modern settings. |
| 000992 | <br>S-19 | COMMUNITY HELPERS PICT-O-GRAPH | Preschool-Primary<br>1.95 | 12 sheets of figures for the flannel board which present the community helpers a child should recognize for his own safety and understanding. |
| 001159 | <br>W-10 | LANGUAGE DEVELOPMENT | Preschool-Primary<br>74.70 | A group of community helpers pictures to be used with overhead projectors. |
| 000593 | <br>S-11 | COMMUNITY LIVING | Preschool-Primary<br>113.50 | 18 filmstrips, 9 records, and teachers guides to develop concepts in cooperative community living. |
| 000589 | 1966<br>E-18 | COMMUNITY SERVICES FILMSTRIPS<br>P. Hanna | Preschool-Primary,<br>1 - 8<br>24.00 | 4 filmstrips giving insights into all levels and organization of tax supported civic departments (post office, library, fire dept., police dept.). |
| 000731 | 1966<br>C-17 | MY COMMUNITY (SONG FLANNEL BOARD PACKET) | Preschool-1st<br>1.98 | Record and 8 sheets of flannel board material about community helpers (fireman, doctor, etc.). |
| 000724 | 1966<br>C-17 | MY COMMUNITY<br>Bradely & Gahagen | Preschool-1st<br>1.98 | 12 pictures and resource sheet dealing with community facilities. |

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| 001172 | Mc-1 | COMMUNITY HELPERS SERIES, SET I | Primary<br>35.00 | Filmstrips: the grocer, the fireman, the doctor, the bus driver, the mailman, the policeman. |
| 000466 | 1962<br>O-4 | COMMUNITY HELPERS ACTIVITIES SET, I, II | Primary<br>3.25 | 20 posters with stories and related activities on direct-process masters. |
| 001521 | E-10 | COMMUNITIES & COMMUNITY WORKERS MULTI-MEDIA KIT | Special Ed.<br>109.00 | Record, tape, 10 filmstrips, 10 transparencies about the policeman, the suburbs, etc. |
| 000712 | 1966<br>C-17 | HOME AND COMMUNITY HELPERS<br>Bradely & Gahagen | Primary<br>1.98 | 12 home and community posters and resource sheets. |
| 000276 | 1964<br>S-14 | OUR WORKING WORLD, FAMILIES AT WORK<br>L. Senesh | Primary<br>69.34 | Designed to teach economics, geography, anthropology, sociology, and political science in developmental sequences moving from the family unit to the neighborhood and city. |
| 001139 | M-1 | RANGE OF FAMILY CHARACTERISTICS | Elementary-Intermediate<br>1.25 | Originals from which overhead transparencies may be made about family characteristics and customs. |
| 000549 | 1967<br>Mc-1 | WORKERS IN OUR NEIGHBORHOOD CARDS<br>L. Scott | Elementary<br>8.00 | A set of 20 pictures of excellent quality recommended to stimulate language and social studies activities. |
| 000215 | L-4 | LAWSON SERIES<br>G. Lawson | 4 - 10<br>EMR<br>8.00 | Designed to teach children, specifically the MR or the physically handicapped, some valuable knowledge to prepare them to take their place in the community. 5 books with MA 10 - 16. |
| 000949 | 1967<br>A-11 | THE PEOPLE AROUND US<br>R. Shull & D. Clarke | 5th<br>4.15 | Language arts book with the main function of developing guidance concepts. |
| 000829 | 1967<br>S-23 | THEY WORK AND SERVE<br>B. Knott | 4 - 5<br>1.65 | Information of the worth of community workers other than the professionals. |
| 000648 | 1954<br>C-20 | POLICE: THE WORK, EQUIPMENT AND TRAINING OF OUR FINEST<br>C. Colby | Elementary<br>2.68 | Photographs of law enforcement officers at work, their tools, vehicles, and techniques. |
| 000708 | 1966<br>C-17 | CHILDREN AND THE LAW<br>H. Bradely & J. Gahagen | 3 - 6<br>1.98 | 12 pictures and resource sheets designed to assist in teaching the concepts of law. |
| 000726 | 1966<br>C-17 | CHILDREN AND THE LAW<br>E. Bean | Intermediate-Jr. High<br>1.98 | 4 posters illustrating history and purpose of laws and safety rules. |
| 000050 | F-1 | YOU AND YOUR WORLD<br>W. Bolinger | Secondary<br>EMR<br>2.00 | A social studies text-workbook reading level grade 2, to help student understand self, family, community, and the world. |
| 000831 | 1964<br>S-23 | MY COUNTRY<br>Smith and Lutz | 3 - 4<br>.72 | An inexpensive workbook about our country and government |
| 000784 | 1965<br>N-1 | OUR UNITED STATES<br>C. Blakely | 3 - 4<br>1.50 | A quick study or overview of each state - each presented on a single page. |

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| 001045 | 1964<br>B-4 | THE UNITED STATES CONSTITUTION<br>P. McCloskey | Elementary-<br>Secondary<br>3.81 | Programmed paperbound text for high school social studies; teacher's manual and test booklets. Specimen kit. |
| 000618 | 1966<br>B-4 | THE UNITED STATES CONSTITUTION<br>P. McCloskey, Jr. | Elementary-<br>Secondary<br>3.81 | Programmed text presenting the background history, development, and interpretation of the contents of the constitution. Specimen kit. |
| 000393 | <br>E-20 | OUR FLAG AND OUR COUNTRY | 3 - 6<br>30.00 | 2 records and 4 filmstrips dealing with our flag and our country. |
| 001126 | <br>M-1 | OUR AMERICAN FLAG | Intermediate<br>1.25 | A packet of printed originals on the American flag. |
| 000661 | 1965<br>G-4 | BOOKS FOR SLOW LEARNERS | 5 - 7<br>13.68 | Functional English books geared to practical tools of communication for learning a trade and functioning as a participating citizen. |
| 000343 | 1963<br>F-7 | STUDY LESSONS ON DOCUMENTS OF FREEDOM<br>J. Abramowitz | Secondary<br>4.76 | A carefully structured lesson-by-lesson approach that helps both bright and slow students understand and appreciate the three basic documents in the history of our country. |
| 000346 | 1959<br>Mc-3 | KNOW YOUR GOVERNMENT<br>G. Ross | Jr. High<br>1.95 | A resource book containing current factual material. |
| 000981 | 1949<br>U-2 | YOUR GOVERNMENT-THE PRESIDENCY | Deaf<br>Loan | 16 mm black and white film. Development of the presidency from the constitutional beginnings of the office to the present. |
| 000023 | 1966<br>P-3 | LIVING HISTORY OF THE WORLD<br>G. Stoddard | Jr. High<br>9.95 | A text of people and events that made history in 1965. |
| 001328 | 1967<br>A-10 | PUBLIC ISSUES SERIES | Secondary<br>3.60 | 12 booklets to help students talk about crucial issues in America. |
| 000048 | <br>F-1 | TO BE A GOOD AMERICAN<br>Hudson & Weaver | High school<br>(EMR)<br>14.40 | 4 text-workbooks designed to develop the students potential for good citizenship. |
| 000296 | 1962<br>M-3 | TARGET SERIES II, III<br>Matyas, Travis, Michelangelo Sofish | Secondary<br>(EMR)<br>6.50 | Workbook type materials dealing with citizenship and family living. |
| 000218 | 1963<br>R-3 | FOUNDATIONS OF CITIZENSHIP SERIES<br>B. Shawn | Secondary<br>(EMR)<br>9.50 | 2 social adjustment books emphasizing areas of occupational education. |
| 000527 | 1966<br>R-3 | FOUNDATIONS OF CITIZENSHIP<br>B. Shawn | Adult<br>9.50 | A social adjustment book emphasizing areas of occupational education. |

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| 000529 | 1965<br>R-3 | RIGHTS AND DUTIES OF CITIZENS, BK. I, II<br>E. Corcoran | Secondary<br>1.25 | Materials include: spending and saving your income, Social Security, taxes, installment buying; applications for work, how to spend leisure time, and living on salary booklets. |
| 000683 | 1967<br>S-27 | FEDERAL TEXTBOOKS ON CITIZENSHIP<br>Dept. of Justice: Immigration and Naturalization Service | Immigrants<br>2.90 | Government prepared materials on government and on family living. 5 - 6th grade level. |
| 000654 | 1967<br>L-4 | COLOR ME AMERICAN<br>G. Lawson | High School (EMR)<br>1.60 | A social studies workbook for more able mentally retarded high school seniors. Material covers the main points of the American Constitution and stresses the rights and responsibilities of citizens. |
| 000754 | <br>O-3 | COSTUMES AND OTHER REALIA | Elementary<br>30.00 | Attractive costumes and jewelry worn by Peruvian girls. |
| 000755 | <br>O-3 | COSTUMES & OTHER REALIA | Elementary<br>25.00 | Highly attractive native costume worn by girls in Central Mexico. |
| 000756 | <br>O-3 | COSTUMES & OTHER REALIA | Elementary<br>22.00 | Attractive authentic Mayan girl's dress. |
| 000757 | <br>O-3 | COSTUMES & OTHER REALIA | Elementary<br>35.00 | Weapons and artifacts of a present day tribe of South American headhunters, from Equadorian jungles. |
| 000758 | <br>O-3 | COSTUMES & OTHER REALIA | Elementary<br>30.00 | Colorful Aymara girl's costume from Peru and Bolivia. |
| 000759 | <br>O-3 | COSTUMES & OTHER REALIA | Elementary<br>20.00 | Colorful boy's costume of the Aymara who inhabit the high plains country of Peru and Bolivia. |
| 001514 | 1955<br>U-2 | BELGIUM AND THE NETHERLANDS: LANDS AND PEOPLE | Deaf<br>Loan | 16 mm film: presents an overview of the Netherlands and Belgium. Relates their economy to their environment |
| 000607 | <br>A-25 | AFRICAN FOLK TALES | Elementary<br>49.50 | A set of six sound filmstrips comprised of six well-known African folk tales representative of Africa's rich cultural and literary tradition. |
| 001170 | 1965<br>D-6 | A GLORIOUS AGE IN AFRICA<br>Chu & Skinner | Intermediate-Jr. High<br>2.95 | A historical approach of empires or epics of Ghana, Mali, and Songhay. |
| 001080 | 1955<br>U-2 | PEOPLE OF SPAIN | Deaf<br>Loan | 16 mm film: history of the people who have occupied Spain and their influence on it. |
| 001015 | 1958<br>S-8 | GROWING UP IN PUERTO RICO<br>D. McFadden | Intermediate<br>2.40 | A novel concerning life in Puerto Rico. |
| 001518 | 1953<br>U-2 | JAPANESE FISHING VILLAGE | Deaf | 16 mm film: detailed account of life in a fishing village including going to sea and bringing in the catch. |

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| 000760 | 1966<br>O-3 | RESEARCH KIT #1: CORN, FOOD OF AMERICAN INDIANS | Elementary<br>12.50 | Contains material concerning the use of corn by the American Indian and a complete history of the development of modern industrial uses of corn. Filmstrip and tape included. |
| 000761 | 1966<br>O-3 | KIT #2: BANANAS, PRODUCTS OF THE TROPICAL LOWLANDS | Elementary<br>12.50 | A research kit about the growth, transportation and many uses of bananas. Filmstrip and tape included. |
| 000762 | 1967<br>O-3 | KIT #3: CAFÉ, PRODUCT OF TROPICAL UPLANDS | Elementary<br>12.50 | Research material, filmstrip and tape concerning café. |
| 000763 | 1967<br>O-3 | KIT #4: CACAO, PRODUCT OF THE TROPICAL LOWLANDS | Elementary<br>12.50 | Teaching unit about the growth, transportation, manufacture, and use of cacao as chocolate products. Filmstrip and tape included. |
| 000764 | 1967<br>O-3 | KIT #5: MONEY AND LIFE IN LATIN AMERICA | Elementary<br>15.00 | Money is described as to its value in Central and South America. Filmstrip and tape included. |
| 000765 | 1967<br>O-3 | KIT #6: NATIVE PEOPLE OF THE LAND OF MAYA | Elementary<br>15.00 | Provides many ideas and materials about the ancient Mayan civilization of Central America. |
| 000766 | 1967<br>O-3 | KIT #7: NATIVE PEOPLE OF THE ALTIPLANO | Elementary<br>15.00 | Filmstrip, tape, and artifacts, and information about the people, their history, and culture. |
| 000767 | 1967<br>O-3 | KIT #8: JIVAROS, RAIN FOREST PEOPLE OF THE UPPER AMAZON | Elementary<br>25.00 | Material, information, filmstrip, and tape about the Jivaros. |
| 000768 | 1967<br>O-3 | KIT #9: HAWAII, PEOPLE OF THE VOLCANIC ISLANDS | Elementary<br>15.00 | A kit containing filmstrip, tape, specimen pictures, and overlays concerning Hawaii. |
| 000769 | 1967<br>O-3 | KIT #10: NATIVE FOODS AND HABITAT INDIAN TRIBES OF THE NORTHWEST AND SOUTHWEST | Elementary<br>15 00 | A kit of the foods and habitat of Indian tribes of the Northwest and Southwest. |
| 000005 | 1962<br>M-6 | MY PROGRESS BOOK IN ENGLISH | 2nd<br>.60 | To be used with the English workbook by Merrill Organized on a unit basis with science or social science topics as a central theme. |
| 001010 | 1967<br>E-5 | LISTEN AND THINK TAPES<br>R. Lamkay et. al. | 3rd<br>98.65 | 001011 description applies except that there are 15 tapes. |
| 001011 | 1966<br>E-5 | LISTEN & THINK RECORDS | 4th<br>98.65 | 16 records and a lesson book which tell stories in the fields of social science and literature which allow time for the children to listen and then answer questions. |
| 000403 | H-13 | SUPPLEMENTAL READING MATERIALS | Elementary<br>30.40 | 10 titles ranging from science, arithmetic, and social studies. |
| 001532 | L-12 | PACESETTERS IN PERSONAL READING | Elementary | Folk stories, fairy tales, humor, magic and mystery, and science, etc. to encourage children to read for pleasure. |

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| 001096 | 1968<br>P-9 | BE A BETTER READER<br>N. Smith | Intermediate-Secondary<br>5.48 | A series of paperbound books featuring science, social studies, mathematics and literature with emphasis on developing reading skills. Reading level 3rd - 4th. |
| 001384 | <br>T-5.5 | MIMEOGRAPHED SAMPLES OF CLASSROOM WORK SHEETS<br>P. Gandt | Jr. High (EMR) | Spelling correlated work experience, vocabulary, English, geography, history, arithmetic, etc. |
| 000672 | <br>G-4 | SET FOR SLOW LEARNERS | Secondary<br>12.92 | 4 books appropriate for slow junior and senior high EMR classes concerning history, geography, science, and literature. 4th - 5th reading level. |
| 000671 | 1966<br>G-4 | BOOKS FOR THE SLOW LEARNER<br>Schwartz & O'Connor | Secondary<br>12.00 | 2 social studies books with teacher's guide covering American history and world geography. 5th grade reading level. |
| 001475 | 1967<br>A-14.5 | LOOKING AT THE SOCIAL WORLD THROUGH TABLES | High School | Initiated by the ASA's Committee on the social studies curriculum to acquaint the student with the sociological perspective. |
| 001477 | 1967<br>A-14.5 | HYPOTHESIS TESTING IN THE SOCIAL SCIENCES | Secondary | To show students the social order in a new light; and engage them in new methods of social inquiry. |
| 000770 | 1963<br>C-18 | THIS IS OUR CHILDREN'S HERITAGE | Preschool<br>1st - 6th<br>96.00 | 2 sets with 6 filmstrips and 3 records in each, of traditional nursery rhymes and folk tales. |
| 000869 | 1961<br>W-11 | THE GIFT OF HAWAII<br>L. Bannon | Primary<br>2.75 | A story and picture book about Hawaii. |
| 000348 | 1961<br>Mc-3 | THIS IS OUR LAND<br>J. Van Dolzen Peace | Primary-Elementary<br>2.95 | Reading material ranging from geographies, cultural, industrial, historical, political, national, etc. |
| 000650 | 1963<br>A-3 | LET'S READ ABOUT ST. GEORGE<br>M. Engebretson ed.<br>St. George School<br>Alaska Dept. of Education | Primary | 6 books written by Indian children in Alaska about their daily lives. |
| 001195 | 1966<br>U-4 | READING PAMPHLETS<br>Dept. of Interior | Elementary-Intermediate<br>2.00 | A series describing the seasonal activities of Indians. |
| 000676 | 1962<br>M-2 | READING BOOKS | Elementary | 2 books of short fairy tale stories and specific people in certain sections of our country. |
| 000744 | 1963<br>G-5 | GOLDEN BOOK HISTORY OF THE U. S.<br>E. Niers | Elementary<br>11.38 | A 12-volume sequential history of the development of the U. S. |
| 001202 | <br>M-1 | CHILDREN OF EARLY AMERICA | Elementary<br>35.00 | 6 filmstrips about a fictional boy and girl whose adventures occur between 1683 and 1826 showing daily life, customs as well as well-known historical characters. |

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| 000015 | 1958<br>M-6 | TIME LINE-DATE CHART SERIES<br>J. Southworth | Jr. High<br>6.00 | American history--8' wall chart from 1485 to present. World Civilization--5½' wall chart from 4,500 B. C. to present. |
| 000581 | 1967<br>H-13 | PIPER BOOK SERIES | Intermediate<br>4 - 6<br>70.00 | Biographies of great men and women of the past--31 in all--emphasis on outstanding individuals in American history. |
| 000826 | 1966<br>S-23 | THEY SERVED AMERICA<br>C. Hoff | Intermediate<br>4 - 5<br>1.65 | 27 interesting biographical sketches about men and women who helped make America great. |
| 000255 | 1966<br>S-14 | SRA DIMENSIONS IN READING | 4th - 12th<br>90.00 | Booklets and articles. Designed to provide high interest reading and background information about the use of America's manpower and natural resources. |
| 000684 | 1968<br>I-8 | LIBRARY OF NEGRO LIFE AND HISTORY | Intermediate<br>185.00 | An honest account of the many outstanding roles that Negroes have played in the mainstream of world culture. |
| 001059 | 1953<br>C-4 | TOM'S AMERICA<br>Upton | Intermediate<br>2.50 | 3 level social studies readers with stories of westward movement. |
| 000670 | 1963<br>H-8 | HANDBOOKS | Intermediate<br>4 - 6<br>2.25 | 3 booklets; biographies of great composers, the early years of some great men and women, and Lincoln and Washington. |
| 000658 | 1958<br>R-1 | READING BOOKS | Intermediate<br>31.70 | A set of hard back books about people or events that have become famous in American history. 14 books. |
| 000659 | 1961<br>B-9 | SET OF BOOKS - CHILDHOOD OF FAMOUS AMERICAN SERIES | 4th - 6th<br>24.40 | A set of 11 biographies of famous men. |
| 000070 | 1961<br>E-5 | STUDY SKILLS LIBRARY LEVEL EE<br>H. Robinson | 5th<br>10.50 | Study skills social studies kit. |
| 000073 | 1962<br>E-5 | STUDY SKILLS LIBRARY LEVEL GG<br>H. Robinson | 7th<br>10.50 | Programmed study skills social studies kit. |
| 000420 | 1964<br>C-19 | WESTWARD EXPANSION OF OUR NATION | Intermediate<br>4 - 6<br>7.50 | A program dealing with American history from 1803 to 1853 with illustrations and maps. Answer column for direct reinforcement. |
| 000688 | 1964<br>L-6 | WESTWARD EXPANSION OF OUR NATION<br>P. Hubbard & N. Wilford | Intermediate<br>4 - 6 | Programmed history text covering period from 1803 - 1853. |
| 000669 | 1963<br>H-8 | HANDBOOKS | Intermediate<br>4 - 6<br>2.25 | 3 handbooks containing interesting articles on American Indians, Pilgrims and Africa. |
| 001169 | 1966<br>D-6 | TIME OF TRIAL, TIME OF HOPE<br>Meltzer & Meier | Intermediate-<br>Secondary<br>2.95 | American growth and development based on the achievements of America's minority citizens. |

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| 000692 | 1955<br>G-10 | WE WERE THERE AT THE BATTLE OF GETTYSBURG<br>A. Malcus | Intermediate<br>2.50 | Supplemental social studies reading book. |
| 000741 | 1958<br>U-2 | GOLD RUSH DAYS | Deaf<br>Loan | 16 mm film about the discovery of gold in California. |
| 000631 | 1967<br>U-2 | THE BOSTON MASSACRE | Deaf<br>Loan | 16 mm film. Recreates the Boston Massacre (from the "YOU ARE THERE SERIES"). |
| 001190 | 1966<br>U-4 | HISTORY PAMPHLETS<br>Dept. of Interior | Intermediate-Secondary<br>1.25 | A series of 11 paperback books related to American history. |
| 001150 | <br>U-4 | INDIAN AND ESKIMO CHILDREN<br>Bureau of Indian Affairs | Intermediate-Secondary<br>Free | Booklet that gives a broad overview of Indian life today in the U. S. |
| 001167 | <br>U-1 | INDIANS<br>Dept. of Agriculture | Intermediate-Secondary<br>Free | Book of short biographies of famous Indians and different tribes in the U. S. |
| 001399 | 1955<br>W-1 | OKLAHOMA, OUR HOME<br>D. Moore | Jr. High<br>4.00 | A history book about Oklahoma from past to present. |
| 001336 | <br>A-10 | SOCIAL STUDIES UNIT BOOKS | Secondary<br>3.00 | 10 booklets on social studies. |
| 000342 | 1963<br>F-7 | AMERICAN HISTORY STUDY LESSONS<br>J. Abramowitz | Secondary<br>11.88 | 9 books with basic subject matter of the American history curriculum. For slow learners. |
| 000341 | 1964<br>F-7 | STUDY LESSONS IN OUR NATION'S HISTORY<br>J. Abramowitz | Secondary<br>11.24 | Develops reading, communications and study skills through the teaching of American history. 8 books for slow learners. |
| 001196 | 1966<br>U-4 | GENERAL EDUCATION BOOKLETS<br>Dept. of Interior | Secondary<br>2.00 | 3 pamphlets about Indian life and some classroom activities. |
| 001472 | <br>R-2 | YOUNG PEGAUSUS PACKET<br>R. Baylor | Preschool-Primary<br>3.00 | A multi-ethnic series of related stories and games to enrich basic social studies and language arts programs. |
| 000872 | 1956<br>W-11 | FUN FOR CHRIS<br>E. Smith | Preschool-Primary<br>2.50 | A book with the idea that children everywhere are the same, regardless of their color. |
| 000707 | 1966<br>C-17 | CHILDREN AROUND THE WORLD<br>Bradely & J. Gahagen | Preschool-Primary<br>1.98 | A picture tour of the world showing children in other lands. |
| 001213 | 1967<br>E-20 | OUR WONDERFUL WORLD | Primary<br>30.00 | Consists of 2 records, 4 filmstrips, and a teacher's manual presenting sights and sounds in our world for reading and social studies. |

SOCIAL STUDIES

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| 000693 | 1968<br>A-2 | THE WORLD IS SO FULL<br>M. Merwin | Primary<br>6.50 | Complete A to Z panorama of the world around the young schooler. Charts and teachers guide. |
| 000298 | 1960<br>G-1 | PLEASURE READING BOOKS SERIES<br>Dolch | Primary<br>31.10 | 13 story books from different countries. Interest level 1 - 8. |
| 000963 | 1967<br>Mc-4 | WE READ MORE STORIES | Primary-Elementary<br>8.22 | Folk tales and seasonal science primers suitable for individualized supplementary reading. |
| 000974 | 1964<br>N-1 | OUR WORLD IS SMALL<br>W. Powell | Elementary<br>.30 | Social studies concepts. A picture booklet about mothers and how important they are to the future of the world. Stresses world peace and understanding. |
| 000865 | 1964<br>H-13 | TALES FROM THE FOUR WINDS<br>F. Kissen | 2 - 6<br>14.20 | Folklore and legends from many lands are adapted into plays enlightening the literary background of each pupil. |
| 001016 | 1956<br>S-8 | DISTANT DOORWAYS<br>Smith & Bayne | 4th<br>3.60 | Stories of foreign lands with study helps and phonics aids. |
| 000427 | 1958<br>P-10 | LET'S GO TO THE UNITED NATIONS<br>J. Cochrane | 4th<br>1.97 | A book concerning the United Nations, its organization, functions, and agencies. |
| 000084 | 1968<br>M-6 | TOLD-AGAIN TALES FROM MANY LANDS<br>Potter, Harley, Gilbert, Holl | 1 - 6<br>17.80 | 6 books plus teacher's guide with simple narrative, easy and natural language. |
| 000836 | 1968<br>T-5 | YOUR WORLD BOOKS<br>B. Pope, R. Emmons | Elementary<br>14.25 ea. | 4 sets created to provide realistic visual experiences for the young child. Valuable as supplementary readers for field trip texts, language development aids and community experiences guides. |
| 000850 | 1968<br>T-5 | YOUR WORLD STUDY PRINTS<br>W. & M. Bartlett | Elementary<br>12.00 ea. | 8 sets; South America, Europe, Middle East, Orient, Vietnam. Large durable cards depicting subjects with an accompanying story on the reverse side. |
| 001575 | 1959<br>W-11.25 | LIVING WITH NEIGHBORS AROUND THE WORLD | | |
| 001513 | 1968<br>G-4 | EXPLORING THE NON-WESTERN WORLD<br>M. Schwartz, J. O'Connor | Elementary<br>6.40 | Slow learners; stimulating and comprehensive text to develop both reading and social studies skills. |
| 001194 | 1966<br>U-4 | CULTURALLY DEPRIVED<br>Dept. of Interior | Elementary-Secondary<br>2.00 | A set of booklets designed to produce cultural awareness. |
| 000024 | 1966<br>P-3 | NATURAL WONDERS OF THE WORLD<br>R. Stock | Intermediate<br>3.95 | Relates legends as well as geologic facts about the history and beauty of the world. Reading level 5. Interest level 4 - 8. |
| 000297 | 1961<br>G-1 | FOLKLORE OF THE WORLD SERIES<br>Dolch | Intermediate<br>31.10 | 12 books about different countries. Reading material presented in form of stories. Reading level 3. |

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| 000033 | 1966<br>R-1 | PEOPLE TO PEOPLE UNIT<br>A. Ludka, et. al. | Intermediate<br>123.85 | 35 books, manual, maps and charts. A program based on the study of people from different countries. |
| 000025 | 1966<br>P-3 | STORY OF VIETNAM<br>H. Dareff | Intermediate<br>4.50 | Background book aimed at exploring the chain of events which led to American involvement in Vietnam. Reading level 5. Interest level 7 - up. |
| 001017 | 1958<br>U-2 | THE VIKINGS AND THEIR EXPLORATIONS | Deaf<br>Loan | 16 mm black and white film; considers how the Vikings of the 9th and 10th centuries influenced the history of many nations. |
| 000340 | 1968<br>F-7 | WORLD HISTORY STUDY LESSONS<br>J. Abramowitz | Jr. High<br>11.40 | 9 units, teacher's guide, test with key for all units. For slow learners. |
| 000924 | 1956<br>G-10 | WE WERE THERE AT THE NORMANDY INVASION<br>Knight | Jr. High<br>2.50 | A fiction book with an authentic war-time background. |
| 000835 | 1967<br>S-3 | WORLD WIDE | Secondary<br>.75 | 48 short articles including comprehension questions that appeal to teenagers. |
| 000188 | <br>T-8 | UNITED STATES MAP PUZZLE<br>Montessori | Preschool-Primary<br>10.00 | Provides an aid in teaching geography as well as 3 finger manipulative action needed for writing. Colored pieces have small wooden knobs. |
| 000365 | 1966<br>T-8 | WORLD GLOBE | Preschool-Primary<br>12.50 | A globe on which the land masses are sand-coated. The oceans are all smooth blue enamel. |
| 001333 | 1965<br>A-10 | MAP SKILLS FOR TODAY | 2 - 6<br>1.20 | A sequential program of map study and practice materials. |
| 000834 | 1964<br>S-3 | MAP SKILLS PROJECTS I, II, III<br>Lockhart | 1 - 6<br>4.50 | 3 booklets which introduce and expand map readiness skills. |
| 001306 | <br>M-7.5 | MGS EDUCATIONAL SERIES | Elementary | A group of workbooks on map skills and various school experiences. |
| 001158 | <br>W-10 | OVERHEAD TRANSPARENCIES WESTERN STATES | Elementary<br>10.50 | A series of 6 overhead transparencies of maps of the U. S. and the Western regions. |
| 000774 | <br>T-7 | OUTLINE MAPS OF THE U. S. | Elementary<br>7.95 | Reprint map master units for the liquid duplicator. |
| 000016 | 1964<br>M-6 | OUTLINE MAPS MASTERS | Elementary-Secondary<br>4.50 | A booklet containing ditto masters (16) for making transparencies. Included are maps of North America, Canada, South America, Europe, Polar projection world map, Africa, Asia, Australia. |
| 000978 | 1963<br>M-2 | PROGRAMMED GEOGRAPHY I, II, III<br>C. Buchanan | Jr. High<br>14.32 | 3 books providing a problem-solving approach to the discovery of the basic concepts of the science. |

SOCIAL STUDIES

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| 000416 | 1963<br>C-19 | MAPS: HOW WE READ THEM | Intermediate<br>5 - 7<br>1.50 | Programmed booklet for teaching map skills. |
| 001566 | 1964<br>W-7 | READING LATITUDE FROM MAPS<br>READING LONGITUDE FROM MAPS<br>G. Kaehrer, D. Pererson, R. Paul | 4 - 10<br>8.40 | Programmed texts that teach important basic map reading skills. |
| 000074 | 1963<br>E-5 | STUDY SKILLS LIBRARY LEVEL GGG<br>H. Robinson | 7th<br>10.50 | Includes such topics as indexing, alphabetizing, dictionary pronunciation, circle graphs, diagrams, latitude and longitude, Dewey Decimal system, etc. |
| 000611 | 1962<br>G-3 | A PROGRAM ON EARTH-SUN RELATIONS<br>R. Saveland | Secondary<br>12.96 | Program which includes earth movements, latitude, longitude, and time problems. |
| 000705 | 1964<br>B-4 | GEOGRAPHY OF THE U. S.<br>M. MacGraw & J. Williams | High School<br>71.40 | A programmed geography series consisting of textbooks, maps booklets, and text booklets. |
| 000227 | 1964<br>R-3 | FINDING OURSELVES<br>E. Corcoran | MR<br>1.50 | A workbook designed to help the pupil learn the use of maps, compasses, signs, following directions, etc. Written on about a 3rd grade level. |

SEE ALSO SUPPLEMENTARY READING - HISTORY

VOCATIONS, COUNSELING, AND GUIDANCE 

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| 000730 | 1966<br>C-17 | HELPING & SHARING<br>Bradely & Gahagen | Preschool-<br>1st<br>1.98 | Contains flannel graph figures, a record and suggestions for use in developing memory, rhythm and physical coordination. |
| 001354 | 1967<br>E-20 | BE KIND STORIES | Primary<br>39.00 | 1 coloring book, 4 color filmstrips, 2 records and a teaching manual to motivate oral response and social learning. |
| 001526 | <br>E-10 | COOPERATION, SHARING & LIVING TOGETHER MULTI-MEDIA KIT | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, record, tape, teacher's manuals, texts about playing together, going to school, etc. |
| 001153 | <br>U-2 | KINDNESS TO OTHERS<br>Captioned films for the deaf | Elementary,<br>Deaf<br>Loan | 16 mm film about kindness and manners. |
| 000591 | 1966<br>E-17 | GOOD MANNERS FILMSTRIP SERIES<br>L. Davis | Preschool-<br>6th<br>12.00 | Filmstrips with well drawn pictures in color which present many good concepts of manners. |
| 000461 | 1962<br>O-4 | GOOD MANNERS I, II | Primary<br>3.90 | Slogans with stick figure illustrations. |
| 001605 | <br>U-5 | MANNERS AT HOME | Elementary<br>190.00 | Film |
| 001604 | <br>U-5 | MANNERS AT SCHOOL | Elementary<br>190.00 | Film |
| 001022 | 1965<br>S-19 | MANNERS IN SCHOOL<br>G. Pflaum | Elementary<br>.75 | 6 colored posters with prints on either side depicting unfavorable behavior. |
| 000389 | 1946<br>G-10 | YOUR MANNERS ARE SHOWING<br>BETTY BETZ | Jr.-Sr. High<br>3.50 | An etiquette book for teenagers. |
| 000325 | 1966<br>P-3 | THE CALLING ALL GIRLS PARTY BOOK<br>R. Saunders | Elementary,<br>3 - 8<br>3.95 | Aspects of desirable social training are presented in a variety of ways in addition to specific directions and suggestions for successful party giving. |
| 000946 | 1951<br>U-2 | BEGINNING RESPONSIBILITY<br>TAKING CARE OF THINGS<br>Captioned films for the deaf | Elementary,<br>Deaf<br>Loan | 16 mm black and white film about how to care for one's things. |
| 001406 | 1950<br>U-2 | LET'S SHARE WITH OTHERS<br>Captioned films for the deaf | Elementary,<br>Deaf<br>Loan | 16 mm film discusses taking turns, sharing through words and expression and doing things together. |
| 001365 | <br>E-6 | BEHAVIOR IN SCHOOL & HOW TO STUDY SETS | Elementary<br>18.00 | 2 records and 2 filmstrips. |
| 000848 | 1966<br>D-2 | SAFETY SIGNS ON OUR STREET &<br>SAFETY SIGNS ON THE HIGHWAY | Preschool-<br>1 - 8<br>19.90 | A set of 14 transparencies pertaining to highway and street safety signs. |

VOCATIONS, ETC.

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| 000990 | 1967<br>S-19 | SAFETY PICTO-O-GRAPH | Preschool-<br>1 - 3<br>1.95 | Presents important safety rules using flannel board figures. |
| 000715 | 1966<br>C-17 | SAFETY THEME<br>Bradely & Gahagen | Preschool-<br>1st<br>1.98 | 12 colored pictures designed to teach safety concepts. |
| 000462 | 1962<br>O-4 | SAFETY I, II | Primary<br>3.90 | Designed to teach safety concepts. 20 charts in each of 2 sets. |
| 001124 | M-1 | LOWER ELEMENTARY SAFETY PRINTED MATERIAL | Primary<br>1.25 | Packet of illustrated material to be used in preparing overhead transparencies in the area of safety. |
| 001200 | P-7 | HEALTH, SAFETY, FUN GAMES, SPORTS, FILMSTRIPS | Primary<br>44.00 | A set of 8 colored filmstrips. |
| 000917 | 1964<br>J-1 | SING A SONG OF SAFETY<br>Jam Handy | Primary<br>69.75 | A set of filmstrips and matching records designed to teach safety concepts. |
| 001420 | S-28 | PLAY & LEARN SET | Primary-<br>Elementary<br>18.00 | 6 records - manners & safety, science by seasons, history & geography, rhythms, games & dance, health. |
| 000212 | W-5 | 54 FUNCTIONAL WORDS<br>C. Bergwall & W. Van Ness | Primary-<br>Elementary<br>68.00 | 9 filmstrips, student workbooks, flash cards and teachers manual. Deals with safety and survival. |
| 000235 | 1958<br>T-11 | COMMON SIGNS OF COMMUNITY SERVICE & SAFETY<br>F. Tripp | Elementary<br>1.60 | A folder containing over 100 common signs of community service and safety. |
| 001123 | M-1 | CIVICS NO. 4<br>THE ABC's OF SAFETY | Elementary<br>1.25 | 24 transparency originals stressing safety. |
| 000621 | 1964<br>B-4 | SAFETY<br>L. Bolden, Jr. | Elementary-<br>High School<br>3.24 | A programmed text teaching the many aspects of safety. |
| 000616 | 1966<br>B-4 | FIRST AID<br>H. Igel | Elementary-<br>High School<br>3.95 | Contains information on how to develop the fundamental skills necessary in providing first aid to victims of accidents, drowning, etc. |
| 001606 | U-5 | SAFETY ON THE PLAYGROUND | Elementary<br>190.00 | Film |
| 001607 | U-5 | SAFETY AT HOME | Elementary<br>190.00 | Film |
| 000156 | W-4 | SCHOOL SAFETY SET | Primary-<br>Elementary<br>11.00 | Colorful safety study prints |

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| 000157 | W-4 | PEDESTRIAN SAFETY RULES | Primary-Elementary 11.00 | Colorful safety study prints. |
| 000369 | W-4 | HOME SAFETY SET | Elementary 11.00 | Colorful safety study prints. |
| 000154 | W-4 | BICYCLE SAFETY SET | Primary-Elementary 11.00 | Colorful safety study prints. |
| 000155 | W-4 | SCHOOL BUS SAFETY | Primary-Elementary 11.00 | Colorful safety study prints. |
| 000153 | W-4 | FIRE PREVENTION SET | Primary-Elementary 11.00 | Colorful safety study prints. |
| 001125 | M-1 | HIGHER ELEMENTARY SAFETY | Elementary-Intermediate 1.25 | Packet of illustrated material in cartoon form to be used in preparing overhead transparencies. |
| 001173 | 1967 M-1 | PRINTED ORIGINALS CLASSROOM UNIT I | Preschool-12th 10.00 | 8 printed originals to supplement a health program in making transparencies. |
| 000721 | 1966 C-17 | HEALTH & CLEANLINESS Bradely & Gahagen | Preschool-1st 1.98 | 12 color pictures depicting aspects of personal health and resource sheet. |
| 000582 | 1966 E-17 | HEALTH STORIES H. Westerberg | Preschool-3rd 36.00 per set | 6 filmstrips presenting the basic principles of health. 2 sets |
| 001112 | S-11 | BE HEALTHY, GO SAFELY THE PRIMARY WAY | Primary 37.40 | 8 filmstrips about health and safety. |
| 000035 | E-1 | HEALTH SERIES Harris, Newson, Thackston | Primary, 1 - 4 3.10 | 4 books emphasing daily practice of safe, healthful living. |
| 000463 | 1962 O-4 | GOOD HEALTH I, II | Primary 4.00 | 40 posters for bulletin board displays on mental, physical, and social health. |
| 000395 | E-20 | OAKTREE 7 | Primary-Elementary, EMR 30.00 | 4 filmstrips and 2 records to help cultivate better habits of health, cleanliness, courtesy, fair play, cooperation and safety. |
| 001193 | 1966 U-4 | PHYSICAL HEALTH & CLEANLINESS PAMPHLETS | Elementary-Intermediate-High School 1.50 | 6 books for teaching concepts in health and related activities. |

VOCATIONS, ETC.

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| 000615 | 1965<br>B-4 | PREVENTION OF COMMUNICABLE DISEASES<br>H. Igel | Elementary-High School<br>2.73 | A programmed text dealing with disease and emphasizing prevention. |
| 001113 | S-11 | BE HEALTHY, GO SAFELY THE INTERMEDIATE WAY | Intermediate<br>32.70 | 7 filmstrips about health and appearance, safety at school, at home, and on bikes. |
| 000827 | 1966<br>S-23 | HEALTH FOR HAPPINESS<br>R. Whaley | Intermediate<br>5 - 6<br>1.65 | Important information about everyday health problems and ways they can be solved. |
| 000653 | 1965<br>B-4 | FIRST AID HEALTH KIT<br>H. Igel | Intermediate-High School<br>3.95 | Designed to present first aid - care of a victim of an accident or sudden illness. |
| 001140 | M-1 | HEALTH & HAPPINESS OF FAMILY | Elementary<br>1.25 | An overhead transparency dealing with family life. |
| 001141 | M-1 | INDIVIDUAL HEALTH & FAMILY LIFE | Elementary<br>1.25 | A set of 18 pictures from which transparencies on health topics can be made. |
| 000786 | 1966<br>B-4 | VENEREAL DISEASE-FACTS ABOUT SYPHILIS & GONORRHEA<br>W. Schwartz | Jr. - Sr. High<br>4.00 | Informative facts about venereal disease. |
| 000049 | 1965<br>F-1 | PLANS FOR LIVING<br>Hudson & Weaver | High School, EMR<br>3.00 | Health and safety workbook and teacher's manual. |
| 000912 | 1963<br>V-1 | BUILDING A STRONG BODY & TOBACCO, ALCOHOL & YOUR HEALTH | Jr. - Sr. High<br>2.95 | Health workbooks covering all areas of health. |
| 000600 | 1967<br>E-20 | ALCOHOL, NARCOTICS, & TOBACCO | Jr. - Sr. High<br>39.00 | A set of 9 filmstrips covering alcohol, narcotics, and tobacco, and describes background, uses, control, statistics, and effects they have on health. |
| 001148 | 1967<br>A-11 | I NEVER LOOKED AT IT THAT WAY BEFORE | High School<br>35.00 | A 2 part motivational program consisting of 2 filmstrips, 2 records and a manual covering smoking, narcotics, and sex. |
| 001098 | B-1 | ABOUT VENEREAL DISEASE | Jr. - Sr. High<br>13.50 | Presents the causes, effects, and treatment of the 2 most prevalent venereal diseases, syphilis and gonorrhea. |
| 000027 | 1964<br>K-3 | MENSTRUAL HYGIENE<br>M. Jones | Intermediate<br>Jr. - Sr. High<br>Free | A health unit on menstrual hygiene. |
| 001030 | 1964<br>K-3 | BOOKLETS ON MENSTRUATION<br>M. Jones | Jr. - Sr. High<br>Free | 3 pamphlets and 1 chart for use in teaching about menstruation. |

VOCATIONS, ETC. 

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| 000063 | H-4.5 | TEACHING GOOD CONDUCT & PERSONAL HYGIENE TO RETARDED<br>M. Johnson | EMR-TMR (teenagers)<br>85.00 | Filmstrips prepared for the use of anyone working with retarded or young adults who are interested in how they look and behave. |
| 001525 | E-10 | HEALTH & SAFETY MULTI-MEDIA KIT | Special Ed.<br>109.00 | 4 teachers manuals, 16 texts, tape, 10 filmstrips, 10 transparencies about safety and health. |
| 000574 | 1946<br>U-2 | TOMMY'S DAY<br>Captioned films for the deaf | Special Ed., Deaf<br>Loan | 16 mm black and white film, points out desirable practices of health, family relationships, diet, and dental care. |
| 000455 | 1967<br>O-4 | EARLY CONCEPT SERIES<br>M. Scott | Preschool-Primary<br>1.95 | 6 packets of pictures, emphasizing the harmony of living together and knowing the community and developing understanding of how others help us and our families. |
| 000717 | 1966<br>C-17 | SOCIAL DEVELOPMENT<br>Bradley & Gahagan | Preschool-1st<br>1.98 | 12 pictures with resource sheets to help develop essential social attitudes. |
| 000737 | 1966<br>C-17 | ANIMAL SONGS & STORIES<br>Bradely & Gahagen | Preschool<br>2.98 | Animal songs and stories, 11 inch felt bunny, 8 flannel graph figures and book of stories for the teaching of social adjustment. |
| 000271 | 1952<br>S-14 | A BOOK ABOUT ME<br>E. Jay | Preschool-<br>2.62 | A child reveals his life as he sees it by choosing pictures in each set. |
| 000227 | 1964<br>R-3 | FINDING OURSELVES<br>E. Corcoran | Primary<br>1.50 | A workbook designed to help the pupil learn the use of maps, compasses, signs, following directions, etc. |
| 000665 | 1965<br>H-8 | WOULD YOU LIKE TO BE...<br>M. Leaf | Primary, 3rd<br>.75 | Guidance posters - 32 detachable pages of cartoons designed for specific behavior improvement and acceptable actions and attitudes. |
| 001364 | R-1 | THE GUIDANCE READING PROGRAM<br>Peters, Shelly, R. McCormick | Preschool-Primary, 1 - 4<br>112.54 | 33 hardback books and a teacher's guide, selecting 15 character traits as essential for the emergence of fixed successful behavior patterns. |
| 000402 | 1966<br>E-3 | TEACHING CHILDREN VALUES THROUGH UNFINISHED STORIES<br>Carr & Willenberg | Primary<br>5.95 | Record covering the fields of language arts for writing and discussion, art, and dramatics. |
| 000394 | E-20 | LITTLE THINGS THAT COUNT | Primary, 4th<br>50.00 | 4 records and 8 filmstrips dealing with basic lessons in character building. |
| 000528 | 1966<br>R-3 | ALL ABOUT ME BOYS' & ALL ABOUT ME GIRLS' BOOK<br>M. W. Hudson | Primary-Intermediate<br>.85 ea | Useful to develop good self-image in pupils and utilizes a multi-sensory approach, visual, auditory, tactile and kinetic exercises. |
| 001371 | W-5 | EXPLORING MORAL VALUES<br>Raths, Van Ness & Bergwell | Elementary-Jr. High<br>90.00 | Teacher's guide, records and 15 color filmstrips designed to stimulate thought and reflection in the areas of prejudice, personal values, authority and honesty. |

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| 000950 | 1965<br>A-11 | SEEING OURSELVES<br>Shull, Clarke, Fedder, Marden & Harrison | Intermediate, 6th<br>4.10 | A reading-guidance text. Could be used as a stimulus for role-playing and discussion. |
| 000599 | 1967<br>E-20 | CHARACTER MAKES A DIFFERENCE | Intermediate-Jr. High<br>35.00 | 9 colored filmstrips designed to convey the fundamentals of character development in everyday living. |
| 001057 | 1955<br>S-14 | JUNIOR GUIDANCE SERIES | Intermediate-Jr. High<br>16.34 | A series of pamphlets dealing with teenage problems. |
| 000272 | 1957<br>S-14 | DISCOVERING YOURSELF<br>Cosgrove & Unruh | Jr. High<br>2.32 | A booklet dealing with elementary psychological and socio-personal constructs. |
| 001492 | 1966<br>B-13.5 | KNOW YOURSELF: GUIDE FOR THOSE WHO STUTTER | Secondary<br>3.00 | Guidebook to assist individuals in attaining adequate adjustment to problems. |
| 000525 | 1966<br>R-3 | YOU & YOUR WORKBOOK FOR YOU<br>C. Trenkle | Jr. - Sr. High<br>6.25 | Textbook and workbook dealing with social adjustment for teenagers. |
| 001201 | <br>P-7 | GUIDANCE FILMSTRIPS | Jr. - Sr. High<br>192.50 | 32 colored filmstrips on problems that confront teenagers. |
| 000209 | <br>F-7 | TURNER-LIVINGSTON READING SERIES | Secondary<br>6.96 | 6 remedial-type reading booklets dealing with personal problems of teenagers. |
| 001058 | 1961<br>S-14 | GUIDANCE SERIES BOOKLETS | Sr. High<br>43.33 | A set of 58 booklets on subjects such as guidance, personality, delinquency, sex, health, narcotics, drugs and other similar topics. |
| 000873 | 1963<br>W-11 | THE WAY MOTHERS ARE<br>M. Schlein | Preschool-Primary<br>2.75 | An animal story dealing with the relationship between mother and child. |
| 001407 | 1955<br>W-1 | GIRLS AND BOYS AT HOME & GIRLS AND BOYS AT SCHOOL<br>H. Hefferson & S. Anderson | Primary<br>4.00 | Simple, mostly picture books designed to ease the transition from home to school, provide orientation to school life. |
| 000356 | 1963<br>P-3 | YOUR FAMILY TREE<br>Komaiko & Rosenthal | Primary<br>3.50 | Explains how a family tree grow. |
| 001139 | <br>M-1 | RANGE OF FAMILY CHARACTERISTICS | Intermediate<br>1.25 | Printed picture for preparing overhead transparencies about family characteristic and customs. Instructional unit included. |
| 000974 | 1964<br>N-1 | OUR WORLD IS SMALL<br>Powell | Elementary<br>.30 | Social studies concepts - a picture booklet about mothers and how important they are to the future of the world. Stresses world peace and understanding. |
| 001454 | <br>C-26 | HOME & FAMILY LIFE SERIES | <br>.80 | 4 booklets. |

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| 001129 | M-1 | DEVELOPING DATING CRITERIA | Intermediate<br>1.25 | A packet of printed originals on dating for making overhead transparencies. |
| 001524 | E-10 | SCHOOL & FAMILY RELATIONS | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, record, tape, teachers manual, texts about cooperation, going to school. |
| 000216 | 1963<br>R-3 | THE GETTING ALONG SERIES OF SKILLS WORKBOOKS<br>J. Mooney | High School, EMR<br>6.25 | Designed to instruct the student in the area of occupational, social and health education. |
| 001143 | M-1 | HEREDITY PRINTED ORIGINALS | High School<br>1.25 | Printed pictures for preparing overhead transparencies with instructional unit included. |
| 001127 | M-1 | INHERITED & ACQUIRED CHARACTERISTICS | High School<br>1.25 | A packet of printed originals for making overhead transparencies. |
| 001134 | M-1 | CAUSES & EFFECTS OF FAMILY DISHARMONY | High School<br>1.25 | A packet of causes and effects of family disharmony for making overhead transparencies. |
| 000270 | 1958<br>S-14 | ABOUT MARRIAGE & YOU<br>Cosgrove & Josey | High School<br>2.20 | Quizzes, charts, and questions to help students understand themselves and the qualities that help make a successful marriage. |
| 001130 | M-1 | MARRIAGE & THE FAMILY RESPONSIBILITIES & PRIVILEGES | Jr. - Sr. High<br>1.25 | A packet of printed originals on marriage and the family for making overhead transparancies. |
| 000050 | F-1 | YOU AND YOUR WORLD<br>W. Bolinger | Secondary, EMR<br>2.00 | A social studies text-workbook reading level grade 2 to help student understand self, family, community and the world. |
| 001135 | M-1 | THE FAMILY | Secondary<br>1.25 | Printed originals from which overhead transparencies may be made about the family. |
| 000793 | C-12 | FAMILY LIFE EDUCATION STUDY KIT | High School-Adult<br>8.00 | 13 pamphlets and one book. |
| 001133 | M-1 | FAMILY CYCLE & VALUES | High School<br>1.25 | A packet on the family cycle and values for making overhead transparencies. |
| 000677 | 1960<br>C-26 | BOOKLETS<br>Bright & Mitchell | Primary & Adult<br>.80 | Beginning reading level incorporating home and family life themes. Reading level 4th |
| 001212 | E-20 | LIFE BEGINS<br>J. Edwards | Jr. - Sr. High<br>40.00 | A kit containing 4 filmstrips, 4 records, 12 charts and 2 teachers manuals on reproduction. |
| 001493 | 1966<br>N-.5 | SEX EDUCATION SERIES<br>M. Lerriog, H. Southard | 1 - 12<br>1.20 | Pamphlets designed to help parents assist their children form sound ideas and attitudes about family living, including sex education. |

VOCATIONS, ETC.

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| 001136 | M-1 | CHARACTERISTIC OF BOYS & GIRLS | Elementary 1.25 | A series of originals from which transparencies are to be made on how boys and girls are alike and different. |
| 001128 | M-1 | THE HUMAN REPRODUCTION SYSTEM | Intermediate 1.25 | A packet of printed originals for making overhead transparencies. |
| 000371 | 1966 C-24 | HOW BABIES ARE MADE | Intermediate-Jr. High, 3 - 10 12.00 | Slides created to help parents and strengthen the parent-child relationship by enabling the basic fact of sex education to be a shared experience. |
| 001138 | M-1 | HOW LIFE BEGINS | Intermediate 1.25 | A set of printed originals for sex education. |
| 000748 | 1965 L-10 | LOVE & SEX IN PLAIN LANGUAGE E. Johnson | Jr. High 2.95 | Frank discussion about sex, for young people. |
| 001131 | M-1 | CONCEPTION, PRENATAL DEVELOPMENT AND BIRTH | High School 1.25 | A packet of printed originals for overhead projection transparencies. |
| 001132 | M-1 | FACTORS INFLUENCING THE SEX DRIVE | High School 1.25 | A packet of printed originals for making overhead transparencies. |
| 000592 | S-11 | BEING RESPONSIBLE ABOUT SEX & LOVE R. Barbour | Jr.-Sr. High 16.50 | Filmstrips pertaining to teenage problems, responsibilities and decisions concerning sex. |
| 000903 | 1967 S-11 | LOVE & THE FACTS OF LIFE Duvall | Jr.-Sr. High-Adults 44.55 | A book, 5 filmstrips, 3 records, that give a complete and frank course on sex education. |
| 000902 | C-5 | A BASIS FOR SEX MORALITY Green | Sr. High-College-Adult 45.90 | 6 filmstrips, 3 records, and 6 guides present Dr. Green's ideas on sex and morality in a forthright and engaging manner. |
| 001531 | 1969 N.75 | FACTS ABOUT SEX S. Gordon | Special Ed. 2.95 | Written primarily for adolescents and young adults who are handicapped and who may have difficulty making friends. |
| 000622 | 1966 B-4 | CONSUMER MATHEMATICS D. Knowles | Elementary-Secondary 21.68 | A program for students who need help in the practical use of mathematics in everyday life. Includes INCOME TAX, INSURANCE, THE HOUSEHOLD BUDGET, VOCATIONAL OPPORTUNITIES & A LIFETIME EARNING, THE PAY CHECK, THE WISE BUYER. |
| 001044 | 1967 T-11 | SUPER MARKET, ARITHMETIC PROBLEMS IN GROCERY BUYING F. Tripp | Elementary-Jr. High-Sr. High 1.95 | Story problems about groceries the family buys for everyday living. |
| 000646 | 1966 U-3 | SOCIAL SECURITY, INCOME MAINTENANCE, HEALTH INSURANCE | High School-Adult | 4 charts and suggested outline for studying social security, etc. |

VOCATIONS, ETC. 

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| 000952 | 1967<br>S-27 | JOE WHEELER FINDS A JOB AND LEARNS ABOUT SOCIAL SECURITY | High, EMR<br>.30 | A pamphlet on the benefits of Social Security Insurance. |
| 000529 | 1965<br>R-3 | RIGHTS & DUTIES OF CITIZENS I, II<br>C. Corcoran | Secondary<br>1.25 | Materials include - spending and saving your income, social security, taxes, installment buying, applications for work, how to spend leisure time, and living on salary-booklets. |
| 000535 | 1965<br>R-3 | USEFUL ARITHMETIC I, II<br>R. Bohn & J. Wool | Secondary<br>2.50 | 2 workbooks with practice in using everyday arithmetic. Business forms, handling money, filling out forms, and budgeting are included in the experiences provided. |
| 001386 | 1957<br>M-3 | TARGET SERIES - MATHEMATICS FOR CITIZENSHIP & MATHEMATICS FOR EMPLOYMENT<br>L. Parsky | Adult-Secondary, EMR<br>4.50 | 2 workbooks which lend themselves well to setting up actual classroom situations and have adequate exercises to reinforce learning. |
| 000052 | <br>F-1 | MONEY MAKES SENSE<br>Kahn & Hanna | Secondary, EMR<br>2.00 | Workbook and manual covering personal finances. Teaches principles of arithmetic through the use of money. |
| 000051 | <br>F-1 | USING DOLLARS & SENSE<br>Kahn & Hanna | Secondary, EMR<br>2.00 | Workbook and manual covering personal finances. |
| 001510 | 1967<br>N-1 | BE INFORMED SERIES<br>K. Humphrey, M. Bailey C. Chideya | High School-Adult<br>5.00 | 7 leaflets on reading the newspaper, finding a job, personal credit, etc. |
| 001528 | <br>E-10 | HOUSING, MONEY, & PERSONAL PROBLEMS MEDIA KIT | Special Ed.<br>109.00 | Teachers manuals, texts, album, tape, 10 filmstrips & 10 transparencies. |
| 001152 | <br>U-3 | INSTALLMENT BUYING<br>Captioned Films For the Deaf | High School<br>Rental | 16 mm film |
| 001440 | 1968<br>L-4 | LAWSON TRAINING KIT<br>G. Lawson | TMR<br>2.25 | Money, signature, survival words, foods. |
| 000959 | <br>B-7 | SCRIPTOGRAPHIC REFERENCE BOOKLETS | Jr.- Sr. High<br>7.40 | 50 booklets in cartoon form covering citizenship, economics, self improvement, home and family finance, safety and health. |
| 001021 | <br>S-18 | HOW TO READ A NEWSPAPER<br>St. Louis Post Dispatch | Jr. - Sr. High<br>1.00 | A pamphlet designed to help students learn to read a newspaper intelligently and critically. |
| 001020 | <br>S-17 | HOW TO GET MORE OUT OF YOUR NEWSPAPER<br>St. Louis Globe Democrat | Elementary-Jr. - Sr. High<br>1.00 | An outline for complete newspaper analysis. |
| 001028 | <br>E-11 | ASSORTED PAMPHLETS & LEAFLETS ON NEWSPAPER READING | Elementary-High School<br>.25 ea | Non-bound packet of materials covering newspaper and its uses. |

VOCATIONS, ETC.

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| 001282 | 1963<br>P-2 | BEHIND THE HEADLINES, THE STORY OF NEWSPAPERS | High School<br>3.29 | History of and how newspapers are put together. |
| 001340 | 1967<br>A-10 | KNOW YOUR WORLD NEWSPAPER | Intermediate-Jr. High<br>.90 | Three paper bound collections of Know Your World newspapers for remedial reading. |
| 000948 | 1964<br>A-11 | PROGRAMMED STUDY TECHNIQUE<br>T. Staton | Jr. - Sr. High<br>1.00 | Programmed learning method to teach students how to study more effectively. |
| 000802 | 1966<br>C-11 | "I WANT TO BE BOOKS"<br>C. Green | Primary<br>54.00 | Books for beginning readers which tell very good stories of the duties and training required for various occupations. |
| 001417 | E-13.5 | WONDERFUL WORLD OF WORK | Elementary<br>84.00 | 2 sets of filmstrips and teachers guides and records. Meaningful information about work in the world around them for pre-vocational education programs. |
| 000231 | 1960<br>S-14 | WHAT COULD I BE?<br>W. Lifton | Primary-Intermediate<br>1.20 | Developed to give children a background to the history of jobs and guidance in discovering themselves as related to jobs. |
| 000661 | 1965<br>G-4 | BOOKS FOR THE SLOW LEARNER | Intermediate<br>13.68 | Functional English books geared to practical tools of communication for learning a trade and functioning as a participating citizen. |
| 000267 | 1960<br>S-14 | LOOKING TOWARD HIGH SCHOOL<br>Hunt & Pearson | Jr. High, 8th<br>1.20 | Contains a brief overview of what students can expect from a high school education. |
| 000983 | 1967<br>S-5 | IT'S UP TO YOU<br>R. Lips | High School<br>150.00 | 5 vocational guidance filmstrips with records. |
| 000268 | 1959<br>S-14 | MY EDUCATIONAL PLANS<br>H. Munson | Jr.- Sr. High<br>2.79 | Informal presentation combined with well structured, self-evaluating activity sheets. |
| 000218 | 1963<br>R-3 | FOUNDATIONS OF CITIZENSHIP SERIES<br>B. Shawn | Secondary<br>9.50 | Written to be read by secondary retardates. 2 social adjustment books emphasizing areas of occupational education. |
| 000208 | F-7 | TURNER-LIVINGSTON COMMUNICATION SERIES<br>R. Turner | Secondary<br>6.96 | Contains 6 high interest-low reading level workbooks dealing with personal problems in the world of work & job opportunities in the communications field. |
| 000207 | F-7 | FOLLETT VOCATIONAL READING SERIES<br>Lerner & Maller | Secondary<br>10.10 | A series of 6 books designed to help motivate teenagers to read while supplying vocational information. |
| 000512 | 1963<br>R-3 | UNEMPLOYED UGLIES<br>R. Howard | Jr.- Sr. High<br>29.75 | A course on what not to do on the job. |

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| 000223 | 1963<br>R-3 | GETTING READY FOR PAYDAY<br>SERIES<br>M. Hudson & A. Weaver | Jr.- Sr. High,<br>EMR<br>3.00 | A series of three workbooks, the first of which involves checking accounts, the second savings accounts, the third planning ahead. |
| 000337 | 1965<br>F-7 | ACCENT SERIES<br>(SOCIAL CONTACT)<br>Date & Wolfe | Jr.- Sr. High,<br>MR<br>17.50 | A series of student books and teacher's guides dealing with vocational relationships with people. |
| 000448 | 1969<br>Mc-1 | THE LEARNING SKILLS SERIES:<br>ARITHMETIC<br>W. Hunter, P. LaFolette | Secondary,<br>MR<br>14.75 | Designed to help provide for the prevocational requirements of handicapped students 12 years and older; covers the needs of pupils in intelligence quotient ranges as low as 50 to 75. |
| 000697 | S-10.5 | SOCIAL PERCEPTUAL TRAINING FOR COMMUNITY LIVING PRE-VOCATIONAL UNITS FOR RETARDED YOUTH | Secondary,<br>MR<br>165.00 | Developed to make social cues or signals clearer and interpretable by the retarded subjects and clarify the behaviors that would be appropriate in response. |
| 000397 | E-20 | OCCUPATIONAL EDUCATION | Secondary,<br>EMR<br>39.00 | 9 filmstrips and teacher's manual concerning occupational and vocational information. Jobs which require a limit of skill and understanding. |
| 001460 | F-7 | TURNER CAREER GUIDANCE SERIES | High School<br>6.96 | 6 booklets offering vital information relating to competing in the world of work. |
| 000028 | 1962<br>M-3 | TARGET SERIES<br>Matyas, Travis, Sofish, Michelangelo | High School,<br>MR<br>8.50 | Student text, workbook and teachers guide covering materials about the "employment phase" of occupations. |
| 000021 | 1966<br>C-3 | TEENAGERS PREPARE FOR WORK I, II & CAMPUS WORK EXPERIENCE<br>E. Carson & F. Daily | High School,<br>MR<br>5.85 | 3 workbooks designed to prepare the slow learner for the world of work. Offers reading experience and vocabulary associated with a specific job. |
| 000883 | 1968<br>S-11.5 | SKILL TEXTS | High School<br>1.75 ea | 3 texts including fundamental forms, dining out, job application. Slow learners. |
| 000269 | 1958<br>S-14 | PLANNING MY FUTURE<br>W. Hill | Jr.- Sr. High<br>1.08 | Contains Kuder tests and inventories designed to help a student determine his future work plans. |
| 001046 | 1966<br>B-4 | WHY WORK SERIES<br>G. Lish, Ed. | High School<br>88.92 | A reading laboratory containing 21 reasons for wanting to work with the aim of changing attitudes toward self-worth and the values of work & independence. Tapes, books, and teacher's guides. |
| 000266 | 1957<br>S-14 | CHARTING YOUR JOB FUTURE<br>L. Giles | High School,<br>EMR<br>2.32 | A text with workbook data sheets designed to aid in job planning. |
| 000265 | 1963<br>S-14 | NEW ROCHESTER OCCUPATIONAL READING SERIES<br>THE JOB AHEAD<br>H. Goldberg & W. Brumber | High School,<br>EMR<br>32.22 | A series designed to teach practical skills and attitudes necessary for employment. |

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| 000901 | 1967<br>C-5 | VOCATIONAL DECISIONS | Jr.- Sr. High<br>24.75 | For the above average and college bound student to help in career planning. Filmstrips, records and teacher's guide. |
| 001188 | 1966<br>U-4 | VOCATIONAL PAMPHLETS | High School<br>2.50 | Designed for Indian students with emphasis on job opportunities. 17 booklets. |
| 000079 | 1968<br>B-4 | JOBS SPECIMEN KIT<br>W. Anderson | High School<br>5.45 | Jobs, the programed textbook, uses a unique story method to teach the student about himself and the working world. |
| 001442 | 1967<br>C-29 | WORLD OF WORK, YOU & SUCCESS | Jr.- Sr. High, EMR<br>5.80 | Designed to help students better understand what is going to happen to the money they will be earning. |
| 001443 | 1968<br>C-29 | WORLD OF WORK,<br>YOUR JOB & SUCCESS | Jr.- Sr. High, EMR<br>5.80 | Designed to help students develop a positive attitude toward the world of work. |
| 000387 | 1966<br>F-5 | FINDING YOURJOB I - V | High School, EMR<br>102.50 | A set of 25 books, which describe in detail 300 different jobs suitable for low-average students. |
| 000217 | <br>F-1 | GETTING A JOB<br>F. Randall | High School, EMR<br>2.50 | A highly informational book concerning occupations. |
| 001422 | <br>S-27 | HOW TO GET A JOB<br>W. Fraenkel | High School, EMR<br>.40 | Geared for the physically handicapped, emotionally disturbed, EMR. |
| 000526 | 1966<br>R-3 | GETTING AND HOLDING A JOB<br>B. Schneider | High School<br>1.25 | A 6 page workbook containing information and actual business forms for students involved in a work experience program. |
| 000523 | 1965<br>R-3 | ON THE JOB<br>Hudson & Weaver | High School<br>1.25 | A workbook which describes work skills, social skills, and health skills which are necessary for working and being a successful employee. |
| 001171 | 1967<br>F-5 | HELP YOURSELF TO A JOB I, II<br>Y. Dogin | High School<br>3.00 | Vocational guidance workbooks. |
| 000830 | 1967<br>S-23 | A JOB FOR YOU<br>P. Dubnick | Jr. High<br>1.65 | Strictly job-oriented book covering many areas of employment needs. |
| 000222 | 1964<br>R-3 | I WANT A JOB<br>M. Hudson & A. Weaver | High School, EMR<br>1.25 | A vocational workbook on how to get a job and keep it. Gives examples of various forms to be completed in obtaining a job. |
| 001079 | 1968<br>Mc-1 | YOUR JOB & YOUR FUTURE I, II<br>J. Olsen | Jr.- Sr. High<br>3.00 | Covers what the student will have to know and do in looking for a job. |
| 001179 | <br>P-7 | JOB FINDING | High School<br>27.50 | A series of 5 filmstrips and teacher's guides telling the procedures for finding a suitable job and keeping it. |

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| 000042 | 1966<br>Mc-1 | WHAT JOB FOR ME SERIES<br>Anton, Burton, Appleton | High School<br>16.20 | 13 Booklets providing information concerning principal responsibilities and duties of jobs, the educational and training prerequisites, places to look for such employment, etc. |
| 001120 | M-1 | BUSINESS PRINTED ORIGINALS | High School<br>5.00 | A box of 4 business booklets for making overhead transparencies. |
| 001191 | 1966<br>U-4 | BUSINESS PAMPHLETS | Intermediate-<br>High School<br>1.50 | A set of booklets about things that all Indian students need to know about to get along in the world and on the reservation. 9 pamphlets |
| 000800 | 1963<br>A-19 | UNDERSTANDING PUBLIC RELATIONS<br>Robinson | Adult<br>10.75 | Self-instructional programmed courses to provide training in a broad range of business skills. |
| 000550 | 1966<br>Mc-1 | GENERAL BUSINESS FOR EVERYDAY LIVING<br>Price, Musselman, Hall & Weeks | Jr.- Sr. High<br>5.96 | Presents an overview of American business with material for applying for a job. |
| 000647 | 1966<br>S-13.5 | TYPING FOR SPECIAL STUDENTS<br>Horning & Madsen | High School(EMR)<br>2.75 | Typing workbook. |
| 000651 | 1960<br>C-15 | BEGINNER'S TYPING BOOK<br>L. Bond, B. Skeen | High School,<br>EMR | Typing manual. |
| 000022 | 1968<br>F-7 | KEYBOARD TOWN STORY<br>J. Gallagher, A. Gallagher | Jr. High,<br>EMR<br>5.96 | A simplified typewriting method using the touch system. |
| 001441 | 1966<br>C-29 | BASIC TYPING & ELEMENTARY TYPING<br>J. Heller | High School,<br>EMR<br>8.69 | Basic and elementary typing manuals. |
| 000799 | 1963<br>A-19 | IMPROVING YOUR WRITTEN COMMUNICATIONS<br>Parry | Adult<br>10.75 | A programmed intructional material designed to teach business skills and communication to managerial trainees. |
| 001144 | M-1 | INDUSTRIAL ARTS PRINTED ORIGINALS | High School<br>8.75 | Seven packets of pictures for use in making transparencies in industrial arts and shop work. |
| 001118 | M-1 | PRINTED ORIGINALS VOCATIONAL | High School<br>1.25 ea. or<br>28.75 | A series of packets of vocational teaching diagrams, charts and other illustrative materials. 23 packets including automotive and metals, cosmetology, marketing and sales principles and carpentry. |
| 000336 | F-7 | UNDERSTANDING THE AUTOMOBILE | Jr. - Sr. High<br>2.00 | Contains instructions and illustrations of all the 9 systems and parts of a car. |
| 001146 | M-1 | COSMETOLOGY PRINTED ORIGINALS | High School<br>7.50 | 6 packets of printed originals on cosmetology. |
| 001122 | M-1 | PRINTED ORIGINALS DRIVER EDUCATION | High School<br>1.25 | A packet of transparency originals. |

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| 001186 | 1966<br>U-4 | DRIVER EDUCATION | High School<br>.75 | 3 booklets that discuss driver training. |
| 001431 | 1968<br>C-20.5 | YOU AND THE DRIVER'S GUIDE<br>A. Cowles, R. Condon, F. Falkner | High School, EMR<br>2.50 | Covers safe operation of a vehicle, car care, economics, insurance, and accident reports. |
| 000370 | 1967<br>N-4 | GETTING A DRIVER'S LICENSE IN OREGON<br>C. Wirfs, J. Kilbourne | High School<br>.50 | A study guide consisting of a list of words and terms to enable the reader to better understand and comprehend the driver's manual. |
| 000232 | 1964<br>T-11 | I WANT A DRIVER'S LICENSE<br>F. Tripp | MR-<br>Special Ed.<br>1.35 | This is a pamphlet designed for non-academic students for preparation for a driving test. |
| 000362 | 1966<br>M-5 | CREATIVE SEWING LIBRARY<br>Better Homes and Gardens | High School<br>4.95 | 5 books designed for use in Home Ec classes. |
| 000363 | 1966<br>M-5 | BETTER HOMES & GARDEN'S SEWING BOOK<br>Better Homes & Gardens | High School<br>4.95 | A well-illustrated book that covers all the steps essential to home sewing. |
| 001166 | <br>U-1 | SIMPLIFIED CLOTHING CONSTRUCTION | High School-Adult<br>.30 | A basic, concise clothing construction manual. |
| 000319 | 1965<br>P-5 | SNIP, CLIP & STITCH<br>Parkinson T. Hartley & Assoc. | Jr.- Sr. High, EMR<br>4.95 | Sewing guide with lesson plans for four levels of sewing. |
| 001082 | <br>B-1 | SEWING SKILLS SERIES | Jr.- Sr. High-Adult-College<br>240.00 | A series of 12 silent loop films showing basic sewing techniques and procedures. |
| 001121 | <br>M-1 | SEWING PRINTED ORIGINALS | High School<br>10.00 | 8 packets of printed originals for making overhead transparencies. |
| 000588 | 1966<br>E-17 | CLOTHING FILMSTRIP SERIES<br>F. Tayler | Intermediate, 4 - 6<br>18.00 | 3 filmstrips that show the importance of clothing, what it does and how it is made. |
| 000824 | 1966<br>S-23 | NEW CLOTHES, NEW FABRICS AND YOU<br>G. Butman | Intermediate<br>1.65 | Describes the methods of determining fiber content of fabrics and how to select and care for clothing. |
| 000828 | 1966<br>S-23 | THE CARE WE GIVE OUR CLOTHES<br>M. Hanson | Intermediate, 5 - 6<br>1.65 | Information on the care of clothing. |
| 000143 | 1966<br>Mc-1 | KEYS TO SAFETY IN HOMEMAKING<br>C. Rowe | Jr.- Sr. High<br>1.56 | Safe practices relating to the seven major areas of homemaking. |

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| 000220 | 1964<br>R-3 | THE HAPPY HOUSEKEEPERS<br>H. Prevo | High School,<br>EMR<br>2.50 | Vocational reading workbooks on housekeeping and related chores. |
| 001117 | <br>M-1 | HOME ECONOMICS | High School<br>30.00 | A variety of materials for making transparencies to teach the homemaking skills. 24 packets |
| 001187 | 1966<br>U-4 | HOME ECONOMICS | Intermediate-<br>Secondary<br>2.00 | A set of 14 pamphlets in Home Ec. |
| 000825 | 1966<br>S-23 | HELPING YOUR CHILDREN<br>G. O'Connor | Intermediate-<br>Adult<br>1.65 | Basic ideas about the physical, social, and psychological needs of children. |
| 000586 | 1966<br>E-17 | FOOD FILMSTRIP SERIES<br>F. Estvan | K - Primary,<br>1 - 4<br>18.00 | 3 filmstrips about the story of food, kinds of food, where it comes from, and its local marketing. |
| 000725 | 1966<br>C-17 | MINIATURE FOODS & NUTRITION<br>"PARENT-REACHER" PICTURES<br>Bradely & Gahagen | Preschool-<br>1st<br>1.25 | 5 each of 12 miniature take-home pictures, corresponding with the Food and Nutrition teaching pictures packet. |
| 000720 | 1966<br>C-17 | FOOD AND NUTRITION<br>Bradley & Gahagen | Preschool-1st<br>1.98 | 12 pictures and resource sheets designed to teach the essentials of sound nutrition. |
| 000617 | 1966<br>B-4 | NUTRITION<br>H. Igel & D. Calloway | Jr.- Sr. High<br>4.12 | A planned learning program geared to teach the fundamental principles of nutrition. |
| 000682 | 1945<br>U-2 | BREAD | Deaf<br>Loan | 16 mm black and white film - CAPTIONED FILMS FOR THE DEAF. The story of bread from the wheat farm to the table. |
| 001164 | <br>U-1 | POTATOES IN POPULAR WAYS | High School<br>Free | An excellent collection of potato recipes. |
| 001165 | <br>U-1 | FOOD FOR THE YOUNG COUPLE | Jr.- Sr. High<br>Free | Recipe booklet. |
| 000969 | 1965<br>D-6 | FARM JOURNAL'S COMPLETE PIE COOKBOOK<br>N. Nichols | High School<br>4.95 | 700 dessert and main dish pie recipes. |
| 000970 | 1961<br>D-6 | FARM JOURNAL'S TIMESAVING COUNTRY COOKBOOK<br>N. Nichols | High School<br>5.95 | Cookbook. |
| 000968 | 1966<br>D-6 | LETS START TO COOK<br>N. Nichols | High School<br>3.95 | Cookbook. |
| 000364 | 1966<br>P-3 | FIRST LADIES COOK BOOK | High School<br>6.45 | Favorite recipes of all the Presidents of the U.S. |

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| 000361 | 1966<br>M-5 | CREATIVE COOKING LIBRARY<br>Better Homes & Gardens | High School<br>8.00 | 8 volume set of cookbooks. |
| 001088 | 1964<br>G-3 | IDEA BOOKS<br>Myers, Torrance | Elementary<br>Intermediate<br>3.48 | 2 workbooks containing 48 units of lessons to help student to learn to imagine, think and reason. |
| 000664 | 1965<br>H-8 | CREATIVE THINKING ACTIVITIES | Elementary<br>3 - 5<br>.75 | A variety of mental exercises for arousing any child to think and reason. |
| 001625 | 1968<br>E-20 | THE FUNDAMENTALS OF THINKING<br>C. Bergwall, S. Feit | Intermediate<br>4 - 8<br>39.00 | 10 filmstrips: Comparisons, Assumptions, Critical thinking, Problem, Solving, Interperting, Summarizing & Analyzing. |

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| 000096 | M-9 | BLACKBOARD COMPASS | Elementary<br>2.00 | Teacher's material for chalk demonstrations, both rubber and metal tips for either arm. Constructed of hardwood. |
| 001095 | E-14 | SUPERLINE | Elementary<br>9.95 | A steel counting board that employs red and black magnet markers. The black numerals go up to 20 and are on a white background. |
| 000317 | 1966<br>J-3 | CHECKERBOARD PAPER #749 | Elementary<br>5.50 | One inch squares printed on heavyweight paper. Suitable as supplementary material for primary and intermediate special or regular classes for teaching mathematics or art. |
| 001105 | I-1 | PLASTIC MARK | Elementary<br>.15 | A red or black marking pencil to be used on plastics for teacher and student. |
| 000123 | I-1 | PUPIL PRACTICE CARDS | Elementary<br>1.00 | Contains 500 cards for pupils to make their own math practice sets. |
| 000275 | 1949<br>S-14 | LEARNING TO THINK SERIES<br>Thurstone | Preschool,<br>Primary<br>33.33 | Materials are designed to teach reading, science and number concepts. 3 sets. |
| 001504 | 1968<br>S-14 | INQUISITIVE GAME: EXPLORING NUMBER AND SPACE<br>H. Springle | Preschool,<br>Primary<br>160.00 | An imaginative series of sequenced games and activities. |
| 001253 | I-7 | FLANNEL BOARD NUMERAL ASSORTMENT | Preschool,<br>Primary<br>1.00 | 40 three inch felt numbers and arithmetic signs. |
| 000171 | T-8 | SANDPAPER NUMBERS<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>6.95 | Designed to teach names of numerical symbols and develop control and coordination of movement and tactile senses. |
| 001481 | S-24 | NUMBER CHESTS AND ACCOMPANYING MATERIALS | Preschool,<br>Primary<br>8.75 | Number chests with tracing paper. |
| 001006 | 1967<br>J-1 | NUMBERS, NAMES, AND COLORS | Preschool,<br>1st<br>33.25 | 5 color filmstrips and a package of word-number charts, flash cards and phrase cards for teaching vocabulary of number and color concepts. |
| 000214 | H-3 | TEACHER'S PRE-NUMBER DEMONSTRATION KIT<br>C. D. Augustine | Preschool,<br>1 - 2<br>55.00 | A kit for exceptional children, kindergarten through 2nd grade abilities. Designed as a multi-sensory approach to developing pre-number concepts. |
| 000657 | 1967<br>M-6 | PRE-SCHOOL MATHEMATICS<br>A. Cieslinski | Preschool<br>3.28 | A workbook for introducing basic concepts of mathematics plus teachers manual. |
| 000118 | 1966<br>I-1 | NUMBER READINESS POSTERS | Preschool,<br>1st<br>2.50 | 10 posters designed to teach concepts of counting, number group recognition, reading and writing of numbers. |

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| 001215 | 1966<br>A-6 | MATHEMATICS-SKILLS, CONCEPTS, UNDERSTANDING<br>Laing, Williams, Yett | Preschool<br>2.04 | Teaches number skills, shapes, objects and many other skills along with the number concepts. |
| 001400 | 1963<br>W-1 | ARITHMETIC FOUNDATIONS, I, II, III<br>Alexander, Antonacci, Smith, Robidoux | Preschool, Primary<br>2.40 | 3 workbooks which provide a foundation for all arithmetic instruction that will follow. |
| 000170 | T-8 | CARDS AND COUNTERS<br>Montessori | Preschool, Primary Special Ed.<br>2.50 | Designed to demonstrate quantity and symbol relationships and their sequence. |
| 001264 | 1959<br>K-1 | NUMBER LEARNING AND MATCHING | Primary<br>2.00 | 2 correlating arithmetic aids teaching number concept and association. |
| 000779 | T-7 | KING-SIZE MASTER UNITS | Preschool, 1st<br>5.95 | Ditto masters designed to present or reinforce the association of sets of objects with their corresponding numeral. |
| 000494 | 1964<br>O-4 | NUMBER CONCEPT CHARTS<br>C. Amrine | Primary<br>3.00 | A set of 12 charts to help develop number concepts from 1-20. |
| 000497 | 1966<br>O-4 | NUMBER RELATIONS<br>C. Amrine | Primary<br>3.00 | Numerical relation charts illustrating money counting, the ordinals, simple fractions, roman numerals and the four basic concepts. |
| 001004 | H-9 | MANUSCRIPT & CURSIVE WALL CARDS | Primary<br>2.60 | A set of large manuscript and cursive letters and numbers. |
| 001259 | 1959<br>K-1 | FLOCKED ASSORTMENT FOR FLANNEL BOARD ACTIVITIES | Primary<br>1.95 | Set includes capital and small letters for word building; figures 1-10 for arithmetic; trees, animals and stars for story-telling; circles and squares for basic fraction study. |
| 001260 | 1962<br>M-9 | FLANNEL BOARD CUT-OUTS | Primary<br>1.00 | Various flannel cut-outs for the visual presentation of number facts and number stories. |
| 000088 | M-9 | NUMBER BUILDER | Primary<br>.40 | Numerals 0 through 9. ½ " high in bold type on manila tag stick. |
| 001243 | 1962<br>M-9 | FLANNEL BOARD CUT-OUTS | Primary<br>2.00 | Box containing uppercase alphabet letters, numbers and symbols. |
| 001239 | I-7 | MAGNETIC NUMBER VISUAL AIDS | Primary<br>2.95 | 23 red 3" numbers. Two each of 0-9 backed with magnets. |
| 000304 | 1966<br>J-3 | JUDY NUMBER IDENTS #772 | Primary<br>4.50 | 60 painted wood squares, ordinal and cardinal words printed on wood, 2" numerals, 0-10. Used to teach recognition and association of numerals. |
| 001103 | I-1 | PUPIL'S NUMBER LINE | Preschool, Primary<br>1.00 | A pupil's individual number line for classroom use. |

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| 001102 | I-1 | TEACHER'S NUMBER LINE | Preschool, Primary 1.00 | A set of 12 lightweight tagboard cards presenting the numbers in sequential order from -20 to 100. |
| 000305 | 1966 J-3 | JUDY NUMBER LINES #760 | Primary 3.25 | Number line for use with primary grades. |
| 001439 | G-2 | NUMBER LINES | Primary | Teacher's number line, student number lines. |
| 001106 | I-1 | UNIVERSAL NUMBERLINE TRANSPARENCY | Primary 2.50 | 1 transparency consisting of 5 number lines. |
| 001290 | M-9 | NUMBER LINE | Primary 3.00 | A set of 3 number boards with various numbers for teaching ones, tens, and hundreds. |
| 001310 | T-5.2 | GIANT BEADED NUMBER CARDS 1-10 | Primary | |
| 001211 | I-7 | MAGNETIC COUNTING SHAPES | Primary 3.95 | Circles, fishes, apples to teach differentiation and clarification of number combinations. |
| 000311 | 1966 J-3 | JUDY COLOR SHAPES #751 | Primary 4.75 | 144 piece set of colored wood forms for teaching basic math concepts. Adhere to flannel board. |
| 001244 | I-7 | FLANNEL BOARD VISUAL AIDS | Primary 1.95 | 144 felt rabbits, ducks, stars, apples, pears, birds, squares, and discs, in assorted colors, plus a set of arithmetic operational signs. |
| 000146 | T-1 | COUNTING SET | Blind 5.00 | 2 wood blocks each containing 5 wooden pegs. For number concepts and early hand coordination and left to right progression. |
| 000086 | 1964 I-1 | CUBICAL COUNTING BLOCKS | Preschool, Primary 3.50 | 100 colored cubes. For counting, number grouping and color discrimination, etc. |
| 000114 | I-1 | CUBICAL COUNTING BLOCKS | Primary, Elementary 3.25 | Designed to teach counting area and volume concepts. |
| 001296 | I-1 | JUMBO COUNTING FRAME | Primary 12.00 | One frame which can be hung from the chalkboard or stood on the table. |
| 001649 | M-9 | CLASSROOM COUNTING FRAME | Preschool, Primary 16.00 | Used to express number facts in visual terms. 10 rows of beads on plated steel rods. |
| 000099 | M-9 | TEN-TENS COUNTING FRAME | Preschool, Primary 1 - 3 3.00 | For teaching grouping and counting. |
| 000108 | M-9 | TEN-TENS COUNTING FRAME | Preschool, Primary 3.00 | For initial instruction in arithmetic |

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| 000843 | 1967<br>T-1 | COUNTING BOX | Blind<br>4.00 | Well constructed box with 5 sections used for counting from one to 10,000. |
| 000204 | T-2 | THE BOX BOOKS<br>M. Talbot | Primary<br>6.75 | Concrete method of teaching 1-10 number concepts. |
| 000107 | I-1 | IDEAL NUMBER GROUPING DISCS | Primary<br>1.00 | Contains red cardboard discs die cut to punch out for learning number facts by discovery through manipulation. 500 per envelope. |
| 000090 | 1955<br>M-9 | COUNTING DISCS | Preschool,<br>Primary<br>1.75 | Cardboard discs in assorted colors, divided into set printed with pictures of numerals and arithmetical signs. |
| 000306 | 1966<br>J-3 | JUDY COUNTING DISCS #750 | Primary<br>1.75 | A set of discs made of cardboard with cardboard inlays. |
| 000113 | I-1 | COUNTING BAR | Preschool,<br>Primary<br>2.50 | Contains a wooden counting frame 16" long strung with ten red 1½" spheres. |
| 000313 | 1966<br>J-3 | JUDY BEAD ABACUS #727 | Primary<br>3.25 | Used to show place value to 4 places, develop understanding of zero, regrouping in addition and subtraction. |
| 001104 | I-1 | EZICOUNTS | Primary<br>.25 | A counting device constructed of a heavy wire and strung with 10 wooden beads. |
| 000301 | 1966<br>J-3 | BEAD ROD TEN #719 | Preschool,<br>Primary<br>2.50 | Wood base supports a heavy plated wire holding ten 1" movable painted beads for teaching number concepts. |
| 000174 | T-8 | GOLDEN BEAD DECIMAL MATERIAL<br>Montessori | Preschool,<br>Special Ed.<br>27.40 | For teaching decimal system and powers of ten. |
| 000183 | T-8 | BEAD FRAME<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>10.95 | Designed for teaching addition. |
| 000092 | 1964<br>M-9 | COLORED BEADS | Preschool,<br>Primary<br>1.75 | 144 ½" wooden beads shaped in cubes, spheres, and cylinders. Develops eye-hand coordination, discrimination in color, shape, etc. |
| 000602 | 1964<br>C-28 | CUISENAIRE RODS | Primary<br>11.90 | A set of various length colored wooden rods serve as a semi-abstract step between experience and abstract concepts in developing mathematical relationships. |
| 001241 | 1958<br>M-9 | ARITHME-STICKS | Elementary<br>5.00 | A concrete manipulative arithmetic device useful teaching mathematical concepts. |
| 001289 | C-23 | NUMBER SORTER | Primary<br>3.25 | One pegboard with 15 wooden dowels and 15 rubber squares for mathematics. |

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| 000182 | T-8 | SKITTLES<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>2.95 | 27 wooden skittles in red, blue and green for use with golden bead material or in working division problems. |
| 000173 | T-8 | COUNTING BOX & SPINDLES<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>14.50 | Designed for learning number concepts, including zero, in preparation for addition and subtraction. |
| 000176 | T-8 | TEN BOARDS<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>15.00 | Designed to be used following the teen boards put out by Montessori. |
| 000175 | T-8 | TEEN BOARDS<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>15.00 | Designed to teach numbers 11-19 with emphasis on visual, auditory and manipulative approach. |
| 000303 | 1966<br>J-3 | HUNDRED PEG BOARD | Primary,<br>Elementary<br>6.95 | Teaches number relationships, colors, arrangements, shapes, etc. |
| 000119 | 1966<br>I-1 | PLACE VALUE BOARD | Intermediate<br>5.75 | A manipulative device to permit picturing and reading numbers to billions and decimals to four places. |
| 000117 | 1966<br>I-1 | PLACE VALUE CHART | Elementary<br>4.25 | 3 place value charts and cards. Pupils place cards on hooks to show structure, grouping, addition, subtraction, multiplication and division. |
| 000302 | 1966<br>J-3 | PLACE VALUE TAB RACK | Primary<br>3.25 | Method of presenting numbers in terms of place value. |
| 000310 | 1966<br>J-3 | PLACE VALUE PEG HOLDER | Primary<br>4.25 | Designed for teaching number place values. |
| 000089 | M-9 | HUNDRED CHART<br>R. Smith | Primary<br>1.50 | Number chart of 100's to show pupils that there is a system to learning numbers. |
| 000315 | 1966<br>J-3 | HUNDRED VARI-BOARD | Primary<br>8.50 | Wood frame with grooves for wooden numerals. Numbers can be read horizontally or vertically. |
| 000181 | T-8 | SQUARE ROOT BOARD<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>11.95 | Perforated board and colored pegs. |
| 000509 | 1966<br>E-14 | COUNT-A-LINE<br>L. May | Primary<br>9.95 | A sturdy frame to which vinyl number scales are attached. |
| 000510 | 1966<br>E-14 | COUNT-A-LADDER<br>L. May | Primary<br>6.25 | A numbered wooden stand with plastic pegs. From 1-20. |

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| 000916 | I-7 | WALK ON NUMBER LINE | Primary 2.50 | Vinyl walk-on number line several feet long. |
| 000261 | 1967 T-1 | SPINDLES WITH SHAPES | Blind 6.00 | 6 different shapes which fit into separate spindles. Introduces the child to mathematical concepts as well as tactile discrimination and dexterity. |
| 000332 | 1967 T-1 | COUNTING SPINDLE BOARD | Blind 10.00 | 5 spindles 4" in length are set in a 15" base, and represent digit place from 1 to 99,999. 2" square with holes drilled to fit the spindles, represent the numerals in the digit places. Used much as a abacus. |
| 000847 | 1967 T-1 | GRADUATING SHAPES | Blind 10.00 | A puzzle board holding 4 graduated sizes of a single geometric form, useful in learning size discrimination. |
| 001482 | S-24 | PERCEPTUAL TRAINING FORMS & GEOMETRIC INSERTS | Primary 3.00 | Geometric shapes, set of six. |
| 000169 | T-8 | GEOMETRIC CABINET Montessori | Preschool, Primary Special Ed. 104.95 | Geometric figures designed to teach tactile sense, sensory motor control and visual discrimination of geometric forms. Contains cabinet and pre-cut forms. |
| 000167 | T-8 | GEOMETRIC SOLIDS Montessori | Preschool, Special Ed. 52.80 | Designed to provide learning exercise for muscular tactile sense, visual perception, similarities and difference of forms, recognition of base, and geometry and its language. |
| 000087 | M-9 | GEOMETRIC FIGURES AND SOLIDS | Elementary, Secondary 11.50 | 17 plane figures and 22 solids for use in math, shop arts, or mechanical drawing classes. |
| 000145 | T-1 | SPINDLE BOARD WITH GEOMETRIC SHAPES | Blind 12.00 | Large enameled shapes drilled to fit the dowel pegs on a 4" by 18" board. |
| 001262 | 1957 H-10 | HOLBROOK ARITHMETIC PUZZLE | Primary | Multi-colored jigsaw puzzle containing 100 subtraction facts. |
| 001240 | C-23 | MATCH MATES | Primary 2.75 | A box of 10 two piece jigsaw puzzles each matching a number symbol to its number group. |
| 001257 | J-3 | NUMBERITE | Primary 2.95 | Fun-to-do number puzzle of ten wooden pieces which fit together when the sequence is right. |
| 000309 | 1966 J-3 | THE JUDY CLOCK | Primary 3.75 | Teaches time and possible fractions. |
| 000459 | 1962 O-4 | TIME-TEACHER | Preschool, Primary 3.25 | A packet of time-telling materials including 1 large and 36 small tag board clocks. |
| 000312 | 1966 J-3 | ONE DOZEN MINI CLOCKS | Primary 3.50 | Red, yellow and blue clock face with movable hands. Allows each child in the classroom to have a clock to manipulate. |

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| 000190 | 1965<br>T-8 | THE CLOCK SAYS | Preschool,<br>1st<br>7.40 | 1 "talking" clock (pull string type). |
| 000121 | M-9 | TICK TOCK PRIMARY CLOCK | Primary<br>3.00 | One clock large enough to be seen from anywhere in a classroom. |
| 000116 | M-9 | CLOCK DIAL | Preschool,<br>Primary<br>1.00 | An 11½" diameter clock dial with movable hands. Reverse side has a shaded face for easy learning. |
| 000102 | 1957<br>M-9 | QUIZYO TELL TIME | Primary<br>2.50 | Contains one large clock dial and 39 student answer cards with clock dials and movable hands. |
| 000409 | 1963<br>G-8 | TIME TELLING<br>E. Kuehne | 2nd<br>1.00 | A programmed workbook which presents the half and whole hour concepts of time telling. |
| 000810 | 1965<br>I-7 | THE CLOCK, TEACHING TRANSPARENCIES | Primary<br>9.00 | A clock with movable hands for teaching children to tell time. Through masking and overlay techniques, this projectual can be used to teach time. |
| 001360 | 1967<br>F-1 | TIME AND TELLING TIME<br>B. Wiley | EMR<br>1.50 | A workbook for teaching EMR children how to tell time. |
| 001199 | P-7 | FILMSTRIPS-TIME & MEASUREMENT | Primary<br>60.50 | Filmstrips on Time & Measurement which give many suggestions for activities in math. |
| 000321 | 1963<br>S-21 | THE GREEN-EYED MONSTER | EMR<br>1.00 | To teach children how to read the time indicated by the minute hand of the clock. A game adapted from "Old Maid". Developed for slow learners and EMR. |
| 001101 | I-1 | THERMOMETER | Primary<br>.85 | An oversized demonstration thermometer showing the Fahrenheit scale, comparing Fahrenheit and Centigrade scale and suitable for individual and group use. |
| 000098 | 1954<br>M-9 | EDUCATIONAL THERMOMETER | Elementary<br>.85 | Sliding red and white mercury bar moves easily to show temperature. Includes centigrade and fahrenheit charts. |
| 000189 | T-8 | NEPTUNE ALUMINUM LIQUID MEASURES<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>7.25 | 4 measuring cups designed to teach capacity relationships. |
| 000151 | 1966<br>T-8 | WEIGHT DISCRIMINATION TABLETS | Preschool,<br>Primary<br>Special Ed.<br>5.00 | Small tablets made of different kinds of wood of different weight. |
| 001359 | 1968<br>F-1 | MEASURE UP | EMR,<br>Elementary<br>1.50 | A text-workbook for teaching children how to measure in feet, inches, half-inches, and linear unit down to 16th of an inch. |

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| 000496 | 1964<br>O-4 | MEASUREMENT CONCEPTS<br>C. Amrine | Primary<br>3.00 | Charts developing arithmetic vocabulary associated with everyday measurements, time, pint, quart, etc. |
| 000316 | 1966<br>J-3 | JUDY CALENDAR | Primary<br>7.95 | Silk screened wooden units showing year, month and days - easily changed by sliding them into grooves. |
| 000122 | M-9 | DAY BY DAY CALENDAR | Primary<br>3.00 | Perennial calendar with changeable date cards. |
| 000094 | M-9 | EDUCATIONAL TOY MONEY | Preschool,<br>Primary<br>1.25 | Toy money packet for number practice and making change. |
| 000104 | I-1 | IDEAL TOY MONEY | Primary<br>1.30 | Contains 155 metal coins as a substitute for regular coins. Teaches money concepts, addition & subtraction. |
| 000542 | 1959<br>C-16 | DEMONSTRATION BOOKS FOR NUMBER CONCEPTS, MEASUREMENT, MONEY<br>Cockerille & Wenger | Special Ed.<br>29.25 | 9 books designed to demonstrate arithmetic skills to slow learners. |
| 000614 | 1963<br>B-4 | NUMBERS AND UNITS FOR SCIENCE<br>F. Harris | Elementary,<br>Secondary<br>4.11 | A programmed math and science text, test, teacher's manual covering fundamental skills of measurement, quantities and temperature. |
| 000842 | 1967<br>T-1 | MEASURING DEVICE | Blind<br>10.00 | Develops linear measurement concepts. 2 frames hold a Braille ruler with space beneath. |
| 000314 | 1966<br>J-3 | DEMONSTRATION SLIDE RULE #771 | Primary<br>6.50 | Used to show the relationship of addition and subtraction, intersection, sets of communtative property of addition, additive property of subtraction. |
| 000811 | 1965<br>C-25 | THE RULER-TEACHING TRANSPARENCIES | Elementary<br>7.70 | A transparency with 4 overlays, showing segments of an inch. |
| 000540 | 1967<br>D-1 | MY WORK BOOK: HOW TO USE NUMBERS<br>A. Feingold | Primary<br>1.75 | Child participates by acting out routines to learn numerical order. Also for slow learners. |
| 000226 | 1964<br>B-11 | GAMES FOR GROWTH IN MATH<br>Clure & Rumsey | Primary<br>3.00 | 2 math workbooks contain a number of games to supplement and enrich the teaching of math concepts. Possibly useful with special classes. |
| 001220 | 1968<br>G-3 | ARITHMETIC WE NEED SERIES<br>Buswell, Brownell, Sauble, Weaver | Primary<br>3 - 5<br>20.24 | Attention to building skills, through maintenance of understandings, and systematic evaluation. |
| 000358 | | REGN SELV ARITHMETIC<br>Sandsberg, Tangerud Tjomsland | Primary | 11 workbooks written in Swedish. Covers the primary number concepts. Teacher needs to know a minimum of Swedish. |

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| 000781 | 1965<br>H-13 | STRUCTURAL ARITHMETIC I, II, III<br>STARTER SETS<br>Stern, Stern, & Gould | Primary<br>89.00 | A manipulative program of skill instruction which offers pupils insight into the basic arithmetical process. |
| 000495 | 1964<br>O-4 | ARITHMETIC VOCABULARY<br>C.Amrine | Primary<br>3.00 | 12 charts designed to help teach common arithmetic vocabulary. |
| 000555 | 1966<br>I-7 | MODERN MATH NUMERALS AND SYMBOLS | Primary<br>3.95 | A set of modern math symbols and numerals designed to aid the transition from abstract to concrete. |
| 001401 | 1957<br>W-1 | NUMBER TIME, BK. I<br>Alexander, Antonacci, Smith, Robidoux | Primary<br>1.00 | Beginning number instruction for primary grades. Based on arithmetic foundation materials but even more simply presented. |
| 001424 | 1967<br>K-5 | RE-MARKABLE MODERN MATH PRACTICE #1<br>C. Schulz | Primary<br>5.25 | Designed to heighten basic interest and understanding of numbers. |
| 000196 | T-8 | UNIFEX MATH KIT<br>Montessori | Preschool, Primary<br>95.00 | Utilizes the modern approach to math. For demonstrations, practice and remedial instruction. |
| 000778 | T-7 | PRIMARY READING & NUMBER WORK | Primary<br>4.95 | Reprinted master units for the liquid duplicator. |
| 000499 | 1962<br>O-4 | PRACTICE IN ARITHMETIC<br>R. Marsh | Primary<br>8.00 | 4 sets of supplementary arithmetic duplicator masters. |
| 000906 | 1965<br>D-1 | BASIC LESSONS FOR RETARDED CHILDREN<br>L. Hamilton | Primary<br>1.25 | A workbook for seatwork activities containing visual perception training and mathematic concepts. |
| 000521 | 1966<br>S-1 | MIXIE THE PIXIE<br>Bonham, Jacoby, Shepherd, Capobianco | Primary<br>24.55 | A basic learning series of booklets introducing reading, writing and arithmetic skills. |
| 000685 | 1966<br>L-1 | LADOCA AIDS FOR TEACHING THE MENTALLY RETARDED<br>R. McGlone | TMR, Primary<br>104.75 | Manipulative materials to develop all areas of perception including visual patterns, sound matching, weight matching and motor activites. Math readiness practices. |
| 000224 | 1965<br>B-11 | MORE OR LESS<br>E. Siegel | Primary<br>8.50 | Number cards and record to introduce the concept of plus 1 and minus 1. Employs auditory and visual modalities and proceeds from concrete to abstract. |
| 001577 | M-3 | MORE OR LESS | Primary<br>8.50 | 20 three faced cards and record, to encourage visualization, combining conceptual and perceptual elements simultaneously. |
| 000809 | I-7 | NEW MATH TEACHING TRANSPARENCIES | Primary, Elementary<br>32.95 | Math transparencies with teacher information sheets. |
| 000860 | 1962<br>T-7 | BASIC NUMBER FACTS 1 - 10 | Primary<br>40.00 | 10 transparencies for teaching numbers. |
| 001222 | B-11 | THE BEST IN CHILDREN'S LITERATURE<br>Loban, Watkins | Primary<br>14.85 | 3 record albums with teaching suggestions to promote communication skills. Included; NUMBERS & TIME. |

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| 000009 | 1952<br>M-6 | MY PROGRESS BOOK IN ARITHMETIC<br>E. Johnson | 2 - 3<br>1.20 | 2 workbooks containing drills and problems in arithmetic. |
| 001361 | Mc-1 | STORIES WITH NUMBERS | Primary<br>35.50 | 6 filmstrips that introduce and develop the basic skills in beginning arithmetic. |
| 000437 | H-6 | ARITHMETIC - I CAN WORK WITH NUMBERS | 2 - 3<br>3.00 | Spirit or liquid duplicator set of exercises for supplementary work in numbers. Continues development of money concepts, weights, measure,time elements. |
| 000514 | 1953<br>K-1 | ADDO ARITHMETIC GAME | Primary<br>1.50 | A lotto-type game dealing with the 100 addition combinations Up to 36 game cards, a master banking sheet and complete instructions. |
| 000105 | I-1 | FOLDING PERCEPTION CARDS | Primary<br>2 - 4<br>.80 | 45 perception cards for teaching addition and subtraction. Children learn four related facts using grouping shown on one card. Also may be used in intermediate and jr. high special classes. |
| 001484 | 1968<br>K-7 | DOT: A PROGRAMMED TEXTBOOK DESIGNED TO TEACH ADDITION<br>T. Kramer & D. Krug | Primary<br>2.70 | A programmed textbook presenting a method for teaching addition and subtraction. |
| 000177 | T-8 | SUBTRACTION STRIP BOARD<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>3.35 | Linear illustration of the process of subtraction. Gives the child the opportunity to manipulate subtraction facts. |
| 000178 | T-8 | ADDITION BOARD<br>Montessori | Preschool,<br>Primary<br>Special Ed.<br>3.40 | Visual representation of addition combinations. Further practice building combinations and writing results. |
| 001100 | 1964<br>I-1 | BEGINNERS CROSS NUMBER PUZZLES | Primary<br>1.25 | A motivational device for drill that stresses the inverse operation of addition. |
| 001227 | M-9 | UNDERSTANDING NUMBERS | Preschool,<br>1st<br>1.25 | 25 basic addition problems in flash card form. |
| 000613 | 1963<br>G-3 | KING--PROGRAMMED PROBLEM-SOLVING<br>S. King | 2nd<br>2.00 | A programmed workbook providing self instruction in solving addition and subtraction problems. |
| 001273 | | MATH FLASHCARDS | Elementary | Cards to be used for drill in addition or subtraction. |
| 001174 | 1955<br>G-1.75 | SAY-IT ADDITION<br>E. Dolch | Elementary<br>1.95 | A game to help a child to learn the arithmetic combinations. |
| 000515 | 1955<br>K-1 | MULTO ARITHMETIC GAME | Elementary<br>1.50 | A lotto-type game, dealing with the 100 multiplication combinations. Contains 100 calling coins, 36 game cards, a master banking sheet and instructions. |

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| 001208 | M-9 | LINK NUMBERS | Primary<br>1.00 | A set of games which include multiplication and division. |
| 000091 | M-9 | EDUCATIONAL FLASH CARDS | Elementary<br>5.00 | 4 sets of flash cards with 81 in each set for multiplication, division, addition and subtraction. |
| 001509 | M-6 | FLASH ARITHMETIC FLASHCARDS<br>N. Orebaugh | Elementary<br>1.50 | Provides the practice pupils need in addition, subtraction, multiplication and division. |
| 001099 | 1964<br>K-1 | SELF TEACHER, CHECKER, TESTER | Elementary<br>28.00 | Self correcting arithmetic drills in addition, subtraction, multiplication, and simple division. New math and traditional math cards, diagnostic tests. |
| 001077 | 1964<br>S-3 | SELF-TEACHING ARITHMETIC BOOKS<br>Studebaker & Studebaker | 2 - 3 - 4<br>19.75 | 5 study and practice books which cover the fundamental facts and processes of addition, subtraction, multiplication and division. |
| 000110 | 1956<br>I-1 | NEW MATH RELATIONSHIP CARDS<br>E. Merton | Elementary<br>2.80 | 2 sets multiplication and division,and addition and subtraction, containing 45 cards in each with a plastic cover slide. |
| 000095 | 1957<br>M-9 | QUIZMO MULTIPLICATION & DIVISION AND ADDITION & SUBTRACTION | Elementary<br>4.00 | 2 sets to give practice in number combinations. |
| 001438 | 1965<br>G-2 | THE NEW MATH FLASH CARDS | Elementary | Multiplication & Division, and Addition & Subtraction flash cards. |
| 001223 | K-1 | SELF TEACHING FLASH CARDS<br>G. Myers | Elementary<br>5.20 | A series of self teaching flash cards consisting of addition, subtraction, multiplication and fractions, with accompanying aids. 4 sets. |
| 000434 | K-1 | FLASH CARDS (SELF TEACHING) | Elementary<br>5.60 | 4 sets of flash cards: addition, subtraction, multiplication and division and fractions correlated with the new mathematics. |
| 000109 | I-1 | PUPIL'S MULTIPLICATION AND DIVISION KIT<br>E. Merton | Elementary<br>.30 | 8 colored sheets of printed disks to show groupings of multiplication facts. Students cut groupings apart. |
| 000531 | 1964<br>E-21 | NUMBER FACTS MULTIPLICATION-DIVISION | Elementary<br>7.85 | A type of programmed arithmetical tic-tac-toe game for two persons based on knowing multiplication and division facts (0 - 9). |
| 001567 | 1966<br>W-7 | INTRODUCTION TO MULTIPLICATION<br>E. Armstrong, D. Porter, H. Spitzer | Elementary,<br>2 - 3<br>1.75 | Text-workbook for children who have learned addition, but who have not yet mastered multiplication. |
| 000380 | 1964<br>W-7 | INTRODUCTION TO MULTIPLICATION<br>Armstrong, Porter, Spitzer | Elementary,<br>2 - 3<br>1.75 | A self-instructional skill building workbook with the ground work for beginning multiplication and developing skill with concepts concerning products. |

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| 000180 | T-8 | LONG DIVISION BOARDS<br>Montessori | Preschool,<br>Primary<br>22.50 | Contains three boards for teaching three place division. |
| 000179 | T-8 | SHORT DIVISION BOARD<br>Montessori | Preschool,<br>Primary<br>9.90 | Boards to teach division. |
| 000100 | M-9 | SELF-TEACHING FLASH CARDS | Elementary<br>1.25 | For teaching and testing all operations of multiplication study. |
| 000137 | S-24 | NUMBER AND MULTIPLICATION BOARDS<br>A. Stein | Elementary<br>34.00 | A board with numbers 1-10 and a board with multiplications up to the tens. The devices have self-control over error because the child cannot physically make a mistake. |
| 000605 | 1956<br>B-13 | MUSICAL MULTIPLICATION TABLES<br>Bremner | Elementary<br>9.95 | 5 records and 11 quiz cards designed to teach the multiplication tables from the 2's through the 12's. |
| 001238 | C-10 | MAGNETIC ARITHMETIC BOARD | Elementary<br>3.50 | Magnetic arithmetic board with numbers and signs for problem solving in addition, subtraction, multiplication, and division. |
| 001392 | T-5.5 | MATHEMATICS UNIT<br>S. Rust | Elementary | A comprehensive written and typed unpublished "modern math" unit for teacher use. |
| 001559 | 1965<br>H-7 | PROGRAMMED MODERN ARITHMETIC<br>J. Fitzgerald, Ed. | Elementary<br>4 - 6<br>3.40 | 4 books on logic, relations, operations plus a teacher's guide. |
| 000407 | 1963<br>G-8 | PROGRAMMED ARITHMETIC | Elementary,<br>Jr. High<br>4.00 | Programmed materials offering a variety such as perimeters, levers, colors, and fractions. Primarily useful to increase speed and accuracy for the individual student. Manipulative activities included. 4 booklets |
| 000199 | 1963<br>Mc-1 | LESSONS FOR SELF-INSTRUCTION IN BASIC SKILLS<br>Calif. Test Bureau | Elementary<br>20.00 | Programmed math (addition, subtraction, multiplication, division). Also may be used in high school or adult education special classes. |
| 001523 | 1966<br>B-4 | INTRODUCTION TO MODERN MATHEMATICS I, II<br>Hancock, Olken, Seymour | Elementary<br>29.82 | Combines the development of many of the valuable problem solving skills of the traditional curriculum with a sound approach to the basic concepts of modern mathematics. |
| 000419 | 1966<br>S-26 | MATHEMATICS | Elementary<br>44.50 | Study Scope Kit is programmed arithmetic series in basic skills progressing from simple concepts to complex. |
| 001224 | 1962<br>M-9 | SELF TEACHING FLASH CARDS | Elementary,<br>1 - 8<br>5.00 | 4 sets of 4 basic fact flash cards. |
| 000456 | 1966<br>O-4 | NUMBER SENTENCE FLASH CARDS<br>P. Neureiter | Elementary,<br>1 - 8<br>2.00 | Math cards. |

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| 000417 | 1965<br>C-19 | UNDERSTANDING PROBLEMS IN ARITHMETIC | Elementary,<br>4th<br>1.50 | A programmed text to strengthen the procedures necessary in solving story problems. |
| 000379 | 1966<br>Mc-1 | WORD PROBLEMS PROGRAMMED<br>Armstrong, Porter, Spitzer | Elementary<br>1.75 | A programmed story problem workbook text specializing in teaching the operation of multiplication through picture and word. Stresses visual discrimination. |
| 000442 | C-16 | ADVENTURES IN NUMBERLAND | Elementary,<br>4th<br>6.50 | Arithmetic practice sheets balanced between skills and meanings. |
| 000038 | E-1 | ARITHMETIC SERIES<br>Stretch, Burnitt, Glass, Laughlin | Elementary,<br>2 - 4<br>1.56 | 3 workbooks covering combinations of numbers, addition and subtraction, multiplication, short division, simple fractions, one-step problems, etc. |
| 000054 | 1954<br>H-6 | THIRD GRADE ARITHMETIC<br>F. Hutchins | 3rd<br>3.00 | Spirit masters for third grade arithmetic. Covers adding, dividing, multiplying, etc. Develops money, time, weights and measurement concepts, fractions, Roman numerals, etc. |
| 000012 | 1968<br>M-6 | DISCOVERING MATHEMATICS<br>DeVault, Osborn, Swenson | Elementary,<br>1 - 6<br>18.00 | Workbook based on Modern Math approach; flash cards included |
| 001579 | S-14 | ELEMENTARY MATHEMATICS PROGRAM | Elementary,<br>1 - 6<br>39.24 | Graphic presentation of ideas, story problems, and graded exercises. |
| 000011 | 1960<br>M-6 | ARITHMETIC FOR TODAY WORKBOOK SERIES | Elementary,<br>1 - 8<br>10.24 | Contains developmental problems, tests, exercises, and practice sections. Contains story problems, based on the traditional approach. |
| 000258 | 1963<br>S-14 | GREATER CLEVELAND MATHEMATICS PROGRAM ADMINISTRATOR'S GUIDE | Elementary,<br>Secondary,<br>1 - 12<br>82.28 | Suggestions for implementing the math program. |
| 000446 | G-9 | TMI GROLIER PROGRAMMED SERIES | Elementary,<br>Secondary | A programmed arithmetic series covering all basic arithmetic concepts. Teaching machine of high quality construction and materials. |
| 000445 | C-16 | MASTERING NUMBERS | 4th<br>6.50 | Ditto masters for supplemental drill. |
| 001000 | 1962<br>S-10 | SETS AND NUMBERS<br>P. Suppes | 2 - 6<br>17.28 | Basic elementary arithmetic books dealing with the set theory. |
| 000553 | 1966<br>H-12 | DEVELOPING NUMBER EXPERIENCES KIT A<br>Lucas & Neufeld | Elementary<br>32.00 | Experiences with quantity, shape and structure, pattern and order for the growth of mathematical concepts. |
| 001288 | 1954<br>B-6 | MODERN MASTERY DRILLS IN ARITHMETIC<br>Whitcraft & Smith | Elementary<br>1.60 | 4 Arithmetic drill books. |

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| 000082 | M-6 | IROQUOIS GRADED-DIFFICULTY NUMBER CARDS | Elementary 9.50 | Cards for teaching, testing, and drilling in arithmetic. |
| 001278 | M-6 | IROQUOIS GRADED-DIFFICULTY NUMBER CARDS | Elementary 9.50 | Same as 000082 |
| 000010 | 1957 M-6 | UNIVERSAL WORKBOOK IN ARITHMETIC SERIES E. Johnson | Elementary, 1 - 4 19.50 | 6 sets of basic arithmetic duplicator masters. Each successive book reviews previous grade level. |
| 000444 | C-16 | USING NUMBERS | 5th 3.25 | Kit of ditto masters of arithmetic reviews. |
| 000101 | 1968 S-26 | DEVELOPING INSIGHTS INTO ELEMENTARY MATHEMATICS-OPERATIONS WITH WHOLE NUMBERS Wirtz, Botel, Beberman | Elementary 1.98 | A program developed with a point of view and appropriate materials to help teachers and parents strengthen the computational abilities of children. |
| 001487 | B-9.5 | ACTION BULLETINS H. Ruchlis | Elementary 1.50 | Bulletins in math, science. |
| 001556 | 1968 S-8 | MODERN MATHEMATICS THROUGH DISCOVERY M. Gray, R. Morton, P. Trafton, M. Rosskopf | Elementary 2.00 | Stresses the unifying ideas of mathematics. |
| 001463 | G-8.5 | HOW MANY? | Elementary 1.80 | |
| 000403 | H-13 | SUPPLEMENTAL READING MATERIALS | Elementary 30.40 | Supplemental reading: 10 titles ranging from science, arithmetic and social studies. |
| 000778 | T-7 | PRIMARY READING AND NUMBER WORK | Elementary 5.95 | Reprinted master units for the liquid duplicator. |
| 000596 | 1965 L-7 | CLASSROOM ARITHMETIC PRACTICE PROGRAM | Elementary 149.50 | A set of 36 filmstrips on basic addition, subtraction, multiplication, and division along with a tachist-o-flasher and teacher's manual. |
| 001119 | M-1 | ELEMENTARY MATHEMATICS PRINTED ORIGINALS | Elementary 11.25 | 9 folders of numerous originals for making transparencies in math. Simple and complex concepts. |
| 000700 | S-26 | STUDY SCOPE TRANSVIEWER & TRANSPARENCIES | 1 - 6 55.50 | The TransViewer (29.50) is a programmed learning device to use with an overhead projector. Includes programs for math and reading. |
| 000844 | 1967 T-1 | SQUARE FRACTIONS | Blind 55.25 | Color-coded fractional pieces with matching frames. Suitable for severely retarded through primary. |
| 000845 | 1967 T-1 | CIRCULAR FRACTIONS | Blind 22.25 | Circular woodpieces cut into pie shaped fractional pieces with placement boards and frames. |

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| 000846 | 1967<br>T-1 | DIAGONALLY DIVIDED FRACTIONAL SQUARES | Blind<br>6.00 | Wood squares divided into triangular shaped fractional pieces, available in halves, fourths, and eighths. |
| 001210 | I-7 | FRACTIONAL PARTS | Intermediate<br>2.95 | A set of 7 circles divided into various sizes. |
| 001261 | I-7 | MAGNETIC FRACTIONAL PARTS-SQUARES | Elementary<br>3.95 | Seven 6" squares, one whole, others divided into fractions. |
| 000097 | 1955<br>M-9 | FRACTION DISCS | Elementary,<br>3 - 8<br>2.50 | 15 arithmetic fractional discs which have fractional parts, decimal equivalents and percentages. |
| 000111 | I-1 | FRACTIONAL WHEEL | Elementary,<br>5 - 8<br>2.50 | 10 wheels, 1 revolving disc designed to teach the fractional parts of a circle. |
| 000751 | 1960<br>M-9 | FRACTIONS ARE EASY AS PIE | Elementary,<br>2 - 7<br>1.00 | A game that teaches the concepts of fractions. |
| 000103 | I-1 | FRACTIONS MADE EASY | Elementary,<br>3 - 8<br>.80 | A kit which teaches about fractions from the basic unit of a 4" square. |
| 000308 | 1966<br>J-3 | JUDY FRACTION INLAY BOARD-SQUARES | Elementary<br>1.95 | For understanding relationships of common fractions. |
| 000307 | 1966<br>J-3 | JUDY FRACTION INLAY BOARD-CIRCLES | Elementary<br>1.95 | A concrete approach to introducing fractions by using colors, numbers and inserts. |
| 000106 | I-1 | PUPIL'S FRACTION KIT<br>Merton & Brueckner | Elementary,<br>5 - 8<br>.50 | Colored printed circles which the pupil cuts out and divides for all processes in fractions. |
| 000576 | 1963<br>G-8 | ADDITION OF LIKE FRACTIONS<br>J. Dippold | Elementary<br>1.00 | A programmed study of the addition of like fractions. |
| 001294 | 1962<br>M-9 | MATH WHEEL | Elementary<br>.75 | A wheel to teach fractions, decimals, percentages, and angular measurement. |
| 001326 | 1968<br>E-14 | FRACTIONS, DECIMALS, PERCENTS | Elementary<br>1.50 | 2 charts about fractions, decimals, and percents. |
| 000115 | I-1 | DECIMAL PLACE VALUE CARDS | Elementary,<br>5 - 8<br>1.50 | 4 cards provide visualization of place value in decimals. |
| 000112 | 1954<br>I-1 | DECIMAL AND PERCENTAGE BOARD | Elementary<br>1.50 | Contains a 6" by 6" board with holes to take 100 beaded pegs. |
| 001550 | 1964<br>A-6 | DECIMALS AND PERCENTS<br>M. Smith | Elementary<br>1.88 | The concept of decimals and percents taught by using the technique of programmed instruction. |

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| 001338 | 1968<br>A-10 | INTRODUCING TABLE AND GRAPH SKILLS | Elementary,<br>3rd<br>.30 | A book designed for pupils who need to acquire the introductory skills of reading simple tables and graphs. |
| 000580 | 1963<br>G-8 | PERIMETERS | Intermediate,<br>5th<br>1.00 | Programmed geometry workbook on perimeters. |
| 000579 | 1963<br>G-8 | LEVERS | Jr. High<br>1.00 | Programmed arithmetic workbook on levers. |
| 001468 | U-2 | FORCES: COMPOSITION AND RESOLUTION<br>Captioned Films for the Deaf | Deaf<br>Loan | Defines forces as vector quantities and illustrates how components and resultants may be determined graphically. |
| 000198 | Mc-1 | LESSONS FOR SELF-INSTRUCTION IN BASIC SKILLS<br>California Test Bureau | Elementary,<br>Special Ed.,<br>High School,<br>Adult<br>16.00 | Multi-level programs of study in reading, arithmetic, fundamentals, contemporary mathematics and languages. |
| 000333 | 1968<br>M-11 | ACADEMIC GAMES DEVELOPMENT PROGRAM<br>J. Kutz | Elementary,<br>Secondary<br>112.50 | A combination of diagnostic testing, rating, and grouping procedures, programmed materials, visual aids, instructional and reinforcement games. |
| 000059 | 1968<br>S-4 | ARITHMECUBES | Elementary<br>4.40 | 16 colorful cubes used in games that help children learn numbers facts, develop mathematical concepts and skills. |
| 001203 | P-3.5 | FLINCH | All ages<br>3.00 | A card game dealing with numbers 1 through fifteen includes cards and plastic holder accompanied with rule book. |
| 001311 | T-5.2 | GIANT BEADED DOMINOES | | |
| 000422 | 1966<br>C-8 | CENCO PROGRAMMED LEARNER | Elementary,<br>Jr. High<br>5.90 | 2 disposable cardboard programmed learning arithmetic kits, includes addition, subtraction, multiplication, division; fractions, decimals, & Roman numerals. |
| 001402 | 1962<br>W-1 | HIGHWAY TO MATH FUN<br>H. Irving & G. Eastman | Intermediate<br>.80 | Exercise book offering a carefully prepared program of provocative puzzles. Suitable for 7, 8, 9th grade remedial classes. |
| 000263 | 1965<br>S-14 | MENTAL COMPUTATION<br>K. Kramer | Intermediate<br>21.40 | Supplementary material for math classes. Helps develop the value concept. |
| 001505 | 1966<br>S-14 | CROSS NUMBER PUZZLE BOX | Intermediate,<br>4 - 6<br>34.60 | Drills students in efficient use of whole numbers and fractions with interesting number puzzles. |
| 000124 | 1961<br>S-4 | SEEING THROUGH ARITHMETIC A,B | Intermediate<br>8. 56 | Planned to help provide for the individual differences among slow and fast learners. |
| 001177 | 1967<br>D-4 | PRACTICAL ARITHMETIC SERIES<br>MACHINE MODEL #50 | Intermediate,<br>Secondary<br>75.00 | Supplementary exercises in arithmetic. |

MATHEMATICS 

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| 001096 | 1968<br>P-9 | BE A BETTER READER<br>N. Smith | Intermediate,<br>Secondary<br>5.48 | A series of paperbound books featuring science, social studies, mathematics and literature with emphasis on developing reading skills. |
| 000392 | 1965<br>S-14 | SRA COMPUTATIONAL SKILLS DEVELOPMENT KIT<br>Proctor and Johnson | Jr. High<br>86.60 | A kit which provides systematic computation drill to supplement class instruction in arithmetic. |
| 001317 | 1967<br>E-7 | GUIDEBOOK TO MATHEMATICS<br>B. Laughlin | Secondary<br>1.60 | Math text with material ranging from reading numbers to story problems using simple language. |
| 00029 | 1962<br>C-6 | NOTES ON ARITHMETIC<br>L. Hoel | Secondary<br>3.00 | The U Dial-It Computor is a bridge leading to the slide rule and computing machine. |
| 001437 | 1954<br>A-17 | ELEMENTARY STATISTICS WORKBOOK<br>Underwood, Duncand, Taylor, Cotton Duncan | Secondary,<br>College<br>3.75 | A workbook intended to give the student practice in being confronted with a problem and a set of data bearing on the problem, with the solution emerging only when appropriate statistical analyses have been made. |
| 001436 | 1968<br>P-6.5 | PROGRAMMED MATH INSTRUCTION TEXTS<br>E. Zoll | Secondary,<br>College | Programmed texts in logic, systems of numeration, and number pairs. |
| 000535 | 1965<br>R-3 | USEFUL ARITHMETIC, BOOK I, II<br>R. Bohn, J. Wool | Secondary<br>2.50 | 2 workbooks with practice in using everyday arithmetic. Business forms, handling money, filling out forms, and budgeting are included in the experiences provided. |
| 001386 | 1965<br>M-3 | TARGET SERIES MATHEMATICS FOR CITIZENSHIP & MATHEMATICS FOR EMPLOYMENT<br>L. Parsky | Sr. High,<br>EMR<br>Adult<br>4.50 | Suitable for consumer or distributive education classes. The two workbooks lend themselves well to setting up actual classroom situations and have adequate exercises to reinforce learning. |
| 000052 | F-7 | MONEY MAKES SENSE<br>Kahn & Hanna | High School-<br>EMR<br>2.00 | Workbook and manual covering personal finances. Teaches principals of arithmetic through the use of money. |
| 000051 | F-7 | USING DOLLARS AND SENSE<br>C. Kahn and J. Hanna | High School-<br>EMR<br>2.00 | Workbook and manual covering personal finances. |
| 000622 | 1966<br>B-4 | CONSUMER MATHEMATICS<br>D. Knowles | Elementary,<br>Secondary<br>21.68 | A programmed consumer mathematics series for students who need help in the practical use of mathematics in everyday life. |
| 000234 | 1962<br>T-11 | ARITHMETIC HANDY PACK<br>TEACHING AIDS FOR SPECIAL CLASSES | Elementary,<br>Secondary,<br>EMR<br>2.25 | Contains supplementary material for reinforcement of learning to read a calendar, write checks, multiplying, measuring and other arithmetic concepts. |
| 000020 | 1966<br>E-5 | FITZHUGH PLUS PROGRAM<br>Fitzhugh & Fitzhugh | 1 - 12<br>Adult<br>19.95 | Workbooks on Spatial Organization and Language and numbers. A programmed perceptual reading series. |
| 001044 | 1967<br>T-11 | SUPERMARKET, ARITHMETIC PROBLEMS IN GROCERY BUYING | Elementary,<br>Secondary-<br>EMR, 1.95 | Story problems about groceries the family buys for every day living. |

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| 000216 | 1963<br>R-3 | THE GETTING ALONG SERIES OF SKILLS WORKBOOKS<br>T. Mooney | Highschool-EMR<br>6.25 | Designed to instruct the student in the areas of occupational, social and health education while developing basic math and reading skills. 5 books. |
| 000941 | 1965<br>F-7 | SYSTEM FOR SUCCESS I, II<br>Henney | Adults<br>6.64 | 2 workbooks divided equally into reading, arithmetic, and English with progressive difficulty. |
| 000819 | 1965<br>S-23 | STEPS TO LEARNING I, II | Adult<br>1.60 | 2 workbooks designed in sequence to provide interesting work in a way to meet the needs of adult in beginning reading and writing and arithmetic. Level 1 - 3. |
| 001384 | T-5.5 | MIMEOGRAPHED SAMPLES OF CLASSROOM WORKSHEETS<br>P. Gandt | Jr. High<br>EMR | Spelling correlated work experience, vocabulary, English, geography, history, arithmetic, vocabulary lists included. |
| 001177 | 1967<br>D-4 | MODEL 50 PROGRAMMED WORKBOOK | Jr. High<br>Sr. High<br>EMR<br>75.00 | Arithmetic material & Model #50 machine intended to be used after the concepts have been developed. |
| 000147 | 1966<br>T-8 | AUTOMATH SERIES | Special Ed.<br>20.00 | A self-correcting, self-operating method of learning arithmetic. For slow learners or remedial students. Employs rote memory. |
| 001287 | 1967<br>S-13 | SPIN-A-TEST | Special Ed. | Remedial games for visual-motor perception with a giant counterbalanced indicator that attaches, draws circles or radial lines, and spins. |
| 000448 | 1969<br>Mc-1 | THE LEARNING SKILLS SERIES: ARITHMETIC<br>W. Hunter, P. LaFolette | Secondary Special Ed.<br>14.75 | Designed to help you provide for the prevocational requirements of handicapped students 12 years and older and covers the needs of pupils in intelligence quotient ranges as low as 50 to 75. |
| 000987 | 1967<br>F-7 | FIGURE IT OUT I, II<br>M. Wallace | Special Ed.<br>12.72 | Workbook written for educationally handicapped high school and young adult students. Based on the student's immediate or past experience to arithmetical generalizations. |
| 000632 | 1957<br>L-11.5 | LET'S FIGURE IT OUT<br>McEllan & Schmid | Special Ed.<br>3.65 | For pupils who have deficiencies in the skills and understandings of mathematics, Jr. high. |
| 000404 | 1963<br>B-4 | A.S.M.D. REMEDIAL SERIES<br>Hancock & O'Brien, Jr. | Elementary, Special Ed.<br>8.00 | 4 books of programmed arithmetic includes materials that develop and strengthen existing skills. |
| 000815 | 1965<br>S-23<br>J | BASIC ESSENTIALS OF MATHEMATICS I & II<br>J. Shea | Intermediate, Secondary, Adult<br>1.76 | A concise, comprehensive basic mathematics workbook in 2 volumes for intermediate to adult needs on a 5th - 9th level. |
| 000045 | 1965<br>Mc-1 | PROGRAMMED MATH FOR ADULTS<br>M. Sullivan | Adults<br>30.50 | Covers theory and word problems in all areas of math. Designed for adults who have difficulty in reading English. Teacher's guide included. |

VISUAL AND PERCEPTUAL TRAINING 

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| 000149 | 1966<br>T-8 | COLOR RECOGNITION TABLETS | Preschool-<br>Primary<br>6.00 | 6 pair of colored lucite tablets for teaching color recognition and discrimination. |
| 000187 | T-8 | SORTING BOX COMBINATION<br>Montessori | Preschool-<br>Primary,<br>Spec. Ed.<br>24.75 | For teaching color discrimination and number concepts. |
| 000184 | T-8 | TRUE TONE BARS<br>Montessori | Preschool-<br>Primary,<br>Spec. Ed.<br>24.50 | Sound discrimination boxes based on the musical instrument idea of a marimba in one octave. |
| 000185 | T-8 | TRUE TONE BARS<br>Montessori | Preschool-<br>Primary,<br>Spec. Ed.<br>39.00 | 000184 description applies. |
| 000163 | T-8 | SOUND BOXES<br>Montessori | Preschool-<br>Primary,<br>Special Ed.<br>18.00 | Designed to train the auditory sense and develop discrimination in sounds. |
| 000150 | T-8 | SOUND DISCRIMINATION BOXES | Preschool-<br>Primary<br>3.00 | A kit consisting of 5 white and 5 black cubes with materials that make various sounds inside them. |
| 000165 | T-8 | ROUGH AND SMOOTH TOUCH BOARDS<br>Montessori | Preschool-<br>Primary,<br>Special Ed.<br>8.85 | 3 boards covered with various textured materials. Designed to foster discrimination in the use of tactile sense. |
| 000166 | T-8 | FABRIC SET<br>Montessori | Preschool-<br>Primary,<br>Special Ed.<br>3.75 | Contains duplicate pieces of 6 fabrics. To develop the sense of touch. |
| 000148 | 1966<br>T-8 | TACTILE FABRIC DISCRIMINATION<br>FABRIC BOXES | Preschool-<br>Primary,<br>Special Ed.<br>1.50 | Boxes containing 3 pair of fabrics in contrasting color and texture - sensory training aid. |
| 000164 | T-8 | BASIC WOOD WEIGHT TABLETS<br>Montessori | Preschool-<br>Primary,<br>Special Ed.<br>12.50 | 3 sets of wooden tablets (8 in each set) in a box divided into 3 compartments. Each set of a different wood and different in weight. |
| 000186 | T-8 | THERMAL CYLINDERS<br>Montessori | Preschool-<br>Primary,<br>Special Ed.<br>17.85 | Designed to teach thermal discrimination. |

VISUAL, ETC.

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| 000159 | T-8 | CYLINDER BLOCKS<br>Montessori | Preschool-Primary, Special Ed. | Knobbed cylinders which teach the meaning of tall, short, thin, thick, shortest, tallest, etc. |
| 000160 | T-8 | KNOBLESS CYLINDERS<br>Montessori | Preschool-Primary, Special Ed.<br>35.00 | Sturdy small, colorful cylinders designed to teach visual discrimination of gradation of size in series. |
| 000194 | T-8 | LATCH FRAMES<br>Montessori | Preschool-Primary, Special Ed.<br>26.85 | Designed to teach the child manipulative skill while learning how to open and close common latches. |
| 000162 | T-8 | THE BROWN BROAD STAIR<br>Montessori | Preschool, Special Ed.<br>14.95 | A set of 10 rectangular pieces of painted wood to provide opportunities for muscular, eye, and eye-hand coordination. |
| 000161 | T-8 | THE PINK TOWER<br>Montessori | Preschool, Special Ed.<br>13.50 | For discrimination of size, development of sensory-motor control and understanding of weight and volume. |
| 000172 | T-8 | THE RED RODS (LAND STAIR)<br>Montessori | Preschool, Special Ed.<br>11.50 | Designed to develop visual discrimination of length, difference of length, concentration, etc. |
| 000158 | T-8 | TEACHING FRAMES<br>Montessori | Preschool, Special Ed.<br>36.00 | 8 frames to assist children with the manipulative processes involved in putting on and taking off clothing. |
| 000195 | T-8 | HEREFORD OBSERVATION TEST MATCHING TABLETS<br>Montessori | Preschool, Special Ed.<br>10.20 | For teaching reading readiness and visual discrimination. |
| 000168 | T-8 | SANDPAPER ALPHABET<br>Montessori | Preschool, Special Ed.<br>35.80 | 2 sets - one in manuscript and one in cursive. Designed to promote muscular tactile visual recognition of letters and phonetic sounds. |
| 000171 | T-8 | SANDPAPER NUMBERS<br>Montessori | Preschool, Special Ed.<br>6.95 | Designed to teach names of numerical symbols and develop control and coordination of movement and tactile senses. |
| 000189 | T-8 | NEPTUNE ALUMINUM LIQUID MEASURES<br>Montessori | Preschool, Special Ed.<br>7.25 | 4 measuring cups designed to teach capacity relationships. |
| 000151 | T-8 | WEIGHT DISCRIMINATION TABLES<br>Montessori | Preschool, Special Ed.<br>5.00 | Tablets of different types of wood of various weights. |
| 000169 | T-8 | GEOMETRIC CABINET<br>Montessori | Preschool, Special Ed.<br>104.95 | Geometric figures that are pre-cut and fit into the proper frame contained in a large cabinet. Designed to teach tactile sense, sensory motor control, etc. |

VISUAL, ETC. 

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| 000167 | T-8 | THE GEOMETRIC SOLIDS<br>Montessori | Preschool-Primary, Special Ed.<br>52.80 | Designed to provide learning exercises for muscular-tactile sense, visual perception, similarities and difference of forms, recognition of base, and geometry and its language. |
| 000182 | T-8 | SKITTLES<br>Montessori | Preschool-Primary, Special Ed.<br>2.95 | 27 wooden skittles in red, blue and green for use with golden bead material or in working division problems. |
| 000173 | T-8 | COUNTING BOX AND SPINDLES<br>Montessori | Preschool-Primary, Special Ed.<br>14.50 | Designed for learning number concepts, including zero, in preparation for addition and subtraction. |
| 000174 | T-8 | GOLDEN BEAD DECIMAL MATERIAL<br>Montessori | Preschool-Primary, Special Ed.<br>27.40 | For teaching decimal system and powers of ten. |
| 000183 | T-8 | BEAD FRAME<br>Montessori | Preschool-Primary, Special Ed.<br>10.95 | Designed for teaching addition. |
| 000177 | T-8 | SUBTRACTION STRIP BOARD<br>Montessori | Preschool-Primary, Special Ed.<br>3.35 | Linear illustration of the process of subtraction. Gives the child the opportunity to manipulate subtraction facts. |
| 000178 | T-8 | ADDITION BOARD<br>Montessori | Preschool-Primary, Special Ed.<br>3.40 | Visual representation of addition combinations. Further practice building combinations and writing results. |
| 000181 | T-8 | SQUARE ROOT BOARD<br>Montessori | Preschool-Primary, Special Ed.<br>11.95 | Perforated board and colored pegs. |
| 000196 | T-8 | UNIFEX MATH KIT<br>Montessori | Preschool-Primary, Special Ed.<br>95.00 | Utilizes the modern approach to math. For demonstrations. Practice and remedial instruction. |
| 000170 | T-8 | CARDS AND COUNTERS<br>Montessori | Preschool-Primary, Special Ed.<br>2.50 | Designed to demonstrate quantity and symbol relationships and their sequence. |

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| 000188 | T-8 | UNITED STATES MAP PUZZLES<br>Montessori | Preschool-Primary, Special Ed.<br>10.00 | Provides aid in teaching geography as well as 3-finger manipulative action needed for writing. Colored pieces have small wooden knobs. |
| 000180 | T-8 | LONG DIVISION BOARDS<br>Montessori | Preschool-Primary, Special Ed.<br>22.50 | Contains three boards for teaching three place division. |
| 000179 | T-8 | SHORT DIVISION BOARD<br>Montessori | Preschool-Primary, Special Ed.<br>9.90 | Board for teaching short division. |
| 000175 | T-8 | TEEN BOARDS<br>Montessori | Preschool-Primary, Special Ed.<br>15.00 | Designed to teach numbers 11 - 19 with emphasis on the visual, auditory, and manipulative approach. |
| 000176 | T-8 | TEN BOARDS<br>Montessori | Preschool-Primary, Special Ed.<br>15.00 | To be used following the teen boards. |
| 000837 | 1967<br>T-1 | TEXTURE BLOCKS | Blind<br>15.00 | 10 blocks for developing discrimination and for building. |
| 000838 | 1967<br>T-1 | TABLE PLACE SETTING BOARD | Blind<br>5.00 | Permits the visually handicapped to learn the relationship of the various pieces in an individual table setting. |
| 000839 | 1967<br>T-1 | PROGRESS DEVELOPMENT PROJECT #2 | Blind<br>15.00 | Board with recessed rows and squared shapes for testing students in tactile discrimination. |
| 000842 | 1967<br>T-1 | MEASURING DEVICE | Blind<br>10.00 | Develops linear measurement concepts. 2 frames hold braille ruler with space beneath. |
| 000847 | 1967<br>T-1 | GRADUATING SHAPES | Blind<br>10.00 | A puzzle board holding 4 graduated sizes of a single geometric form, useful in learning size discrimination. |
| 000145 | 1967<br>T-1 | SPINDLE BOARD WITH GEOMETRIC SHAPES | Blind<br>12.00 | Large enameled shapes drilled to fit the dowel pegs on a 4" by 18" board. |
| 000261 | 1967<br>T-1 | SPINDLES WITH SHAPES | Blind<br>6.00 | 6 different shapes which fit into separate spindles. Introduces the child to mathematical concepts, as well as teaching shape tactile discrimination and dexterity. |

VISUAL, ETC. 

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| 000146 | 1967<br>T-1 | COUNTING SET | Blind<br>5.00 | 2 wood blocks each containing 5 wooden pegs. For number concepts and early hand coordination and left to right progression. |
| 000844 | 1967<br>T-1 | SQUARE FRACTIONS: A, B, and C | Blind<br>55.25 | Fractional pieces with matching frames. |
| 000845 | 1967<br>T-1 | CIRCULAR FRACTIONS | Blind<br>22.25 | Circular wood pieces cut into pie shaped fractional pieces with placement boards and frames. |
| 000846 | 1967<br>T-1 | DIAGONALLY DIVIDED FRACTIONAL SQUARES | Blind<br>6.00 | Wood squares divided into triangular shaped fractional pieces, available in halves, fourths, and eighths. |
| 000843 | 1967<br>T-1 | COUNTING BOX | Blind<br>4.00 | Well-constructed box with 5 sections used for counting from one to 10,000. |
| 000262 | 1967<br>T-1 | TEXTURED BLOCK WITH DIVIDER RACK | Blind<br>20.00 | 16 cube blocks - two sides drilled with 1 to 4 holes, two sides with vertical and horizontal grooves, and two covered with contrasting texture fabric. Divider rack for storage. |
| 000274 | 1967<br>T-1 | CHICKEN PUZZLE | Blind<br>3.00 | 2-piece puzzle board. Simple puzzle to develop dexterity, discrimination of form. |
| 000331 | 1967<br>T-1 | TEXTURED CARD SET | Blind<br>4.00 | Boards covered with textured fabric on both sides for matching and texture discrimination. |
| 000260 | 1967<br>T-1 | FORM BOARDS | Blind<br>32.00 | Boards holding large geometric shapes which may be removed: helps develop discrimination and manual dexterity. |
| 000332 | 1967<br>T-1 | COUNTING SPINDLE BOARD | Blind<br>10.00 | 5 spindles set in a base and represent digit places from 1 to 99.999. Holes drilled to fit the spindles represent the numerals in the digit places. Counting box, or abacus. |
| 000259 | 1967<br>T-1 | BOOKSTANDS | Blind<br>11.00 | 2 bookstands to accommodate braille and over-size books. Sliding bar on base holds pages firmly. |
| 000921 | 1967<br>T-1 | MONEY PROJECT | Blind<br>11.00 | Boards of various lengths which show coin money equivalents. Coins glued on one side match the total of a different denomination on the reverse. |
| 000922 | 1967<br>T-1 | PROGRESS DEVELOPMENT PROJECT #1 | Blind<br>10.00 | Raised shapes attached to square plaque. Within each set, one plaque is complete. One or more essential part is omitted from the others so that the student may identify the missing ones. |
| 000840 | 1967<br>T-1 | PROBLEM BOARD | Blind<br>7.00 | Board with depressed horizontal sections to be used for matching problems and answers. |
| 000841 | 1967<br>T-1 | TEXTURED CARD SET | Blind<br>4.00 | A set of 10 cloth-covered boards which are supposed to teach discrimination between smooth and rough. |

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| 001508 | 1967<br>E-3 | VISUAL PERCEPTION SKILLS FILMSTRIPS<br>S. Groffman | Primary EMR<br>49.00 | 7 filmstrips designed to be used for developing visual perception skills in the beginning reader. |
| 001375 | 1967<br>S-14 | THE DETECT PROGRAM<br>L. Gould | Preschool-Primary<br>344.00 | A program designed for visual discrimination to help the child develop the essential perceptual-cognitive skills needed for learning. |
| 000746 | 1967<br>T-9 | ERIE PROGRAM I, PERCEPTUAL MOTOR TEACHING MATERIALS<br>Hatton, Pizzat, Pelkowski | Preschool-Primary<br>77.00 | A kit which utilizes a game to teach the basic perceptual-motor skills of discrimination, form constancy and figure-ground perception. |
| 000745 | 1967<br>T-9 | FAIRBANKS-ROBINSON PROGRAM I, PERCEPTUAL-MOTOR DEVELOPMENT<br>Fairbanks, Robinson | Preschool, Special Ed.<br>79.00 | A kit with highly structured programs of visual-motor perception skills. |
| 001065 | 1967<br>N-2 | TRY: EXPERIENCES FOR YOUNG<br>Manolakes, Weltman, Scian, Waldo | Preschool-1, Special Ed.<br>20.00 | |
| 000685 | 1966<br>L-1 | LADOCA AIDS FOR TEACHING THE MENTALLY RETARDED<br>R. McGlone | MR<br>104.75 | Manipulative materials to develop all areas of perception including visual patterns, sound matching, weight matching and motor activities. |
| 000906 | 1965<br>D-1 | BASIC LESSONS FOR RETARDED CHILDREN<br>L. Hamilton | Primary MR<br>1.25 | A workbook of activities containing visual perception training and mathematic concepts. |
| 000330 | 1966<br>F-7 | THE FROSTIG PROGRAM<br>Frostig and Horne | Primary, Special Ed.<br>131.50 | For the development of visual perception. Spirit duplicators and worksheets providing remedial exercises for all 5 visual perception areas. |
| 000210 | <br>F-7 | THE FROSTIG DEVELOPMENTAL PROGRAM IN VISUAL PERCEPTION<br>M. Frostig | Primary, Special Ed.<br>10.20 | Designed for primary children with visual perception handicaps. Reading is integrated into the program. |
| 000601 | <br>L-1 | DENVER DEVELOPMENTAL SCREENING TEST | Primary MR<br>6.25 | Yarn ball, set of colored blocks, glass jar, plastic telephone, tennis ball, package raisins, pencil, bell. |
| 001309 | <br>T-5.2 | TOUCH TO LEARN | | |
| 001299 | <br>T-5.5 | WOODEN ANIMALS | Preschool | 7 wooden domestic animals. |
| 001181 | 1968<br>D-3 | MANIPULATIVE DEVICES | Preschool-Primary<br>67.10 | Cubes and design cards providing exercises involving 3-dimensional object with sequential development. |
| 000541 | 1966<br>L-3 | FIT-A-SPACE and JUNIOR FIT-A-SPACE | Primary<br>7.00 | Simple motor, visual, perceptual rubber puzzles. |
| 001298 | <br>S-7.5 | PUZZLES WITH CABINET | Primary<br>12.40 | 3 puzzles with a cabinet to keep them in. |

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| 001206 | W-11 | TELL A TALE PICTURE PUZZLE | Primary<br>1.50 | 3 paper picture puzzles. |
| 000988 | 1964<br>S-19 | INLAID PICTURE PUZZLES | Primary,<br>Special Ed.<br>1.80 | 3 educationally valuable puzzles, religious in nature. |
| 000919 | 1967<br>I-2 | WE LEARN THE COLORS AND THEIR NAMES<br>Joyce | Primary<br>18.95 | Brightly colored color chart to teach colors. 2 tapes and a set of liquid duplicator masters included. |
| 000203 | T-2 | BOX-BOOK OF COLOR<br>M. Talbot | Primary,<br>Special Ed.<br>7.30 | Consists of play materials which can be differentiated into color groups. |
| 001006 | 1967<br>J-1 | NUMBERS, NAMES, AND COLORS | Preschool-<br>Primary<br>33.25 | 5 color filmstrips and a package of word-number charts, flash cards and phrase cards for teaching vocabulary of number and color concepts. |
| 000384 | C-23 | COLOR PADDLES | Primary<br>8.95 | 3 color paddles suitable for basic color introduction, red, yellow and blue color plates. |
| 000498 | 1965<br>O-4 | INSTRUCTOR COLOR CHARTS | Primary<br>3.00 | Color charts and duplicator masters used to teach basic colors and color-words recognition. |
| 000092 | 1964<br>M-9 | COLORED BEADS | Preschool-<br>Primary<br>1.75 | 144 one-half inch wooden beads shaped in cubes, spheres, and cylinders. Develops eye-hand coordination, discrimination in color, shapes, etc. |
| 001327 | Mc-1 | KINDERGARTEN EVALUATION OF LEARNING POTENTIAL (KELP) KIT<br>M. Robeck and J. Wilson | Preschool<br>129.50 | A kit that both evaluates learning capacities and teaches visual-motor perception. |
| 000053 | 1964<br>C-16 | VISUAL READINESS SKILLS<br>E. Maney | Preschool,<br>Special Ed.<br>7.00 | Spirit masters to develop visual skills, non-reading activities. |
| 001335 | 1967<br>A-10 | THE ZIP PERCEPTUAL SERIES | Preschool<br>.90 | A three-volume sequential perception skills program. Large photographs of animals, wheeled vehicles and perception puzzles in 2 colors. |
| 000624 | A-15 | READING VISUAL MOTOR PERFORMANCE<br>M. Calway | Preschool-<br>Primary,<br>Special Ed.<br>33.50 | Provides concentrated training and repetitive drills in visual perceptual tasks. |
| 000511 | 1965<br>T-9 | VISUAL-MOTOR PERCEPTION TEACHING MATERIALS<br>R. Cheves | Preschool-<br>Primary<br>Special Ed.<br>65.00 | Set of games for reading and arithmetic readiness. Involves figure-ground and spatial relationships. |
| 001280 | C-16 | VISUAL-MOTOR SKILLS | Primary<br>7.00 | 2 sets of master carbon units for liquid duplicators. |

VISUAL, ETC.

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| 001279 | | VISUAL DISCRIMINATION | Primary<br>7.00 | 2 sets of master carbon units for liquid duplicators. |
| | C-16 | | | |
| 000945 | 1967 | DEVELOPMENTAL SEQUENCES OF PERCEPTUAL MOTOR TASKS | Special Ed.<br>21.80 | 3 records with sequences based upon the best available scientific evidence concerning relative difficulty. |
| | E-3 | | | |
| 000230 | 1962 | VISUAL TRACKING | 2 - 6 and Adult EMR<br>1.25 | A self-instruction workbook for perceptual skills in reading. |
| | A-16 | R. Geake and D. Smith | | |
| 001274 | 1967 | SYMBOL TRACKING | Primary<br>2.00 | A self-instruction workbook for visual discrimination and symbol memory. |
| | A-16 | D. Smith | | |
| 001276 | | DISA-PEN | Primary-Elementary<br>1.00 | Soft tipped, refillable pen designed primarily for use in workbooks published by Ann Arbor. |
| | A-16 | | | |
| 000747 | | TOOTIE MATERIALS | All Ages<br>150.00 | Tooties are an effective curriculum for reading, writing, math, science, and language expression and have an amazing effect on increasing any child's attention span. |
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| 001407 | 1955<br>W-1 | GIRLS AND BOYS AT HOME and<br>GIRLS AND BOYS AT SCHOOL<br>H. Hefferson, S. Anderson | Primary<br>4.00 | Simple, mostly picture books designed to ease the transition from home to school, provide orientation to school life, develop appreciation for family and classroom activities. |
| 001003 | 1967<br>W-9 | TEACHING JOHNNY'S SISTER TO READ | Primary, EMR<br>4.95 | Reader, parent's guide, record, workbook, made up of words which are phonetically oriented. |
| 001362 | 1967<br>F-1 | EDDIE IN SCHOOL<br>B. Piltch | High School,<br>EMR<br>1.50 | 30 short stories and exercises dealing with the learning experiences of a teenage city boy. |
| 000502 | 1965<br>O-1 | GOING TO KINDERGARTEN<br>Jones, Goldberg | Preschool<br>3.97 | To be read to preschoolers and designed to bridge the gap between home and school. |
| 000205 | <br>F-7 | A READING READINESS PROGRAM<br>FOR THE MENTALLY RETARDED<br>H. Goldstein and E. Levitt | Primary, EMR<br>84.48 | Contains 11 units covering basic perceptual and conceptual problems to be mastered prior to formal reading instruction. |
| 000060 | <br>S-4 | TALKSTARTERS: AT THE ZOO,<br>AT THE STORE | Primary<br>48.00 | Zoo: photographic charts show animals at the zoo; includes a record. Store: photographic charts of urban grocery store with cardboard cut-outs of food and shelves. |
| 001613 | 1967<br>H-13 | GETTING READY TO READ,<br>READING FOR MEANING 4th Ed.,<br>LEARNING LETTER SOUNDS | Preschool-<br>Primary<br>20.85 | 2 filmstrips of manipulative objects, letter and picture cards, and preprimers. |
| 001415 | 1968<br>A-11 | PEABODY LANGUAGE DEVELOPMENT KIT<br>LEVEL No. P<br>L. Dunn, K. Horton, J. Smith | Preschool, EMR<br>125.00 | Designed for oral language development, readiness activities, emphasizing listening, thinking, and verbal meaning. |
| 001466 | <br>R-1 | READING READINESS SKILLSTARTERS<br>P. Cerf, C. Cerf, K. Frith | Preschool-<br>Primary<br>135.00 | Games. Children participate individually or as members of a team in matching, explaining, and interpreting 20 sequences of imaginative illustrations. Even prereaders receive practice in fundamental readiness skills. |
| 001394 | <br>R-1 | READING READINESS SKILLSTARTERS | Primary<br>135.00 | 3 books and 6 sets of card games to be used individually or in small groups. |
| 000381 | 1965<br>I-1 | READING READINESS CHARTS<br>Pratt, Lang, Lang, Meighen | Primary<br>4.50 | 9 charts with illustrations of objects, situations, etc. which the children are to name and talk about. |
| 001527 | <br>E-10 | READING READINESS, TRANSPORTATION<br>AND HOLIDAYS MULTI-MEDIA KIT | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, tape, teacher's manual, books about transportation and holidays. |
| 000698 | 1965<br>C-16 | SEEING LIKENESS AND DIFFERENCE | Primary<br>3.50 | Reading readiness - visual perception, discrimination of word forms which are similar. |
| 000221 | 1965<br>L-10 | READINESS FOR LEARNING<br>P. McLeod | Preschool-<br>1st<br>1.65 | Material intended to establish motor skills for writing and perceptual skills in form and alphabet recognition. |

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| 001218 | 1967<br>T-9 | DUBNOFF SCHOOL PROGRAM<br>B. Dubnoff | Preschool-Primary<br>14.00 | Emphasizes directionality by the use of basic left to right and top to bottom orientation exercises. |
| 001219 | 1968<br>T-9 | PATHWAY SCHOOL PROGRAM I<br>Getman | Preschool-Primary<br>15.00 | A planned sequence of exercises that will assist children in the development of eye-hand coordination. |
| 001198 | <br>E-15 | READING READINESS SERIES (EFI) | Preschool-Primary<br>855.00 | A system of learning designed to aid preschool children in preparation for reading. |
| 000080 | 1956<br>G-1 | DOLCH FOR READING SERIES<br>E. Dolch | Preschool-Primary, MR (5th-6th)<br>41.97 | A series of word, phrase and sentence games suitable for readiness. |
| 001305 | <br>D-1 | NOW I LOOK<br>B. Bernstein | EMR<br>1.50 | A workbook containing sections on reading and readiness for the EMR child. |
| 000956 | 1967<br>F-7 | READING READINESS KIT<br>Goldstein and Levitt | Primary, Special Ed.<br>96.00 | A kit which introduces the three basic pre-reading skills: visual discrimination, auditory discrimination, and concept building. |
| 000775 | <br>T-7 | READING READINESS SET I | Preschool-Primary<br>4.95 | Ditto masters suitable for supplementary material to a good reading program. |
| 001433 | 1966<br>Mc-1 | DEVELOPING LEARNING READINESS<br>Getman, Kane, Halgren, McKee | Preschool<br>170.64 | Provides for the child those visual, motor, and tactile skills which foster the development of perception. |
| 000798 | <br>E-10 | READING READINESS PROGRAM | Preschool-Primary<br>485.00 | 60 filmstrips containing lessons designed for independent study, programmed to develop readiness and perceptual skills. Viewer included. |
| 001376 | J-3 | SEE-QUEES | Primary<br>3.75 | 3 sequence story board--to listen, to observe, and to speak--designed to aid reading readiness and story-telling activities. |
| 001247 | <br>I-7 | OUR PET FLANNEL BOARD CUT-OUTS | Primary<br>2.50 | A kit which includes 16 animals, pets, their cages, and names all on flocked cutouts. |
| 000557 | 1966<br>R-4 | ACTION PICTURES FOR FLANNEL BOARD | Primary<br>1.75 | 12 action pictures for the flannel board. |
| 000383 | <br>I-1 | OBJECTS THAT RHYME | Primary<br>2.50 ea. | A box containing 20 small objects to be matched in rhyming pairs. 2 sets. |
| 001345 | 1963<br>I-1 | CLASSIFICATION AND OPPOSITES PICTURES FOR PEG BOARD | Primary<br>3.75 | A set of 256 pictures and word cards printed on white tag for use on peg board or as flash card. |
| 000382 | <br>I-1 | CLASSIFICATION-OPPOSITES-SEQUENCE CHARTS<br>Lowry, Lang, Lang | Primary, EMR<br>5.50 | Kit of ten colored charts for group readiness work, reading, language. |

READING READINESS 

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| 000991 | 1967<br>S-19 | STANDARD TEACHING PICTURES | Primary<br>7.80 | 4 collections of 12 pictures illustrating familiar nursery rhymes. |
| 001055 | <br>S-4 | THE BIG BOOKS<br>Robinson, Monroe, Artley, Greet, Nichols | Preschool-Primary<br>20.80 | Chart sized reproductions of pages from Scott Foresman's readiness and preprimer books. |
| 001379 | 1968<br>T-5.5 | PRACTICE CARDS AND GAMES FOR READING READINESS<br>S. Watson | Primary | Practice cards and games for reading readiness. |
| 000573 | <br>S-4 | LITTLE PICTURE CARDS<br>Monroe, Stoplen | Primary<br>2.20 | 168 cards. One side of each card is a picture and the other side has the word that names that picture. |
| 000457 | 1965<br>O-4 | PICTO-WORD FLASH CARDS I, II | Primary<br>3.90 | Drawings on one side, name on the other - for reading readiness and vocabulary building. |
| 000458 | <br>O-4 | PICTO-LOTTO FLASH CARDS | Primary<br>2.00 | Reading readiness game using 16 pictures and their names. |
| 000533 | <br>T-13 | PUPPET THEATER KIT | Primary-Elementary<br>8.00 | Record for use behind the scenes with puppets, marionettes or people, enhanced by music and sound effects. |
| 001242 | 1958<br>M-9 | PICTURE WORDS FOR BEGINNERS | Primary<br>1.00 | A box of 100 vocabulary cards to be broken apart and matched - word with picture. |
| 001234 | <br>I-1 | NAMES AND ACTION PICTURES FOR FLANNEL BOARD | Primary<br>3.00 | Drawings which show nouns, as boy, girl, school, rabbit, and action verbs. 2 boxes. |
| 001025 | 1967<br>H-12 | WORDS AND ACTION<br>Shaftel | Preschool-Primary<br>24.00 | A series of problem-solving photographs to help the teacher evoke both verbal and action responses from children unaccustomed to expressing themselves in social situations. |
| 001435 | 1968<br>S-12 | PARTIAL PICTURES | Primary<br>12.50 | Designed to integrate non-meaningfully visually perceived stimuli into meaningful wholes. |
| 000206 | <br>F-7 | A SIMPLIFIED READING READINESS PROGRAM<br>H. Goldstein and E. Levitt | Primary<br>9.92 | 4 books covering auditory, spatial, and visual discrimination. |
| 001259 | 1959<br>K-1 | FLOCKED ASSORTMENT FOR FLANNEL BOARD | Primary<br>1.95 | Capital and small letters for word building figures 1-10 for arithmetic; trees, animals and stars for story-telling; circles and squares for basic fraction study. |
| 001036 | 1964<br>D-1 | GINN READING MATERIALS<br>Russell, Clymer, Christenson | Primary<br>145.00 | 34 pieces of reading materials covering reading readiness through 1st grade, includes records, games, story books. |
| 001304 | <br>D-1 | NOW I READ<br>B. Bernstein | Primary, EMR<br>1.50 | A workbook containing sections on reading and readiness. |

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| 001461 | F-7 | I WANT TO LEARN | Preschool 24.28 | A program providing individual group and class activities in key areas. |
| 000704 | 1958 C-16 | INDEPENDENT ACTIVITIES (demonstration) | Primary 3.50 | Educational activities which afford opportunity for additional practice in basic readiness skills, without direct teacher guidance. |
| 000699 | 1958 C-16 | THINKING SKILLS LEVEL II | Primary 3.50 | Materials which have been constructed to give direct training in the development of certain mental skills needed for successful reading. |
| 001019 | 1967 M-6 | VISUAL EXPERIENCES FOR CREATIVE GROWTH | Preschool-Primary 70.00 | Developmental activities which help pupils acquire skills related to success in reading and general school achievement. |
| 001387 | E-3 | SOUNDS FOR YOUNG READERS | Preschool-1st - 5th 29.88 | 6 records designed to promote auditory acuity and perception, for all basic reading programs. |
| 000694 | A-2 | EASEL AND LISTENING GAMES | Preschool-Primary 5.50 | Listening games which serve as a preparation for reading and an aid in the development of the whole child. |
| 001388 | E-3 | LISTENING SKILLS FOR PRE-READERS | Preschool-2nd 9.96 | 2 records designed to promote facility in aural comprehension skills. |
| 000965 | 1967 A-17 | MARK, LISTEN, AND SAY Gotkin, Mason and Richard | Preschool-Primary 96.00 | Tapes, booklets, and teachers booklet for 16 lessons in language arts for children at listening stations. |
| 000709 | 1966 C-17 | NURSERY RHYMES H. Bradely, J. Gahagen | Preschool-Primary | Fabled favorites with resource sheets to supply activity ideas. |
| 000770 | 1963 C-18 | THIS IS OUR CHILDREN'S HERITAGE | Preschool, 1 - 6 96.00 | 2 sets, with 6 filmstrips and 3 records in each, of traditional nursery rhymes and folk tales. |
| 000853 | 1960 Mc-1 | RHYMES FOR FINGERS AND FLANNELBOARDS Scott and Thompson | Preschool-Primary 5.64 | A book of poems and flannel board poems to encourage good speech usage and sound production. |
| 000914 | 1966 D-5 | RIDDLE RIDDLE RHYME TIME A and B R. Boning | Primary-Elementary 9.00 | Designed to help develop skill in attacking new words as well as aid in spelling new words. |
| 001071 | 1964 G-3 | V IS FOR VERSES O. Ousley | Primary-Elementary 4.20 | A book containing a great source of usable poems in classes. |
| 001233 | I-1 | RHYMING PUZZLES | Primary 1.50 | A box of puzzles containing picture of objects that can be matched, words that can be matched and words which match the pictures of the objects. |

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| 001232 | I-1 | RHYMING PICTURES FOR PEG BOARD | Primary<br>1.50 | A device in which pupils select pictures that have rhyming names and objects and slip them on pegs set in peg board. |
| 000701 | 1958<br>C-16 | RHYMING (demonstration) | Primary<br>3.50 | Non-reading activities for the child and detailed guide for the teacher. |
| 000398 | E-20 | RIDDLE-A-RHYME | Primary-<br>Elementary<br>35.00 | 8 carefully graded filmstrips and teacher's manual designed to meet the needs of a planned program of auditory training, reading development, and speech improvement. |
| 000032 | 1967<br>C-17 | FUN WITH ACTION RHYMES<br>M. Frosc | Elementary<br>.49 | A book of fun-to-follow action rhymes. |

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| 000787 | 1966<br>I-4 | INITIAL TEACHING ALPHABET READING KIT<br>Tanyzer & Mazurkiewicz | Primary<br>52.00 | ITA provides a dynamic, systematic medium for teaching beginning reading based on a phonetic alphabet of 44 characters. |
| 000752 | 1958<br>S-3 | 40 ITA READING BOOKLETS | Primary, 1 - 4<br>14.31 | A set of 40 popular children's books written in ITA transliterations. |
| 001393 | <br>T-5.5 | ITA UNIT<br>H. Jentzsch | Primary | 3 tapes, 1 chart, set of cards, and seven ITA booklets. |
| 000913 | <br>I-4 | TEACHER'S CHARACTER SOUND-SYMBOL CARDS | Primary<br>3.95 | 4 sets of 5" by 5" cards for beginning readers in the ITA program. |
| 000229 | 1965<br>M-1 | TRANSPARENCY ORIGINALS | Primary<br>1.25 | A demonstration of the ITA program. |
| 000785 | 1966<br>C-2 | DAVIS McGUFFEY FONETIK<br>1ST AND 2ND READER<br>L. Davis | 1 - 2<br>2.50 | A 2 volume phonetically based reading program using the lessons and illustrations of the original McGuffey reader |
| 001012 | S-10 | STRUCTURAL READING<br>C. Stern | 1 - 2<br>32.00 | Included are: "We learn to Listen," "We discover Reading," "We read and Write," picture cards, picture dictionary, sound picture cards and vocabulary development booklets, plus a dominoes game stressing vowels, blends and consonants. |
| 000127 | <br>I-2 | THE MAGIC ROAD OF SOUNDS<br>E. Reusnow | 1st<br>11.95 | Contains 34 charts depicting basic phonetic sounds. Reverse side has a story or poem using the sounds. A 15-minute tape containing songs correlates with charts. |
| 000031 | 1964<br>E-1 | PHONETIC KEYS TO READING SERIES<br>Harris, Creekmore, Greenman | 1 - 2<br>74.52 | Basal series in phonics. Contains teacher's manual, workbooks, phonetic picture cards, flash cards. |
| 000795 | 1967<br>C-9 | LANDON PHONICS PROGRAM<br>Landon | Primary, 1 - 2<br>199.50 | A kit which contains 20 records to go with 75 different phonics sheets including beginning and final consonants, blends, long and short vowels, digraphs and dipthongs. |
| 000863 | <br>C-13.5 | THE WORD WHEEL | Primary<br>7.00 | A transparency designed basically for the presentation of one-syllable words which are of the same family sounds. |
| 001281 | <br>C-16 | BEGINNING SOUNDS | Primary<br>7.00 | 2 sets of master carbon units for liquid duplicators. |
| 001263 | <br>K-1 | PHONICS FOR READING | Primary<br>3.50 | A phonics reading kit containing word games, sight drill cards, and workbooks. |
| 001226 | <br>M-9 | PHONETIC WORD BUILDER | Preschool - 3<br>.60 | Box of small cards of letters, syllables and words. |
| 001049 | 1962<br>S-4 | THE COMPREHENSIVE CARD SET<br>Robinson, Monroe, Artley, Huck & Jenkins. | Preschool - 1<br>23.20 | A set of 323 basic sight words, includes alphabet, blends and digraphs. |

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| 001251 | | END-IN-E GAME | Primary<br>.80 | Phonics cards for teaching words that can be changed or made into new words by adding the silent "e". |
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| 001252 | | THE "QUIET PAL" GAME | Primary<br>.80 | A set of 15 phonics cards for teaching double vowels. |
| | I-1 | | | |
| 000225 | 1961 | SINGING SOUNDS | Primary<br>16.90 | 2 books and accompanying albums for teaching consonants, vowels, and several blends. |
| | B-11 | Foster, Foster, Hickson & Hodgkinson | | |
| 000857 | 1963 | DOGHOUSE GAME | Primary<br>1.25 | A phonetic game which helps in learning reading. |
| | K-1 | McEathron | | |
| 000852 | 1962 | TIME FOR PHONICS | Preschool -<br>Primary<br>4.00 | 2 books on phonics and a teacher's edition. |
| | Mc-1 | L. Scott | | |
| 001348 | | INITIAL AND FINAL CONSONANTS TAPES | Primary<br>60.00 | 10 dual track tapes for teaching initial and final consonants. |
| | I-1 | | | |
| 001349 | | INITIAL & FINAL CONSONANTS DUPLICATOR WORKSHEETS<br>R. LaCoste, A. Meighan, D. Craig | Primary<br>8.00 | 2 sets of spirit masters for use with the reading tapes above. |
| | I-1 | | | |
| 001324 | | INDEPENDENT WORD PERCEPTION | Primary<br>186.00 | 36 filmstrips on phonetic drill and understanding word sounds. |
| | A-21 | VOL. I - III | | |
| 000545 | 1964 | THE STREAMLINED ENGLISH SERIES | Preschool -<br>Primary<br>4.55 | A phonetic approach to teaching reading by phonetic charts, phonetic vocabulary, pictures and stories reusing the introduced concepts. |
| | N-1 | Laubach, Hord | | |
| 000920 | 1967 | LEARNING THE CONSONANT BLENDS WITH | Primary<br>12.95 | Set of lessons consisting of picture letter cards, a tape using poems, names set to music, plus a ditto book. |
| | C-13.5 | AMOS AND HIS FRIENDS | | |
| 000859 | 1961 | PHONICS | Primary<br>5.30 | High level illustrated presentation of phonic discrimination. |
| | C-13.5 | S. Herr | | |
| 000915 | 1966 | FUN PHONICS | Primary<br>.75 | A basic phonics book containing many oral exercises. |
| | H-8 | | | |
| 000856 | 1955 | PICTURE-PHONIC CARDS | Primary<br>2.75 | A phonetic game usable with teaching reading. |
| | K-1 | B. Meyers | | |
| 000447 | 1959 | FLETHERS-DRILL GAME | Primary<br>1.80 | Phonics drill game for reading, speech, phonics, stresses sounds F, L, Th, R. S. |
| | T-3 | | | |
| 001069 | | SOUNDS WE USE I, II | Primary<br>68.00 | 11 filmstrips for audio-visual practice and drill in phonics. Correlated with the Ginn Basic Readers. |
| | G-3 | | | |
| 000438 | | PHONICS | 2nd<br>6.00 | Phonics masters of use to supplement the word attack skills that are taught in spelling and reading. |
| | H-6 | | | |
| 000858 | 1966 | DIRECT APPROACH TO READING AND | Primary<br>24.95 | Well-organized phonics books with 3 records used to strengthen teaching. |
| | C-13.5 | SPELLING | | |

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| 000018 | 1964<br>M-1 | TRANSPARENCY ORIGINALS<br>G. Villars | Primary<br>5.00 | Beginning phonics, consonant sounds, consonant combinations, vowel sounds. |
| 000134 | 1958<br>K-1 | PHONIC RUMMY GAMES<br>SETS A, B, C, D, AND JUNIOR PHONIC RUMMY | Elementary<br>7.50 | Designed to teach vowel sounds and review letter combinations. |
| 001564 | <br>I-9 | SOUNDS LIKE FUN | Elementary<br>2.50 | Activities for the phonics program and speech correction. |
| 001002 | 1961<br>W-9 | THE WENKART PHONIC READERS<br>Wenkart | Primary<br>4.25 | Simple stories of familiar things. 5 books presenting sounds and linguistic patterns. |
| 000595 | 1965<br>L-7 | CLASSROOM PHONICS PROGRAM<br>Fry | Primary, 1 - 3<br>159.50 | A series of filmstrips and tachist-o-flasher, useful for teaching phonic rules and concepts. |
| 000485 | 1963<br>O-4 | VOWELS AND VOWEL DIGRAPHS<br>Bilger and Haines | Primary, Remedial<br>3.95 | A set of 24 phonetic charts and 96 flash cards. Charts contain a vowel or vowel digraph, key word and appropriate reinforcement words. |
| 000484 | 1963<br>O-4 | SINGLE CONSONANT SOUNDS<br>Bilger and Haines | Primary, Remedial<br>3.95 | A set of 24 phonetic charts and 96 flash cards. Charts contain a single consonant sound, key word and reinforcement words. |
| 000483 | 1963<br>O-4 | COMPOUND PHONOGRAMS<br>Bilger and Haines | Primary, Remedial<br>3.95 | A set of 24 phonetic charts and 96 flash cards. 24 of the most frequently used compound phonograms that are the major or identifying part of a syllable and comprise a phonetic unit. |
| 000482 | 1963<br>O-4 | DIGRAPHS AND DIPTHONGS<br>Bilger and Haines | Primary, Remedial<br>3.95 | A set of 24 phonetic charts and 96 flash cards. Charts include both consonant digraph and/or vowel diphthong, key word, picture and reinforcement words. |
| 000481 | 1963<br>O-4 | INITIAL CONSONANT BLENDS<br>Bilger and Haines | Primary, Remedial<br>3.95 | A set of 24 phonetic charts and 96 flash cards. Charts include 24 of the most common double and triple blends found in word beginnings. |
| 001346 | 1963<br>I-1 | PHONIC TALKING LETTERS | Primary<br>1.40 | A set of 29 cards with a large letter on the front and a story on the back to be told by the teacher. |
| 001330 | 1964<br>A-10 | PHONICS AND WORD POWER SERIES | Primary<br>2.70 | 9 booklets offering the first multiple basic skill approach to word analysis, word recognition skills, and the development of a meaningful sight vocabulary. |
| 000034 | 1960<br>E-1 | KEYS TO INDEPENDENCE IN READING SERIES<br>Greenman, Harris, Creekmore | 2 - 4<br>26.80 | 6 books and teacher's manuals containing a complete phonetic approach to reading. |
| 000006 | 1959<br>M-6 | UNIVERSAL WORKBOOKS IN PHONICS SERIES<br>Watts, Johnson | 1 - 4<br>26.00 | 8 sets of duplicator masters to develop skills in word recognition: phonics and ear training, word meaning, word building and dictionary skills. |

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| 000013 | 1964<br>M-6 | NEW PHONICS SKILLTEXT SERIES<br>R. Brake | 1 - 4<br>8.45 | Workbooks containing phonic and structural principles developed sequentially and based on the paired association approach. Flash cards included. |
| 000739 | <br>M-6 | PHONIC SKILLTAPES<br>Young, Leary, Myers | 1 - 4<br>395.00 | Taped story with pretest and disposable workbook, to be used with the Merrill Skill Texts. |
| 000652 | 1964<br>S-4 | PHONETIC TRANSCRIPTION<br>L. Harms | 2 - 4<br>38.90 | Programmed introduction to phonetic transcription which provides a more precise method of "describing" speech than the conventional system of spelling. Workbook and tape included. |
| 001344 | 1968<br>L-12 | PHONICS WE USE LEARNING GAMES KIT | Elementary<br>52.00 | A set of phonic games designed to provide children with experience and drill in hearing, saying and seeing important basic phonic elements in words. |
| 001373 | 1968<br>H-2 | DURRELL-MURPHY PHONICS PRACTICE PROGRAM<br>D. Durrell and H. Murphy | Elementary<br>33.00 | A systematic, developmental approach to the application of phonics in whole, meaningful words. |
| 001372 | 1964<br>H-2 | SPEECH-TO-PRINT PHONICS<br>D. Durrell and H. Murphy | Elementary<br>18.00 | Lessons designed to assure success in beginning reading. Teacher's manual, 233 applied phonics practice cards, and 34 sets of pupil response cards. |
| 000663 | 1966<br>H-8 | FUN WITH PHONICS | Elementary,<br>5 - 7<br>.75 | A rather complete self-directing phonics drill book for individuals. |
| 001110 | <br>S-11 | PHONICS: A WAY TO BETTER READING | 3 - 4<br>27.00 | 6 filmstrips on vowel sounds, key words, double consonants, compound words and self tests. |
| 000556 | 1966<br>R-4 | CONSONANT PICTURES AND VOWEL PICTURES FOR THE PEG BOARD | Elementary<br>9.60 | Three sets of picture and symbol cards to illustrate vowels, consonants and consonant blends and digraphs. |
| 001074 | <br>G-3 | WORD-STUDY CHARTS<br>Harrocks, Norwick | Elementary<br>20.00 | 20 charts for use with any developmental reading program reinforce phonics and word-study skills. |
| 000439 | <br>H-6 | PHONICS | 3<br>6.00 | Phonics masters to provide supplemental drill work in 2 sets. |
| 000564 | 1965<br>C-2 | K-A-T SPELZ CAT AND THE DAVIS SPELLER<br>L. Davis | 3<br>3.90 | A 2-volume phonetic reader and speller utilizing the McGuffey visual phonetic approach. |
| 000608 | 1967<br>R-3.5 | PHONOFLIP | Elementary<br>3.50 | An educational reading and phonics game teaching the short sound rule, the long sound rules, etc. |
| 001268 | <br>G-1 | VOWEL LOTTO<br>Dolch | Elementary<br>1.98 | A phonics game for teaching vowels. |
| 000806 | 1966<br>S-12 | SPIN IT | Special Ed.<br>12.00 | 8 cardboard spinner cards to teach consonant sounds. |

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| 001385 | A-21 | VISUAL PROGRAMS | Elementary | 37 colored transparencies, 21 consonant letters, 12 vowels and 4 consonant digraphs. |
| 000441 | C-16 | A FLIGHT THROUGH WORDLAND | 4th<br>3.25 | Phonic text containing consonant digraphs and blends long and short vowels, prefixes, word games, etc. |
| 001185 | A-26 | THE SIGHT AND SOUND OF PHONICS | Elementary<br>84.50 | 40 color coded transparencies on phonics; 8 on consonants; 6 on consonant blends; 4 on digraphs; 11 on vowels; and 11 on vowel dipthongs. |
| 000675 | 1966<br>R-2.7 | SOUNDS FOR THE SECONDARY SCHOOL<br>Haugen & MacDonald | Secondary,<br>Remedial | A booklet to teach phonics to secondary students with limited reading abilities. Reading level 5 - 7. |
| 000426 | 1967<br>E-12 | PHONICS & SOUND SPELLING<br>L. Carrol, Child & Child | 4 - 6<br>3.50 | A programmed phonics series that can be used for individualized instruction with an aural-visual approach. |
| 000958 | S-11 | GRADED WORD PHRASES--PHONICS FILMSTRIPS A - G<br>Herr & Selma | 1 - 8<br>168.00 | Tachistoscopic filmstrips to widen or expand the perceptual span, permitting the reader to see more at a fixation. |
| 001182 | 1966<br>L-12 | PHONICS WE USE A - G | 1 - 6<br>13.52 | 7 workbooks, teacher's guides which correlate and strengthen word recognition skills. |
| 000135 | 1966<br>P-6 | THE PHONOVISUAL METHOD | Preschool-3rd,<br>Remedial<br>64.15 | Individual teaching unit designed to teach consonant and vowel sounds as a supplementary activity. Contains charts, tests and teacher's manual. |
| 000129 | I-2 | THE EASY WAY TO DIFFICULT SOUNDS | Elementary,<br>Remedial<br>7.95 | 6 brief "listen to" stories on tape accompanied by 6 color picture charts present the sounds children most frequently have trouble with: F, L, R, Ch, S, & Th. |
| 000067 | 1965<br>L-10 | BASIC READING PHONICS GUIDE<br>McCracken & Walcutt | Preschool-1st<br>Remedial<br>1.60 | A supplementary guide to the basic reading program. |
| 000406 | 1963<br>B-12 | THE SOUND WAY TO EASY READING<br>J. Davis | Primary-Secondary,<br>Remedial<br>47.50 | Phonetic approach to teaching reading through the use of records and charts. |
| 000938 | 1966<br>H-8 | PUPIL PACK: FUN WITH PHONICS | Intermediate,<br>Remedial<br>3.00 | Booklet on phonics for remedial classes. |
| 001014 | 1966<br>A-12 | AMERICAN INCENTIVE TO READ<br>B. Neiden | Elementary,<br>Secondary<br>Adult<br>69.95 | A series of 24 records designed to give students a foundation in phonics, accompanied by workbooks. |
| 000861 | 1956<br>C-13.5 | I LEARN TO READ I, II<br>McEathron | 1 - Adult<br>1.30 | 2 workbooks for children or adults who have reading problems because of a poor background in phonics. |

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| 000168 | T-8 | SANDPAPER ALPHABET<br>Montessori | Preschool-<br>Primary<br>Special Ed.<br>35.80 | 2 sets - one in manuscript and one in cursive. Promotes muscular tactile/visual recognition of letters and phonetic sounds. |
| 000772 | T-7 | KING-SIZE ALPHABET MASTER UNITS | Primary<br>5.95 | Spirit master units of large alphabet letters. |
| 001235 | 1962<br>M-9 | FLANNEL BOARD LETTERS | Primary<br>2.00 | 100 three-inch felt letters to be used with a flannel board. |
| 001266 | I-1 | CAPITAL LETTERS FOR FLANNEL BOARD | Primary<br>2.50 | Capital letters made of plastic foam in manuscript style. |
| 001267 | I-1 | LOWER CASE LETTERS FOR FLANNEL BOARD | Primary<br>3.00 | 2½ inch letters of blue plastic foam, manuscript style. |
| 001225 | 1957<br>M-9 | ALPHABET PICTURE FLASH CARDS | Preschool-<br>Primary<br>2.00 | 2 sets of alphabet cards used to help children recognize the letters of the alphabet. |
| 000995 | 1966<br>S-19 | ALPHABET FLASH CARDS & PHONICS FLASH CARDS | Primary<br>2.50 | Illustrated to reinforce a letter or set of letters which are also used in a word. |
| 000771 | 1966<br>L-3 | ALPHA-SPACE (CAPITAL LETTERS) | Preschool-<br>Primary<br>3.50 | A set of letters to fit in sequence. |
| 000855 | K-1 | THE ABC GAME<br>E. Nordling | Primary<br>1.00 | A game which aids in teaching letter and word recognition. |
| 000687 | 1964<br>Mc-1 | SOUNDIES MAGNETIC LEARNING BOARD, MAGIC ALPHABET & SOUNDIE<br>L. Scott | Preschool-<br>Primary<br>19.80 | Magnetic flannel board with magnetic letters and Soundie clown with 3 sets of magnetic ears. Material for phonic and auditory training. |
| 001291 | I-7 | ALPHABET EXPRESS BULLETIN BOARD MATERIALS | Primary<br>2.95 | ABC chart with an engine, caboose, and 26 cars to fasten on bulletin board or wall. |
| 001269 | 1959<br>E-2 | ABC LOTTO | Primary | A game containing picture and letter matching cards. |
| 001312 | T-5.5 | BEADED ALPHABET | Primary | |
| 001209 | P-6.7 | THE GIANT ALPHABET BOX | Preschool-<br>Primary | 26 picture cards with flash card backs. |
| 000055 | S-4 | FIRST TALKING ALPHABET | Primary<br>48.00 | 40 lessons with record and lesson cards. Children hear the sound, name the sound, see the letter and feel the shape of the letter as they trace its flocked surface. |
| 000228 | 1966<br>M-1 | ALPHY'S SHOW & TELL<br>J. Brown | Primary,<br>EMR<br>5.00 | A set of 3 pamphlets for teaching the alphabet. A visual centered series for teaching reading on the basal level and for establishing reading from left to right. |

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| 000128 | I-2 | LEARNING THE ALPHABET & ITS SOUNDS WITH AMOS & HIS FRIENDS | Preschool-Primary 12.95 | Contains charts, tape, and spirit masters designed for phonic instruction average and slow learners. |
| 001070 | 1962 G-3 | MY ABC BOOK O. Ousley | Preschool-Primary 1.40 | Reading readiness workbook teaching recognition of letter, sounds, auditory perception, tracing or writing letters and following direction. |
| 000475 | 1966 O-1 | THE SECRETS OF THE ABC'S Green | Primary, 2 - 4 4.47 | Picture, story book, illustrated with a mixture of pixies and historical pictures. |
| 000152 | 1965 C-9 | CHANDLER LANGUAGE EXPERIENCE SERIES Carillo | Preschool, 68.65 | A reading program based on experiences commonly shared by urban children - step by step approach. |
| 001560 | 1967 H-12 | THE SOUNDS OF LANGUAGE READERS B. Martin | Preschool-6th 54.14 | Treats reading as a whole and wholesome language experience, not as fragmented, single word study. |
| 001048 | 1965 S-4 | THE NEW BASIC READING PROGRAM Robinson, Monroe, Artley, Huck, Jenkins | Preschool-8th 101.68 | A basic reader set containing specific reading skills, word study and phonics. |
| 000275 | 1949 S-14 | LEARNING TO THINK SERIES Thurstone | Preschool-Primary 33.33 | Materials designed to teach reading, science and number concepts. 3 sets. |
| 000002 | M-6 | DIAGNOSTIC READING WORKBOOK SERIES E. Johnson | Preschool-6th 19.50 | Contains workbook and ditto covering comprehension of facts, vocabulary development, word analysis and finding main ideas. |
| 001363 | R-1 | THE TASTE READING PROGRAM A. Hughes | Preschool, 1 - 3 144.50 | A collection of children's literature which presents a guided reading experience designed to motivate children's reading and sharpen reading skills. 45 books of nontext format. |
| 000571 | 1963 E-18 | WORDS IN COLOR (REVIEW SET) C. Gattegno | Preschool-3rd 10.00 | A new approach to reading and writing that teaches the 43 sounds by the use of color charts and word building books. |
| 001018 | 1962 P-9 | SET OF READING BOOKS M. Ambrose, M. Mason | Preschool, 1 - 3 10.10 | 2 reading books and one kindergarten fun color book with a teacher's manual. |
| 001478 | E-21 | BASIC SIGHT VOCABULARY | Preschool, 1 - 4 Remedial 174.65 | 945 frames in 105 lesson units, 315 words--the Dolch list plus 95 common nouns, multiple choice responses. |
| 001364 | R-1 | THE GUIDANCE READING PROGRAM Peters, Shelly, R. McCormick | Preschool-4th 112.54 | 33 hardback books and teacher's guide, selecting 15 character traits as essential for the emergence of fixed successful behavior patterns. |

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| 001037 | 1964<br>G-3 | WE ARE NEIGHBORS AND AROUND THE CORNER<br>Russell, Clyner, Christenson | Primary<br>2nd<br>39.32 | Basal reading books with attention given to development of word study and comprehension skills. Includes workbooks and self-help activities. |
| 000918 | I-2 | OUR DAILY WORDS KIT A | 2nd<br>19.95 | A set of 3 tapes, each a spelling drill or test consisting of 70 basic sight words plus dittomaster. |
| 000862 | 1954<br>K-1 | LEARNING ACTION WORDS | Primary<br>.65 | A workbook of action words and activities for beginning readers and slow learners. |
| 001275 | 1967<br>A-16 | WORD TRACKING<br>D. Smith | Primary<br>1.25 | A self-instruction workbook for reading comprehension. |
| 000081 | M-6 | SELF-TEACHING WORD CARDS SPEED-UP SERIES<br>N. Orebaugh | Primary<br>4.50 | 2 sets of cards (90 in a set) to help pupils learn essential words, increase visual span & comprehension. |
| 000738 | M-6 | READING SKILLTAPES (BIB & NICKY)<br>Young, Leary, Meyers | Primary,<br>1, 2<br>160.00 | Tapes for use with reading skilltexts, stories about a dog and cat with exercises to develop understanding of words and ideas. Slow learners also. |
| 001063 | 1951<br>B-9 | READING FOR LIVING SERIES<br>Burton, Baker, Kemp | Primary<br>11.50 | Reading workbooks emphasizing everyday experiences. |
| 001283 | 1966<br>W-10.5 | FIRST RED CARDS--AUDIO READER<br>B. Bernstein | 1st<br>135.00 | 20 tapes and cards providing a visual, auditory, tactile and kinesthetic approach to learning language. |
| 000643 | 1967<br>A-11 | INTRODUCING READING<br>R. Woodcock | Primary<br>4.72 | Designed to provide a logical bridge between the child's background of spoken language and the task of learning to read the printed word. 2 books and teachers guide. |
| 001286 | 1962<br>L-12 | THE CLASSMATE EDITIONS--THE BOND PLAN<br>Bond, Dorsey, Cuddy & Wise | Primary<br>18.84 | A reading program of texts, classmate editions and workbooks for slower readers. |
| 000552 | 1968<br>S-4 | OPEN HIGHWAY PROGRAM | Primary<br>150.00 | Helps teachers diagnose reading problems before they mushroom; weaves together a variety of tested approaches to reading. |
| 000521 | 1966<br>S-1 | MIXIE THE PIXIE<br>Bowhan, Jacoby, Sheperd, Capobianco | Primary<br>Special Ed.<br>24.55 | A basic learning series of booklets and teacher's guide introducing reading, writing and arithmetic. |
| 000776 | T-7 | LETS LEARN TO READ | Primary<br>4.95 | Duplicator masters of beginning reading. |
| 000061 | 1967<br>S-4 | MATCH AND CHECK | Primary<br>6.40 | Match and check boards provide independent self-checking activities that are fun and at the same time reinforce skills fundamental to reading. |
| 000570 | 1967<br>H-13 | GET SET GAMES FOR BEGINNING READERS<br>P. McKee, L. Harrison | Primary<br>20.85 | 8 games providing an opportunity to practice and perfect the skills basic to beginning reading. |

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| 001351 | I-1 | IDEAL TRANSPARENCIES | Primary<br>106.00 | 9 sets of full-color reading transparencies. |
| 000594 | 1965<br>L-7 | CLASSROOM READING PROGRAM I | Primary<br>1 - 3<br>159.50 | Filmstrips, tachistoflasher, and instruction manual designed to increase attention span of beginning readers using letters, words and phrases in sequence. |
| 001499 | 1967<br>H-3 | THE LINGUISTIC READERS<br>Richardson, Smith, Weiss, Williams, Stratemeyer | Primary<br>1 - 3<br>45.00 | Uses the child's knowledge of his spoken language as a basis for teaching him to read. |
| 000353 | 1963<br>R-2 | READER'S DIGEST NEW READING SKILL BUILDER, LEVEL 1 - 3 | Primary<br>11.44 | A sequential, supplementary reading series. 8 readers. |
| 000056 | 1968<br>L-10 | READING GOALS SERIES<br>McCracken & Walcutt | Primary<br>12.88 | 3 books (red book, blue book, orange book) readiness skills & beginning reading. |
| 000136 | 1968<br>O-2 | WORKSHOP KIT '68 | Primary<br>1, 3<br>59.47 | Materials for individual learning activities plus teaching aids, such as wall sound cards, sound flash cards, and phonograph records for pronouncing the sounds. 6 readers included. |
| 001038 | 1964<br>G-1 | GINN BASIC READING PROGRAM<br>FINDING NEW NEIGHBORS & FRIENDS FAR & NEAR<br>Russell, Clymer, Christenson | 3rd<br>27.60 | Basic reading books with accompanying workbooks. |
| 000433 | 1963<br>Mc-1 | PROGRAMMED READING - EVALUATION & FILMSTRIPS<br>Sullivan | 3rd<br>160.50 | An individualized programmed linguistic method of reading instruction covering readiness. |
| 001010 | 1967<br>E-5 | LISTEN AND THINK TAPES<br>R. Lamkay & others | 3rd<br>98.65 | 15 social science and literature tapes which tell stories, then allow time for the children to answer questions in lesson books. |
| 000003 | 1957<br>M-6 | UNIVERSAL WORKBOOK IN READING SERIES | Primary<br>1 - 4<br>19.50 | Spirit or liquid duplicator masters for readiness through 4th grade. Provides exercises in all major basic reading skills. |
| 000507 | 1963<br>Mc-4 | WE CAN READ--THE MULTIMODAL APPROACH TO READING | Primary<br>1 - 4<br>24.00 | A multimodal beginning reading series. |
| 000700 | S-26 | STUDY SCOPE TRANSVIEWER & TRANSPARENCIES | 1 - 6<br>55.50 | The Trans Viewer (cost $29.50) is a programmed learning device to use with an overhead projector. Reading programs. |
| 000273 | 1965<br>S-14 | BASIC READING SERIES LEVEL A-F<br>D. Rasmussen, L. Goldberg | 1 - 6<br>62.00 | A beginning reading program which utilizes linguistic principles as it blends the best elements of phonetic and wholeword methods of reading instruction. |
| 001331 | 1967<br>A-10 | READ-STUDY-THINK SERIES | 1 - 6<br>1.80 | 6 booklets with stories, pictures, and sequential exercises that help children to think creatively and critically about what they've read. |

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| 000635 | 1966<br>O-2 | OPEN COURT READERS | 1 - 6<br>126.75 | A 3 stage multisensory programmed approach to learning reading, writing, and language arts. |
| 000750 | 1967<br>O-2 | BUT LIFE IS CALLING YOU<br>M. Carus, Ed. | 5th<br>3.90 | Part of the Open Court Correlated Language Arts program. |
| 000656 | 1964<br>M-6 | READING SKILLTEST SERIES<br>D. Paul | 1 - 6<br>15.12 | Reading workbooks for developing reading skills. |
| 001064 | 1964<br>B-9 | DEVELOPMENTAL READING TEXT WORKBOOKS<br>W. Burton, C. Baker, G. Kemp, I. Craig, V. Moore | 1 - 6<br>15.12 | A series of reading workbooks with graded story content and exercises to provide practice in basic reading skills. |
| 000083 | 1969<br>M-6 | MERRILL LINGUISTIC READERS SERIES<br>C. Fries, R. Wilson, M. Rudolph | 1 - 6<br>30.76 | A series of linguistic reading materials to help a child's oral vocabulary. |
| 000536 | 1966<br>S-14 | COMPREHENSIVE READING SERIES<br>R. Rehula, J. Fishbein | 2 - 6<br>42.00 | Develops language comprehension and language versatility. For independent readers. Specimen kit. |
| 001352 | 1964<br>R-1 | SIGHT AND SOUND SERIES<br>K. Avery, et. al. | Elementary<br>1166.66 | 8 copies and a tape of 30 stories using headsets so 8 children hear a book being read and follow the story in their individual copies of the book. |
| 000778 | J-7 | PRIMARY READING AND NUMBER WORK | Elementary<br>4.95 | Reprinted master units for the liquid duplicator. |
| 001026 | 1962<br>B-2 | SPECIFIC SKILLS SERIES<br>R. Boning | Elementary<br>25.00 | A series of workbooks of drills for developing specific skills in reading. |
| 000144 | 1966<br>E-18 | LANGUAGE EXPERIENCE IN READING<br>Allen & Allen | Elementary<br>10.20 | Highlights certain concepts and gives pupils practice in learning to read and write a few words at a time. |
| 000410 | 1962<br>G-9 | EXPERIMENTAL PROGRAM-FIRST STEPS IN READING | Elementary<br>10.00 | An interesting programmed learning kit, designed to build an initial sight vocabulary. |
| 001462 | F-7 | CITY SCHOOLS READING PROGRAM | Elementary<br>92.00 | Created to provide urban students of varying cultural background with a greater incentive to read while teaching them the fundamentals involved. |
| 000352 | 1963<br>R-2 | READING SKILL BUILDERS | 1 - 8<br>40.40 | 23 books containing a great variety of reading material. |
| 000066 | 1963<br>L-10 | BASIC READING SERIES<br>McCracken & Walcutt | 1 - 8<br>110.40 | A reading program which presents phonic training in meaningful, whole-word context, thus producing early reading independence. For fast and slow learners. |
| 000020 | 1966<br>A-5 | FITZHUGH PLUS PROGRAM<br>Fitzhugh & Fitzhugh | 1 - Adult<br>19.95 | Workbooks on spatial organization and language and numbers. A programmed perceptual reading series. |

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| 001016 | 1956<br>S-8 | DISTANT DOORWAYS<br>Smith, Bayne | 4th<br>3.60 | Stories on foreign lands with study helps and phonic aids. |
| 001039 | 1964<br>G-3 | GINN BASIC READING PROGRAM ROADS TO EVERYWHERE<br>Russell, Clymer, Christenson | 4th<br>17.00 | Basic reading series including text, workbook and testing materials. |
| 001011 | 1966<br>E-5 | LISTEN & THINK RECORDS | 4th<br>98.65 | 16 records and a lesson book of science and literature stories which allow time for children to answer questions in the lesson book before going on. |
| 001066 | 1964<br>G-3 | GINN BASIC READING PROGRAM<br>TRAILS TO TREASURE | 5th<br>17.08 | A series of readiness tests, tearout worksheets, workbooks, texts with a teacher's edition and achievement tests. |
| 000539 | 1966<br>S-23 | NEW JOURNEYS IN READING<br>U. Leavell, B. Via | 5th<br>1.04 | A reading workbook with high interest stories organized into units to cover the essential reading areas such as reading with understanding, dictionary skills, etc. |
| 000064 | 1962<br>L-10 | READING FOR MEANING<br>Coleman & Jungeblut | 4 - 9<br>6.60 | Exercises which work toward building reading speed and comprehension, with particular emphasis on developing skills in organization and summarization. |
| 001292 | 1966<br>H-3 | BASIC READING PROGRAM FOR ELEMENTARY STRANDS I & II | 3 - 6<br>31.14 | 8 hardback textbooks for reading development. |
| 000851 | 1968<br>H-13 | READING SKILLS LAB (SPECIMEN SET LEVEL I) | 4 - 6<br>9.00 | Supplement to either basal or individualized reading programs. |
| 001067 | 1964<br>G-3 | GINN BASIC READING PROGRAM<br>WINGS TO ADVENTURE<br>Russell, Clymer, Christenson | 6th<br>16.40 | A basic 6th grade reader. |
| 000538 | 1966<br>S-23 | NEW ADVENTURES IN READING<br>U. Leavell, B. Via | 6th<br>1.04 | Reading worktext with high interest stories organized into units which cover the essential reading areas such as interpreting facts, analyzing word structure etc. |
| 000690 | 1966<br>R-2.2 | CAL-O-RATER, PHRASE-FLASHER | 6 - 12<br>86.75 | A reading lab which has 180 timed readings on 8 levels of difficulty with 5 broad general subject areas and a phrase reader to increase eye span. |
| 000236 | S-14 | SRA READING ACCELERATOR MODEL IV<br>E. Simpson | 6 - 12,<br>Adult<br>56.00 | An instrument designed to increase individual reading speed by moving marker, adjustable to speeds from 30-3400 words per minute. |
| 000782 | 1966<br>C-8 | CENCO READING PROGRAM<br>YOU CAN READ BETTER<br>Caruso & Krvch | 3 - 12,<br>College<br>79.50 | A program consisting in the main of a pacer, workerbook and augmented by a well-illustrated dictionary. |
| 000449 | 1967<br>X-1 | THE WAY IT IS<br>H. Balish, I. Patai | Jr. High<br>107.00 | Designed to expose reluctant readers to reading experiences they can understand and identify with to satisfy their need for self-expression and involvement. |

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| 001490 | M-6 | NEW MODERN READING SKILLTEXT SERIES<br>A. Holl | 7 - 12,<br>Adult<br>6.30 | A program to improve reading ability by providing for a thorough, systematic development of all important reading and study skills. |
| 001488 | 1966<br>M-6 | IDEAS IN LITERATURE SERIES<br>L. Jacobs, S. Root | Jr. High<br>14.80 | The presentation in literary form of ideas that are important to all human beings. |
| 000207 | F-7 | FOLLETT VOCATIONAL READING SERIES<br>Lerner & Moller | Jr. Sr. High<br>10.08 | Contains a series of 6 books designed to help motivate teen-agers to read while supplying vocational information. |
| 001216 | 1967<br>B-10 | BOWMAR READING INCENTIVE PROGRAM<br>E. Radlauer | Jr. Sr. High<br>50.00 | 2 instructional reading material packages containing film-strips, records, and low vocabulary readers. Motorcycles, and Drag Racing kits. |
| 001024 | 1962<br>E-5 | EDL LISTEN AND READ PROGRAM<br>Taylor, Frackenpahl, Anderson & Dechant | Secondary<br>152.80 | Developmental reading and listening programs. 30 tapes, workbooks and teacher's guide. |
| 000264 | 1962<br>S-14 | BETTER READING SERIES<br>(Specimen kit)<br>E. Simpson | Secondary<br>12.40 | Designed to improve speed and comprehension. |
| 000976 | N-1 | WHAT READABILITY CAN DO FOR YOU<br>Klare & Laubach | Secondary,<br>Adult<br>.30 | Readability scales for selection of books as to age and reading level of usefulness. |
| 000794 | 1963<br>C-21 | CRAIG READING PROGRAM<br>Hyek | Secondary<br>432.00 | A programmed reading machine utilizing the American Grows Series material specifically for the remedial reader. |
| 001285 | P-8 | SPRINGBOARDS READING LAB I PROGRAM | Secondary<br>49.95 | Four-page pamphlets coordinated and packaged in learning programs. |
| 001034 | 1963<br>P-9 | BE A BETTER READER<br>N. Smith | Secondary<br>11.90 | Designed to develop better reading skills in English, social studies, math. 6 books. |
| 001027 | 1966<br>Mc-1 | STEP UP YOUR READING POWER SERIES<br>J. Olsen | Intermediate-<br>Secondary<br>8.00 | A series of graded practice readers designed to develop the reading skills of the remedial reader. 5 books. |
| 000075 | E-5 | EDL WORD CLUES<br>Taylor | Secondary,<br>7 - 8<br>12.60 | 7 books designed to enable students to read at their own rate with instant reinforcement of correct responses through a teaching machine type of program in a book. |
| 001405 | H-7 | MIAMI LINGUISTIC READERS<br>GRADES 1 & 2 | Primary,<br>Special Ed.<br>38.84 | 20 books designed to help teach beginning reading to pupils whose preschool language was other than English and those who are culturally disadvantaged. |
| 000508 | 1966<br>Mc-4 | DEVELOPING POTENTIAL READING ABILITY<br>P. McOueen | Special Ed.<br>6.24 | Set of cards, workbooks and manual. Recommended for ages 11 to adult who are non-readers but not EMR. Also teaches penmanship, spelling, listening, recall, etc. |

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| 000198 | Mc-1 | LESSONS FOR SELF-INSTRUCTION IN BASIC SKILLS<br>California Test Bureau | Elementary, Special Ed., High School-Adult<br>16.00 | Multilevel programs of study in reading, arithmetic fundamentals, contemporary mathematics & languages. |
| 001168 | 1967<br>G-9 | READING ATTAINMENT SYSTEM | Intermediate, Secondary, Remedial<br>59.50 | 120 short reading selections with accompanying skill and comprehension exercises. Written at 3rd, 4th grade levels. |
| 000960 | 1947<br>A-16 | REMEDIAL READING DRILLS<br>T. Hegge, George Wahr, Pub. | Elementary, Secondary, Remedial<br>2.00 | Drills to aid children who have become retarded in reading. |
| 000277 | 1966<br>S-14 | LIFT OFF TO READING<br>M. Woolman | 1 - 6, Special Ed.<br>47.60 | A 3 cycle reading program especially designed for use with students at the elementary level who have poor motor, visual, or perceptual skills. |
| 000244 | 1963<br>S-14 | SRA READING LIBRARY IIa (PILOT LIBRARY)<br>Wilson & Parker Ed. | Remedial, Secondary<br>80.00 | Bridges the gap between reading training and independent reading with short samples from noted literature. Reading level 2 - 7. |
| 000245 | 1962<br>S-14 | SRA READING LIBRARY IIc<br>Nolen & Parker, Ed. | Remedial, Secondary<br>80.00 | 000244 description applies. Reading level 4 - 9. |
| 000246 | 1969<br>S-14 | RFU-READING FOR UNDERSTANDING<br>T. Thurstone | Remedial, 5 - 12, College reading clinics.<br>53.25 | A self-teaching program which develops the students ability to grasp the full meaning of what he reads by teaching him to analyze a sequence of ideas. |
| 000247 | 1969<br>S-14 | SRA READING LAB IIIb (CRITICAL THINKING)<br>T. Thurstone | Remedial, 3 - 16<br>53.25 | A self-instruction kit which includes materials that span ability levels permitting each student to begin at his present reading level. |
| 000248 | 1961<br>S-14 | SRA READING LAB I (WORD GAMES)<br>Parker & Scannell | Remedial, 1 - 14<br>132.00 | To be used with SRA Labs. |
| 000249 | 1961<br>S-14 | SRA READING LAB Ia<br>Parker & Scannell | 1 - 3, Special Ed.<br>132.00 | Designed to develop listening skills and vocabulary in classrooms where individual differences are great. |
| 000250 | 1961<br>S-14 | SRA READING LAB Ib<br>Parker & Scannell | 2nd, Remedial, Special Ed.<br>84.00 | Includes skill-building materials that span a wide range of ability levels. For individualized reading programs. |

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| 000251 | 1961<br>S-14 | SRA READING LAB Ic<br>Parker & Scannell | 3rd,<br>Remedial,<br>Special Ed.<br>84.00 | Skill-building materials that span a wide range of ability levels. |
| 000252 | 1958<br>S-14 | SRA READING LAB IIa<br>Parker | 4th,<br>Remedial,<br>Special Ed.<br>86.00 | Multilevel reading materials designed for use as a self-directed continuous growth supplement to a basic program, involving listening, comprehension, rate building, phonetic skills. |
| 000253 | 1960<br>S-14 | SRA READING LAB IIb<br>Parker | 5th,<br>Remedial,<br>Special Ed.<br>86.60 | Contains power and rate builders. |
| 000254 | 1958<br>S-14 | SRA READING LAB<br>(ELEMENTARY ED.)<br>Parker | Remedial,<br>Special Ed.<br>86.90 | A practical reading lab aimed at the elementary grades, suitable for high school remedial reading. |
| 001313 | S-14 | SRA REVIEW SET | | |
| 001486 | B-9.5 | READING PACKET B | Remedial,<br>(Elementary<br>Secondary)<br>7.50 | 7 reading booklets and English packet. |
| 000138 | 1968<br>I-3 | SOUNDS AND STORIES<br>Morgan & Alexander | Remedial<br>141.50 | A taped supplementary reading program for children who receive their basic instruction in TAG. Primarily developed for the slow learner or absentees. |
| 000957 | 1967<br>B-4 | SULLIVAN REMEDIAL READING PROGRAM<br>Sullivan | Remedial,<br>Elementary<br>73.50<br>Tapes 562.35 | A series of programmed texts offering a complete program for elementary or remedial students. 30 tapes. |
| 001319 | 1951<br>E-19 | BETTER SPEECH & BETTER READING<br>L. Schoolfield | Remedial<br>1 - 6<br>4.00 | A text designed for use in speech correction and remedial reading. |
| 001343 | 1966<br>L-12 | MOTIVATION READERS<br>L. Fay | Elementary<br>33.28 | 6 stories with teacher's editions for the reluctant reader. |
| 000213 | K-2 | DELACTA SERVICE & LEAVELL SERVICE KITS<br>C. Delacta | Elementary,<br>Secondary<br>Remedial<br>49.00 | Contains stereo-reader, cards, and exercise sheets for remedial reading. |
| 000359 | 1965<br>C-11 | REMEDIAL READING SET<br>Hurst & Tom | Remedial,<br>Elementary<br>22.56 | 12 books designed for use as a classroom library for reluctant readers. |
| 000040 | 1966<br>W-7 | WEBSTER CLASSROOM READING CLINIC<br>W. Kottmeyer, K. Ware | Remedial,<br>2 - 8<br>74.00 | Consists of skill cards, paperbacks, word wheels, word games, sight vocabulary cards, teacher's manuals. |

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| 001569 | 1964<br>R-3 | OUR READER<br>J. Tracer | Remedial,<br>Special Ed.<br>.75 | Designed to help children who have not been able to achieve normal reading scores. |
| 000955 | 1960<br>E-13 | SET REMEDIAL TRAINING FOR CHILDREN WITH SPECIFIC DISABILITY IN READING, SPELLING & PENMANSHIP<br>Gillingham | Special Ed.<br>56.00 | A phonetic method of teaching reading based upon the constant use of association between the visual, auditory, and kinesthetic elements of producing letters. |
| 000241 | 1957<br>S-14 | SRA READING LAB IIIa<br>Parker | Remedial (Jr)<br>86.60 | Allows each pupil to begin at his functional reading level, allowing him to progress at his own rate. |
| 000242 | 1964<br>S-14 | SRA READING LAB IIIa<br>Parker | Remedial (Jr)<br>86.60 | 000241 description applies. |
| 000243 | 1963<br>S-14 | SRA READING LAB IIIb<br>Parker | Remedial<br>8 - 10<br>86.60 | 000241 description applies. |
| 001040 | 1963<br>D-1 | READING FUNDAMENTALS FOR TEEN-AGERS<br>R. Neufeld | High school<br>(EMR)<br>1.25 | A workbook for basic skill building dealing in day by day experiences with vocabulary range 3rd - 4th. |
| 000278 | 1964<br>S-14 | READING IN HIGH GEAR<br>M. Woolman | Secondary,<br>Adult<br>29.64 | Reading program specifically designed for culturally deprived and non-readers. |
| 000001 | 1964<br>M-6 | BUILDING READING POWER KIT<br>J. Loretan | Remedial (Jr)<br>35.00 | A Jr. High remedial reading program starting at a 4.5 reading level. |
| 001096 | 1968<br>P-9 | BE A BETTER READER<br>N. Smith | Remedial<br>(Secondary)<br>5.48 | A series of books featuring science, social studies, mathematics and literature with emphasis on developing reading skills. |
| 000418 | 1966<br>S-26 | STUDY-SCOPE PACKAGE READING | Special Ed.<br>30.00 | A method by which cylinders with windows are used for viewers to learn to read the subject matter presented with answer window for instant reinforcement. |
| 001530 | E-10 | STORY & JOKE TIME MULTI-MEDIA KIT | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, tape, teacher's manual, record and books for language and reading programs. |
| 000320 | 1963<br>S-21 | FUNCTIONAL BASIC READING SERIES | EMR<br>131.20 | A developmental reading program of materials created specifically to teach mentally retarded and slow learning pupils to read. Includes reading texts, workbooks, seatwork exercises, supplementary aids, and reinforcement activities and teacher's manual. |
| 000821 | 1964<br>S-23 | HOW TO READ BETTER I & II<br>Smith & Wilbert | Adult<br>1.44 | 2 workbooks covering the basic reading and language skills. 5th - 6th grade level. |
| 001555 | 1961<br>B-9.7 | READING IMPROVEMENT PROGRAM KIT | Adult | |

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| 000044 | 1966<br>Mc-1 | PROGRAMMED READING FOR ADULTS SERIES<br>Sullivan Associates<br>C. Buchanan | Adult<br>26.62 | Student follows a progression of tasks in developing reading skills. |
| 000822 | 1964<br>S-23 | ADULT READER<br>M. Robertson | Adult<br>.96 | Workbook with word studies, review lessons, and check tests based on adult interests and activities. Level 3-4. |
| 000941 | 1965<br>F-7 | SYSTEM FOR SUCCESS I,II<br>Henney | Adult<br>6.64 | Workbooks divided equally into reading, arithmetic, and English with progressive difficulty. |
| 000817 | 1964<br>S-23 | LEARNING AND WRITING ENGLISH<br>M. Robertson | Adult<br>.96 | Designed to teach the illiterate adult to read and write effectively. Level 1-4. |
| 000820 | 1966<br>S-23 | WORKING WITH WORDS AND WORKING WITH WORD PATTERNS<br>M. Putnam | Adult<br>1.92 | A basic phonic worktext designed for beginning and adult readers. Level 1-3. |
| 000819 | 1965<br>S-23 | STEPS TO LEARNING I & II | Adult<br>1.60 | 2 workbooks designed in sequence to provide interesting work in a way to meet the need of adult in beginning reading and writing and arithmetic. Level 1-3. |
| 001083 | 1967<br>N-2 | OPERATION ALPHABET 1 & 2<br>R. Coates | Adult<br>11.00 | 2 workbooks and teacher's guide for teaching adults the essentials of reading and writing. |
| 000823 | 1965<br>S-23 | I WANT TO READ AND WRITE<br>Smith & Wilhert | 3 - 4,<br>Adult<br>.96 | Controlled vocabulary, exercises, reviews and test provide adequate instruction in all basic reading skills for beginners or special ed. |

SUPPLEMENTARY READING

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| 000505 | 1965<br>O-1 | PETER'S POCKETS<br>Morgan | Preschool<br>- 2<br>3.97 | Supplementary reader. |
| 000504 | 1965<br>O-1 | HANS AND THE GOLDEN STIRRUP<br>Wallner | Primary<br>4.19 | Supplementary reader. |
| 000354 | 1966<br>M-8 | THE STRANGE STORY OF OLIVER JONES<br>J. Korshak | Preschool<br>- 8<br>1.88 | Contains poems showing consideration of others of different races. |
| 000291 | 1950<br>S-4 | THE SIX ROBBENS<br>M. Obermeyer | Primary -<br>Elementary<br>5.50 | Family story. |
| 000874 | 1964<br>W-11 | DANCE, DANCE, AMY-CHAN!<br>L. Hawkinson | Primary<br>2.75 | Story sampling Japanese culture in America. |
| 000868 | 1960<br>W-11 | THE MANY NAMES OF LEE LU<br>Cloutier | Primary<br>2.50 | A story of Lee Lu, showing the ways of naming children in China and America. |
| 000884 | 1965<br>W-11 | KEYS FOR SIGNE<br>M. Archer | Intermediate<br>2.75 | Story of an immigrant girl who discovers the joys of a piano. |
| 001320 | 1968<br>G-4 | ADVENTURING IN THE CITY<br>F. Brown | Intermediate<br>4.00 | A series of short stories or episodes in the lives of a group of urban youngsters. |
| 000501 | 1964<br>O-1 | WHEN JESUS WAS A LAD<br>Getting | Primary<br>3.97 | Supplementary reader. |
| 000972 | 1946<br>N-1 | THE STORY OF JESUS I, II, III<br>Laubach | Elementary<br>4.50 | Booklets written to tell the story of Jesus.<br>3rd grade vocabulary. |
| 000977 | 1959<br>N-1 | HEROES OF FAITH<br>Laubach | Elementary<br>.40 | Stories of religious content. |
| 000284 | 1962<br>S-4 | THE WOODSHED MYSTERY<br>G. Warner | Elementary<br>4.95 | Mystery story written with controlled vocabulary at 3rd grade level, interest level 2-6th. |
| 000283 | 1961<br>S-4 | BLUE BAY MYSTERY<br>G. Warner | Elementary<br>4.95 | Mystery story written with 3rd grade vocabulary, interest level 2-6th. |
| 000285 | 1951<br>S-4 | THE FLYING TRUNK<br>H. Andersen | Elementary<br>5.50 | Hans Christian Andersen stories translated in 3rd grade vocabulary, interest level 2-6th. |
| 000282 | 1950<br>S-4 | THE BOXCAR CHILDREN<br>G. Warner | Elementary<br>2.95 | Adventures of 4 orphan children who live in an abandoned boxcar in the woods. 3rd grade vocabulary, interest level 2-6th. |
| 000286 | 1958<br>S-4 | MYSTERY RANCH<br>G. Warner | Elementary<br>4.50 | Mystery story written at 3rd grade level, interest level 3rd-5th. |

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| 000289 | 1960<br>S-4 | MYSTERY OF EDISON BROWN<br>E. Montgomery | Elementary<br>2.95 | Adventure story taking place on a fictitious island in the San Juans. 3rd grade level, interest level 3-7th. |
| 000288 | 1949<br>S-4 | SURPRISE ISLAND<br>G. Warner | Elementary<br>4.50 | Sequel to the Boxcar Children. 3rd grade vocabulary, 3-6th grade interest level. |
| 000287 | 1953<br>S-4 | YELLOW HOUSE MYSTERY<br>G. Warner | Elementary<br>4.95 | Mystery book. 3rd grade level, interest level 3-6th. |
| 000292 | 1963<br>S-4 | THE LIGHTHOUSE MYSTERY<br>G. Warner | Elementary<br>4.50 | Mystery story written at 3rd grade reading level, interest level 3rd-5th. |
| 000896 | 1966<br>W-11 | CABOOSE MYSTERY<br>G. Warner | Intermediate<br>2.95 | Mystery story to be used with remedial reading students. |
| 000891 | 1964<br>W-11 | MOUNTAIN TOP MYSTERY<br>G. Warner | Intermediate<br>2.95 | Mystery story. Easy to read. |
| 000900 | 1962<br>W-11 | MYSTERY AT OLD STURBRIDGE VILLAGE<br>J. Mahon | Intermediate<br>2.75 | Mystery story. |
| 000885 | 1964<br>W-11 | MYSTERY HOTEL<br>L. Johnston | Intermediate<br>2.75 | A mystery with a spooky atmosphere and humor. |
| 000876 | 1965<br>W-11 | SCHOOLHOUSE MYSTERY<br>G. Warner | Intermediate<br>2.95 | Mystery story. |
| 000879 | 1962<br>W-11 | WHO WALKS THE ATTIC?<br>L. Bannon | Intermediate<br>2.75 | Mystery novel. |
| 000892 | 1960<br>W-11 | MIKE'S MYSTERY<br>G. Warner | Intermediate<br>2.95 | Mystery story. |
| 000281 | 1960<br>S-4 | MIKE'S MYSTERY<br>G. Warner | Intermediate<br>4.95 | Mystery story for grades 3-5, vocabulary at 3rd grade level. |
| 000645 | 1951<br>L-10 | THE GHOST HOLLOW MYSTERY<br>P. Carter | Intermediate<br>2.95 | The story of a summer adventure of a group of children in a country village. |
| 000686 | 1965<br>F-2 | THE MORGAN BAY MYSTERIES<br>J. & N. Rambeau | 4 - 10<br>20.00 | Fast-paced, suspenseful yarns with a controlled vocabulary. |
| 001572 | <br>W-1 | THE MORGAN BAY MYSTERY SERIES | 4 - 10<br>20.80 | High interest (teenagers) low vocabulary, 2nd-4th, mystery stories. |
| 001322 | 1964<br>H-3 | HARRIET THE SPY<br>L. Fitzhugh | Intermediate<br>3.99 | Supplementary adventure story. |
| 000640 | 1960<br>Mc-2 | THE SILVER WOLF, GHOST IN THE CASTLE, STRANGER IN THE BACKFIELD | Intermediate - Jr. High<br>10.11 | Supplementary readers. |
| 001323 | 1965<br>H-3 | THE LONG SECRET<br>L. Fitzhugh | Junior High<br>3.79 | Supplementary adventure story. |

SUPPLEMENTARY READING

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| 000470 | 1964<br>0-1 | BOBBY BEAR SERIES<br>Helmrath, Bartlett | Preschool, Primary<br>23.70 | Simple nature study interwoven into stories about Bobby Bear. |
| 000500 | 1965<br>0-1 | THE TALE OF THEODORE BEAR<br>Green | Primary<br>3.97 | Supplementary reader. |
| 001574 | 1967<br>W-6 | THE ANT AND BEE BOOKS<br>A. Banner | Preschool - Primary<br>15.60 | 8 readers with very simple vocabulary. |
| 000043 | 1966<br>C-11 | ANIMALS AT MY DOORSTEP<br>H. Hoover | Primary<br>3.10 | A collection of stories from Humpty Dumpty Magazine. |
| 000479 | 1965<br>0-1 | WHO WANTS TO NAP<br>Greenleaf | Primary, 2 - 3<br>3.68 | An animal story of a calf. |
| 000480 | 1965<br>0-1 | THE TURTLE WHO WANTED TO RUN<br>Grey | Primary, 1 - 3<br>3.97 | A book to be read to younger primary MR and remedial students. |
| 000478 | 1964<br>0-1 | FRIENDLY LITTLE HOBO<br>Wallner | Primary, 2 - 3<br>3.68 | A supplemental animal story. |
| 000506 | 1964<br>0-1 | RATS! RATS! RATS!<br>Westcott | Primary, 2 - 3<br>3.97 | Supplementary reader. |
| 000476 | 1965<br>0-1 | PRAIRIE DOG TOWN<br>Getting | Primary, 2 - 4<br>4.20 | An illustrated story book about the adventures of a colony of prairie dogs. |
| 000503 | 1965<br>0-1 | PRICKY, A PET PORCUPINE<br>Greenleaf | Primary, 2 - 4<br>4.19 | Supplementary reader. |
| 000623 | 1955<br>B-4 | OLD BONES THE WONDER HORSE<br>M. Page | Elementary<br>4.50 | Supplementary reader about Exterminator, one of the best-loved American horses. |
| 000471 | 1965<br>0-1 | LOON<br>Green, Kouba | Intermediate<br>3.97 | Legend, natural history and life of the loon. |
| 000078 | 1966<br>F-2 | WILDLIFE SERIES<br>R. Leonard, W. Briscoe, J. Hockett | Intermediate<br>20.60 | A wealth of interesting information about wild animals. 8 books, interest level 3-8, reading level 2-5. |
| 001571 | 1964<br>W-4 | THE WILDLIFE ADVENTURE SERIES | 3 - 8<br>20.80 | Readers about wild animals' lives or of an interesting period therein. 8 books. |
| 000936 | 1967<br>H-8 | HORSE STORIES | Intermediate - Jr. High<br>.75 | 17 short horse stories. |
| 000293 | 1958<br>S-4 | ADVENTURES WITH ANIMALS<br>M. Sandrus | High School, Remedial<br>2.95 | Short stories with animals as the central topic. |

SUPPLEMENTARY READING 

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| 001502 | 1962<br>H-1 | THE BIRD'S CHRISTMAS CAROL<br>K. Wiggin | Intermediate<br>4.20 | Supplementary reader. |
| 000344 | 1964<br>Mc-3 | TUBBY TURTLE<br>H. Wing | Intermediate<br>2.25 | A story of a turtle's trials and discouragement at school because he is so slow. |
| 000866 | 1962<br>W-11 | SNOW TIME<br>M. Schlein | Preschool - Primary<br>2.75 | A supplementary reading about snow. |
| 000357 | 1960's<br>P-3 | SALLY'S CATERPILLAR<br>A. & H. Rockwell | Primary<br>3.50 | A story describing the life cycle of the Monarch butterfly. |
| 000077 | 1965<br>B-5 | MOONBEAM SERIES<br>S. & J. Wassermann | Primary<br>18.16 | An 8 book series about the funfilled adventures of a "space-bound" chimp from her jungle capture through actual space flights. |
| 001553 | <br>B-5 | SPACE AGE BOOKS<br>H. Corson | Primary - Elementary<br>17.60 | Adventure stories with Peter the son of a space scientist. Reading level 1-3, interest level 1-6. |
| 000982 | 1965<br>W-1 | TIME MACHINE SERIES<br>G. Darby | Primary<br>31.40 | 8 reading books with accompanying records with social studies and science concepts. |
| 000390 | 1952<br>G-10 | THE STORY OF LOUIS PASTEUR<br>A. Malkus | Elementary<br>2.60 | Louis Pasteur's background and experience. Large print, easily read. |
| 000473 | 1965<br>0-1 | WILLY, A STORY OF WATER<br>Spar, Conner | Elementary, 2 - 3<br>3.97 | A high interest easy vocabulary science reference book. |
| 000326 | 1964<br>P-3 | HOW FAR IS FAR<br>A. Tresselt | 2 - 4<br>3.50 | A supplement which might meaningfully aid in developing the concepts of "far" and "deep." Reading level 3. |
| 000334 | 1964<br>F-7 | A DIPPER FULL OF STARS<br>L. Page | Intermediate<br>5.56 | A book containing scientific facts and legends on astronomy. |
| 001151 | <br>F-4 | THE TEA CUP WHALE | Primary<br>Free | A picture story book about a boy's daydreamed adventure of owning a whale. |
| 001554 | <br>B-5 | SAIL JACK READERS<br>S. Wassermann & J. Wassermann | Preschool - Elementary<br>19.44 | Authentic information on current naval procedures especially suited to individualized reading programs. Reading level preschool-3, interest level preschool-6. |
| 000689 | 1968<br>F-2 | THE DEEP-SEA ADVENTURE SERIES<br>Berres, Briscoe, Coleman, Hewett | 3 - 10<br>19.60 | Developed for the treatment of reading problems. Stories provide background information about deep-sea diving. Specific plans for skill development and evaluation are included. |
| 001573 | <br>W-1 | THE DEEP-SEA ADVENTURE SERIES | 3 - 10<br>19.60 | High interest-low reading level (1.8-5). Of interest to both superior and problem readers. |

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| 000743 | 1966<br>L-9 | THE LION CUB SERIES: TRUCKS AND TRAINS<br>A. Seiden | Preschool - Primary<br>2.00 | Picture books (2) about trucks and trains. |
| 001231 | 1954<br>B-3 | COWBOY SAM SERIES<br>E. Chandler | Primary - Elementary<br>5.85 | 3 supplementary reading books about the adventures of Cowboy Sam. |
| 000350 | 1963<br>R-2 | DOC STOPS A WAR & RED ROBIN, FLY UP<br>L. Thomas and J. George | Primary, 1 - 3<br>3.20 | 2 nature study stories suitable for use for individual reading. |
| 001358 | 1955<br>F-1 | THE FIRE ON THE FIRST FLOOR<br>G. Crosher | Primary<br>1.00 | A story with high interest and experience level at a reading ability level below grade 3. |
| 001395 | <br>W-1 | JIM FOREST SERIES<br>J. Rambeau | 1 - 6<br>26.40 | 10 adventure stories geared to diverse interests of today's young people. Level 1.7-2.4. |
| 000679 | 1967<br>F-2 | THE CHECKERED FLAG SERIES<br>H. Bamman, R. Whithead | Elementary<br>10.60 | 4 books with fast-paced plots about cars within the ability of pupils reading at 2nd or 3rd grade levels. |
| 000628 | 1962<br>W-2 | LOOK AT CARS<br>B. Lord | 4 - 5<br>2.75 | Good old photographs, large type books about cars and car racing. |
| 000627 | 1963<br>W-2 | LOOK AT GUNS<br>B. Lord | 5<br>2.75 | A book covering many facts about the development of guns. |
| 000641 | 1950<br>H-11 | KNOCKOUT, BIG RED, OUTLAW RED | Elementary<br>10.50 | 1 boxing story and 2 stories about a boy and his dog. |
| 000630 | 1963<br>W-11.5 | HOW AND WHY WONDER BOOKS | Elementary<br>4.80 | 3 books giving information about guns, ships, World War II. |
| 000543 | 1962<br>B-9 | TIP-OFF TO WIN<br>L. Addington | 4<br>3.25 | A story of a boy learning to control his temper and help his basketball team. |
| 000680 | 1956<br>M-7 | PEE WEE REESE STORY<br>G. Schoor | Elementary<br>3.50 | A story of the great ball player in the era of the Brooklyn baseball team. |
| 000875 | 1963<br>W-11 | BASKETBALLS FOR BREAKFAST<br>A. Stankey | Intermediate<br>2.75 | A book of a boy who dreamed of nothing but basketball. |
| 000878 | 1963<br>W-11 | NINE MAKE A TEAM<br>M. Neigoff | Intermediate<br>2.75 | A supplementary sports story. |
| 000899 | 1964<br>W-11 | SMILEY SHERMAN, SUBSTITUTE<br>M. Neigoff | Intermediate<br>2.75 | A story about a boy and his attempts at football. |
| 000880 | 1965<br>W-11 | DIVE IN<br>M. Neigoff | Intermediate<br>2.75 | A supplementary sports story. |
| 000888 | 1965<br>W-11 | HOT ON ICE<br>J. Woolgar | Intermediate<br>2.75 | A novel concerning ice hockey. |

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| 000889 | 1966<br>W-11 | UP SAILS<br>M. Neigoff | Intermediate<br>2.75 | A sports story about sailing. |
| 000982 | 1965<br>W-1 | TIME MACHINE SERIES<br>G. Darby | Primary<br>31.40 | 8 reading books with accompanying records about social studies and science. |
| 000869 | 1961<br>W-11 | THE GIFT OF HAWAII<br>L. Bannon | Primary<br>2.75 | A story and picture book about Hawaii. |
| 000871 | 1953<br>W-11 | WHEN THE MOON IS NEW<br>L. Bannon | Primary<br>2.75 | A picture book about the Seminole Indians. |
| 000644 | 1958<br>C-27 | PIRATES' PROMISE<br>C. Bulla | Elementary<br>3.75 | A story about an indentured boy who is captured by pirates at sea. |
| 001325 | 1963<br>A-14 | MARCO POLO<br>C. Graves | Elementary<br>2.95 | A story about the adventures of Marco Polo with map sheets. |
| 000636 | 1957<br>M-10 | DE SOTO: FINDER OF THE MISSISSIPPI<br>R. Syme | Elementary<br>2.95 | Supplementary reader about explorers. |
| 000691 | 1953<br>G-10 | THE STORY OF GOOD QUEEN BESS<br>A. Malcus | Elementary<br>2.50 | A supplementary reader about Queen Elizabeth I. |
| 000887 | 1954<br>V-2 | JOHNNY APPLESEED: A LEGEND OF FRONTIER LIFE | Deaf<br>Loan | 16mm black and white film about Johnny Appleseed. |
| 000638 | 1935<br>C-20 | THE VOICE OF BUGLE ANN<br>M. Kantor | Elementary<br>3.95 | A book of the modern, rural United States which is also a great dog story. |
| 000295 | <br>B-11 | DAN FRONTIER SERIES<br>W. Hurley | Elementary<br>74.50 | 10 albums portraying frontier life through the adventures of Dan Frontier. |
| 001552 | <br>B-5 | DAN FRONTIER SERIES<br>W. Hurley | Elementary<br>25.16 | 11 pioneer adventure books. Reading level pp-4th, interest level pp-7th. |
| 000290 | 1952<br>S-4 | HIDDEN SILVER<br>G. Faulkner | Elementary<br>4.50 | A story about a family in Marblehead during the Revolutionary War. 3rd grade level, interest level 3-7. |
| 000430 | 195<br>H-3 | THE LONG WINTER<br>L. Wilder | Intermediate<br>3.27 | A story of a family's struggle in the winter and their endurance of being "snowbound". |
| 000907 | 1950<br>R-1 | THE PONY EXPRESS<br>S. Adams | 4<br>2.50 | Interesting and factual history of the Pony Express. |
| 000345 | 1965<br>Mc-3 | THE SOUND OF AXES<br>F. Smith | Intermediate - 4<br>3.95 | An accurate account of the American lumbering industry. |
| 000421 | 1904<br>H-3 | ADVENTURES OF BUFFALO BILL<br>WILLIAM CODY | 4 - 6<br>2.73 | An adventurous biographical novel which reflects the days of the wild west. |

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| 000625 | 1950<br>S-4 | LAST OF THE MOHICANS<br>V. Brown | 5<br>2.92 | An Adaptation of Cooper's classic Indian story. |
| 001060 | 1956<br>C-4 | TOM TRAVELS THE TRAIL<br>Upton | 5<br>2.50 | A manual and lower, upper, and middle readers, written about a wagon train traveling west. |
| 000864 | 1964<br>H-13 | THEY HELPED MAKE AMERICA<br>F. Kissen | Intermediate<br>3.72 | 11 action-packed, one-act plays capturing dramatic moments in the lives of famous Americans. |
| 001031 | 1961<br>B-9 | ELIZABETH BLACKWELL: GIRL DOCTOR<br>J. Henry | 6<br>2.20 | A high interest, low reading level book. One of the Childhood of Famous Americans Series. |
| 000897 | 1959<br>W-11 | JIM LONG-KNIFE<br>F. Taylor | Intermediate<br>2.75 | A story of a pioneer boy living in Kentucky. |
| 000908 | 1953<br>R-1 | SAM HOUSTON, THE TALLEST TEXAN<br>W. Johnson | Intermediate<br>2.50 | A factual account of the life of Sam Houston. |
| 000890 | 1959<br>W-11 | LITTLE TURTLE<br>Carper & G. Dickerson | Intermediate<br>2.75 | The story of an Indian Chief in his struggle for the Midwest. |
| 000877 | 1938<br>W-11 | ABIGAIL<br>P. Sperry, L. Donaldson | Intermediate<br>2.75 | An adventure story set in the days of the pioneers. |
| 001032 | 1967<br>B-9 | CHIEF JOSEPH: BOY OF THE NEZ PERCE<br>O. Burt | 6<br>2.20 | Historical biography in the Childhood of Famous American Series. |
| 000893 | 1962<br>W-11 | GOLD DUST AND BULLETS<br>F. Taylor | Intermediate - Jr. High<br>2.75 | A supplementary adventure book. |
| 000026 | 1966<br>P-3 | JACQUELINE KENNEDY: A PORTRAIT IN COURAGE<br>H. Dareff | Intermediate<br>3.95 | A biography of Jacqueline Kennedy. Reading level 6th. |
| 000886 | 1963<br>W-11 | GAMBLE OF THE MARINES<br>R. Toner | Intermediate<br>2.75 | A historical novel about the Marines. |
| 000372 | 1961<br>Mc-3 | ADVENTURE IN COURAGE: THE STORY OF THEODORE ROOSEVELT<br>F. Cavanah | Jr. High - Sr. High<br>3.50 | A warm-hearted biography revealing Roosevelt's life. |
| 000347 | 1964<br>Mc-3 | TRIUMPHANT ADVENTURE<br>F. Cavanah | Jr. High - Sr. High<br>3.95 | Biography of F. D. Roosevelt. High interest, low vocabulary. |
| 000789 | 1965<br>B-8 | THE RUNAWAY SETTLERS<br>E. Locke | Jr. High<br>1.65 | A true story of a pioneer family. |
| 000655 | 1964<br>W-11 | PECOS BILL<br>J. Bowman | Jr. High - Sr. High<br>3.50 | Story of the fabled hero of the cattle country. |

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| 000639 | 1947<br>L-11 | IN THE HANDS OF THE SENECAS<br>W. Edmonds | Jr. High -<br>Sr. High<br>4.95 | Indian story based on early New York history. |
| 000642 | 1961<br>H-13 | JOHN SMITH: MAN OF ADVENTURE, RACE TO THE GOLDEN SPIKE | Secondary<br>5.20 | 2 nonfiction adventure stories. |
| 000637 | 1961<br>D-6 | BLOOD RED BELT; BONNIE; JUNGLE SECRET | Jr. High<br>2.95 ea. | 3 supplementary adventure readers. |
| 000280 | 1954<br>S-4 | 1001 NIGHTS<br>G. Warner | Elementary<br>5.50 | Stories from Arabian Nights for grades 3-6. |
| 000626 | 1938<br>S-4 | LORNA DOONE<br>R. Blackmore | 4<br>3.28 | An adapted version of an English classic. |
| 000294 | 1952<br>S-4 | AROUND THE WORLD IN EIGHTY DAYS<br>J. Verne | 5<br>3.00 | An adapted version of the novel. Could be Jr.-Sr. High remedial. |
| 000428 | 1909<br>H-3 | PRINCE AND THE PAUPER<br>S. Clemens | Jr. High<br>3.27 | Useful library edition of the favorite Mark Twain story. |
| 000388 | 1945<br>G-10 | Illustrated Jr. Library | Secondary<br>11.70 | 6 books: HUCKLEBERRY FINN, TOM SAWYER, ROBINSON CRUSOE, THREE MUSKETEERS, BLACK BEAUTY, and HEIDI. |
| 001473 | 1953<br>R-2.5 | ANGEL UNAWARE<br>D. E. Rogers | Intermediate<br>1.75 | Supplementary reading. |
| 001448 | 1949<br>H-3 | DEATH BE NOT PROUD<br>J. Gunther | Secondary<br>- College<br>.60 | Supplementary reading |
| 001445 | 1960<br>B-1.5 | THE CHILD BUYER<br>J. Hersery | Secondary<br>.75 | Supplementary reading. |
| 001469 | 1946<br>B-1.5 | BRAVE NEW WORLD<br>A. Huxley | Secondary<br>- College<br>.75 | Supplementary reading. |
| 001511 | 1958<br>H-3 | BRAVE NEW WORLD REVISITED<br>A. Huxley | Secondary<br>4.95 | Supplementary reading. |
| 001446 | 1950<br>S-9 | OF HUMAN BONDAGE<br>S. Maughm | Secondary<br>- College<br>.75 | Supplementary reading. |
| 001449 | 1966<br>H-3 | NATIVE SON<br>R. Wright | Secondary<br>- College<br>.95 | Supplementary reading. |
| 001470 | 1940<br>B-1.5 | THE HEART IS A LONELY HUNTER<br>C. McCullers | Secondary<br>- College<br>.95 | Supplementary reading. |

SUPPLEMENTARY READING

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| 001447 | 1961<br>S-7.75 | ARROWSMITH<br>S. Lewis | Secondary - College<br>.75 | Supplementary reading. |
| 000909 | 1967<br>Mc-2 | ONE OF THE FAMILY<br>C. Magee | Secondary - Adult<br>3.95 | A factual novel concerning the problems that the family of a retarded child experienced. |
| 001497 | 1946<br>H-2 | TRIUMPH CLEAR<br>L. Beim | Secondary<br>3.25 | A fiction story about a young girl who is struck by polio. |
| 001496 | 1959<br>Mc-2.5 | VALIANT COMPANIONS<br>H. Waite | Secondary<br>3.95 | The courageous story of Helen Keller and her teacher Anne Sullivan Macy. |
| 001471 | 1960<br>B-1.5 | THE MIRACLE WORKER<br>W. Gibson | Secondary - College<br>.50 | Supplementary reader. |
| 001495 | 1946<br>Mc-1 | OUT ON A LIMB<br>L. Baker | Secondary<br>4.95 | A dramatic biography of a woman who has lived a fulfilling and successful life on one leg. |
| 001491 | 1949<br>D-7 | HEARTS COURAGEOUS<br>W. Herman | Intermediate<br>3.95 | 12 short biographies of men who overcame great odds. |
| 001423 | 1949<br>D-6 | THE DOOR IN THE WALL<br>M. De Angeli | Intermediate<br>3.95 | A dramatic story of Robin, crippled son of a great lord, who proves his courage and wins his king's recognition. |
| 001001 | 1967<br>S-7 | OUR JIMMY<br>R. Doorly | All Ages<br>3.95 | A book about a retarded child and his family. To be read in class by the teacher. |
| 001519 | <br>V-2 | BOY WHO WOULDN'T WALK | Deaf<br>Loan | 16mm black and white film. |
| 000695 | 1967<br>E-18 | FIRST ADVENTURES WITH RECORDS | Preschool-Primary<br>39.00 | 13 record albums of music and stories providing a good classroom record library. |
| 001221 | <br>B-11 | BOWMAR EARLY CHILDHOOD BOOKS<br>Jaynes, Radlauer, Crume, Curry | Preschool, K - 1<br>155.00 | A series of 30 hardback books and records, illustrated with colored photographs. |
| 001005 | 1967<br>B-11 | THE THREE PIGS -- THE THREE BIRDS<br>L. Olsher, R. Wilson | Preschool-Primary<br>19.75 | 2 filmstrips, 2 records and books based on familiar folk tales in which the learner is involved in dramatic repetition. |
| 000872 | 1956<br>W-11 | FUN FOR CHRIS<br>E. Smith | Preschool-Primary<br>2.50 | A book with the idea that children everywhere are the same, regardless of their color. |
| 000211 | 1966<br>F-7 | READERS | Preschool-Elementary, EMR<br>33.12 | Series of 18 supplementary reading books. |

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| 000047 | 1965<br>S-4 | INVITATIONS TO PERSONAL READING | Preschool-<br>Elementary,<br>1 - 6<br>668.00 | Classroom library series, easy, average and advanced books for each grade. Rhymes, folk tales, science fiction, biography, etc. |
| 001472 | R-2 | YOUNG PEGASUS PACKET<br>R. Baylor | Preschool-<br>Primary<br>3.00 | A multi-ethnic series of related stories and games to enrich basic social studies and language arts programs. |
| 000873 | 1963<br>W-11 | THE WAY MOTHERS ARE<br>M. Schlein | Preschool-<br>Primary<br>2.75 | An animal story dealing with the relationship between mother and child. |
| 001551 | B-5 | EASY-TO-READ BOOKS<br>D. Derman | Preschool-<br>2nd<br>10.56 | Lively stories with controlled vocabulary. Easy to read and enjoyable for even slow readers. |
| 000797 | B-8 | PHOTOGRAPHIC READERS<br>Greig & Boyle | 1st<br>.68 | 4 books designed for supplemental reading illustrated with black and white photographs. |
| 000796 | B-8 | PLAYTIME READERS<br>Hudson & Ridall | 1st<br>1.10 | 8 supplemental reading books suitable for dual reading and beginning reading. |
| 001426 | 1968<br>D-1 | THE CITY IS MY HOME,<br>CITY MOTION # III<br>N. Schueler, M. Feldstein | Primary<br>3.95 | Photographs and record designed to encourage free-flowing discussion. |
| 001382 | W-10.7 | PICTURE BOOK PARADE NO. 8 | Primary<br>42.00 | 8 filmstrips and corresponding booklets. Norman the Doorman, Danny and the Dinosaur, etc. |
| 001161 | G-3 | DR. SEUSS PRESENTS | Primary<br>4.92 | 3 albums containing a total of 23 stories, poems, and songs, also includes Winnie the Pooh Stories. |
| 001061 | H-1 | DR. SEUSS BOOKS | Primary<br>94.90 | 26 books developed in repetitious rhyme, highly organized to teach reading and concepts in easy style. |
| 000057 | S-4 | FIRST TALKING STORY BOOK BOX | Primary<br>76.00 | 21 story books and records with age old children favorites to give each child a private listening experience. |
| 000328 | 1962<br>P-3 | MIKE THE MAILMAN & OTHER REBUS STORIES | Primary,<br>2nd<br>3.50 | A supplementary rebus book. |
| 000569 | H-13 | READ-BY-YOURSELF BOOKS | Primary<br>36.24 | 16 books children can read with ease and will read just for fun. |
| 000942 | B-8 | THE MAYBEC READERS<br>Mayo & Beck | Primary<br>1.80 | 12 readers containing subjects of interest to all small children. Come To The Zoo, Peter Gets a Pet, etc. |
| 000300 | | FIRST READING BOOKS SERIES<br>Dolch | Primary,<br>1 - 3<br>30.25 | Supplementary animal stories. Illustrated. |

SUPPLEMENTARY READING

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| 001062 | B-9 | RAGGEDY ANN STORIES<br>J. Gruelle | Primary<br>40.00 | 16 books containing the stories about Raggedy Ann & Raggedy Andy. Read aloud Stories. |
| 000937 | 1967<br>H-8 | THE TIMBERTOES<br>Gee & John | Primary<br>.75 | A series of cartoons. |
| 000355 | M-8 | LET'S GO DOWNTOWN!<br>C. Ross | Primary, 2nd<br>1.88 | Designed to show sights of a city. |
| 000544 | 1961<br>N-1 | BOOKS FOR NEW READERS | Primary,<br>3 - 4<br>12.00 | A set of supplementary books on everyday life. |
| 000870 | 1966<br>W-11 | WHAT MARY JO SHARED<br>J. Udry | Primary<br>2.95 | A story about a little girl who couldn't think of anything to share until... |
| 000085 | 1966<br>M-6 | TREASURY OF LITERATURE<br>L. Jacobs, J. Turner, E. Johnson | Primary,<br>1 - 4<br>27.76 | Series of basic readers designed to stimulate interest and appreciation skills. |
| 000963 | 1967<br>Mc-4 | WE READ MORE STORIES | Primary-<br>Elementary<br>8.22 | Folk tales and seasonal science primers suitable for individualized supplementary reading. |
| 000298 | 1960<br>G-1 | PLEASURE READING BOOK SERIES<br>Dolch | Primary-<br>Elementary<br>31.10 | 13 story books from different countries. |
| 001076 | 1964<br>G-3 | GINN STORY TIME SERIES | Primary,<br>1 - 2<br>9.24 | 4 storybooks following a central theme and presenting a moral concept. |
| 001075 | 1959<br>G-3 | THE GINN ENRICHMENT SERIES<br>Ousley, Russell & others | Elementary,<br>1 - 7<br>22.32 | A set of enrichment reading books to expand reading experiences and kindle new interests. To be used with the Ginn Basic Readers. |
| 000865 | 1964<br>H-13 | TALES FROM THE FOUR WINDS<br>F. Kissen | Elementary<br>2 - 6<br>14.20 | Folklore and legends from many lands adapted into plays enlighting the literary background of each pupil. 4 books. |
| 000403 | H-13 | SUPPLEMENTAL READING MATERIALS | Elementary<br>30.40 | 10 supplemental readers with titles ranging from science, arithmetic, to social studies. |
| 001416 | 1968<br>Mc-1 | MCGRAW HILL READING INCENTIVE PROGRAM<br>E. Summers, Ed. | Elementary,<br>3 - 7<br>22.80 | Five-book reading series with carefully controlled reading levels. |
| 001180 | 1963<br>F-7 | FOLLET'S JUST BEGINNING TO READ SERIES | Elementary<br>70.56 | 28 books for library reading at 3 levels. (i.e. Barefoot Boy; Big Bug, Little Bug; A Uniform for Harry). |
| 001271 | 1967<br>F-1 | THE PACEMAKER CLASSIC SERIES<br>W. Collins, J. Cooper, R. Kipling, D. Defoe | Elementary<br>7.00 | 4 supplementary and enrichment readers. Reading level 1 - 3. |

SUPPLEMENTARY READING 

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| 000084 | 1968<br>M-6 | TOLD-AGAIN TALES FROM MANY LANDS<br>Potter, Harley, Gilbert, Hall | Elementary,<br>1 - 6<br>17.80 | 6 books plus teacher's guide. Simple narrative. |
| 001084 | G-3 | GINN BOOK-LENGTH STORIES | Elementary-<br>Jr. High<br>27.24 | A series of 10 stories, low vocabulary, high interest. |
| 001053 | 1960<br>S-4 | TEACHING AIDS FOR LITERATURE<br>M. Arbuthnot | Elementary<br>21.75 | 3 anthologies of poetry, fairy tales and true tales. |
| 001532 | L-12 | PACESETTERS IN PERSONAL READING | Elementary<br>37.14 | Folk stories, fairy tales, humor, magic and mystery, science, etc. to encourage children to read for pleasure. |
| 000676 | 1962<br>M-2 | READING BOOKS | Elementary | 2 books of short fairy tale stories and specific people in certain sections of our country. |
| 001272 | 1967<br>F-1 | PACEMAKER STORY BOOK SERIES<br>Battles, Silsbee, Crosher | Elementary<br>6.00 | 6 stories for supplementary and enrichment reading. |
| 001195 | 1966<br>U-4 | READING PAMPHLETS | Elementary-<br>Intermediate<br>2.00 | A series describing the seasonal activities of Indians. |
| 001197 | 1966<br>U-4 | READING BOOKS | Elementary-<br>Secondary | 10 booklets and a dictionary for Indian schools. There Still Are Buffalo, Navajo Life Series, etc. |
| 001355 | 1964<br>L-6.5 | THE LITERATURE SAMPLER<br>JUNIOR EDITION | Intermediate,<br>4 - 6<br>47.50 | A set of 120 literature previews and 120 discussion booklets, teacher's guide and 30 junior literature samplers. To encourage pupils to read good and complete books. |
| 000659 | 1961<br>B-9 | CHILDHOOD OF FAMOUS AMERICAN SERIES | Intermediate,<br>4 - 6<br>24.40 | 11 biographies of famous men. High interest low vocabulary. |
| 001303 | D-1 | MORE STORIES FOR FUN AND ADVENTURE<br>P. Fenner & M. McCrea | Intermediate,<br>5 - 6<br>3.95 | An anthology of humorous and exciting short stories. |
| 000662 | 1965<br>H-8 | READING HANDBOOKS | Intermediate,<br>5 - 7<br>4.50 | 6 magazine type booklets containing stories and activities. |
| 000673 | 1966 | BOOKS - LITERATURE<br>J. Nunn | Intermediate,<br>5 - 7<br>4.40 | 4 full-length true adventures in one volume. |
| 000658 | 1958<br>R-1 | READING BOOKS | Intermediate,<br>5 - 7<br>31.70 | A set of books about people or events that have become famous in American history.<br>14 booklets. |

SUPPLEMENTARY READING

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| 001302 | D-1 | STORIES FOR FUN & ADVENTURE | Intermediate 3.50 | An anthology of 16 stories for slow readers. High interest, low vocabulary. |
| 000041 | 1968 R-1 | READING PACEMAKERS | Intermediate-Jr. High, 3 - 10 224.50 | Pupil-oriented supplementary readers recognizing individual differences in ability and interest. |
| 000388 | 1945 G-10 | ILLUSTRATED JR. LIBRARY | Intermediate-Jr. High 11.70 | 6 books, Huckleberry Finn, Tom Sawyer, Robinson Crusoe, Three Musketeers, Black Beauty, Heidi. |
| 001410 | 1968 H-12 | HOLT'S IMPACT SERIES I & II C. Brooks, Ed. | Jr. High 183.00 | A series of paper back books consisting of 5 copies each of 10 titles, with teacher's guide, unit anthology and record designed to stimulate reluctant readers. |
| 001356 | L-6.5 | THE LITERATURE SAMPLER SECONDARY EDITION | High School | 144 book previews, reading aids, and discussions plus a teacher's guide and student log. |
| 000209 | F-7 | TURNER-LIVINGSTON READING SERIES R. Turner | Secondary 6.96 | 6 remedial-type reading booklets dealing with personal problems of teenagers. |
| 000197 | 1961 F-7 | INTERESTING READING SERIES | Secondary 20.20 | High interest, easy-to-read (level 2-5) books written for students who cannot read regular grade level books. |
| 000046 | 1963 F-1 | PACEMAKER STORY BOOKS Crosher | Secondary 9.00 | 12 remedial reading materials written on second grade level, designed specifically for the EMR and the slow learner. |
| 001196 | U-4 | GENERAL EDUCATION BOOKLETS | High School 2.00 | Pamphlets written about the Choctaw Indians & the Navajos. |
| 000660 | 1965 G-4 | BOOKS FOR THE SLOW LEARNER | High School 28.15 | 9 low vocabulary (level 5 - 7) high interesting reading books about high school age youth. |
| 000672 | G-4 | Set FOR THE SLOW LEARNERS | Secondary 12.92 | 4 books written on a 4th-5th grade reading level. History, science, geography, literature. |
| 000318 | 1966 H-7 | TEEN AGE TALES SERIES Barbe, Melnik, Heavey, Stewart, Strang, Roberts | Secondary 30.60 | Interest level Jr., Sr. High, reading level 1 - 6. |
| 001459 | F-7 | INTERESTING READING SERIES | Secondary 25.64 | 11 books designed to help all students regardless of the actual grade they are in - who cannot read beyond the 3rd grade level. |
| 000351 | 1963 R-2 | ADULT READERS SERIES | Adult 3.10 | 12 adventure booklets divided into 3 readability levels 1-2, 2-3, 3-4. |
| 001107 | W-3 | LARGE PRINT BOOKS | Visually Handicapped 90.00 | 12 mystery novels by several authors. Large pages and type. |

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| 001009 | 1967<br>J-1 | ANIMAL STORIES | Preschool-<br>Primary<br>31.50 | 6 color filmstrips tell of familiar animals in an adventure series. |
| 001008 | 1967<br>J-1 | OLD TALES FOR YOUNG FOLKS | Preschool-<br>Primary<br>31.50 | Attractive filmstrips suitable for extending background experiences to younger or disadvantaged children. |
| 001601 | <br>U-5 | A BIRTHDAY PARTY | Preschool-<br>Primary<br>190.00 | This color film is for use with the deaf, and also culturally deprived, emotionally disturbed or mentally retarded. |
| 001602 | <br>U-5 | A SURPRISE FOR MOTHER | Preschool-<br>Primary<br>190.00 | Film - same description as above. |
| 001072 | 1956<br>U-2 | THE LITTLE RED LIGHTHOUSE<br>Captioned films for the deaf | Primary,<br>Deaf<br>Loan | A 16 mm color film about a lighthouse who learns he is still useful. |
| 001380 | <br>W-10.7 | SOUND FILMSTRIPS 14 & 20 | Primary<br>50.00 | 8 filmstrips, 2 records, 8 booklets including Three Blind Mice, I Know an Old Lady, etc. |
| 000116 | <br>U-2 | FILMSTRIPS<br>Captioned films for the deaf | Primary, Deaf<br>Loan | 5 filmstrips, The Baby Plays, A Bad Cold, Polly, Hands, What Can Birds Do? |
| 000606 | <br>U-2 | FILMSTRIPS<br>Captioned films for the deaf | Primary, Deaf<br>Loan | 6 filmstrips; Finger Painting, The City Mouse, and the Country Mouse, The Frog, The Hare and the Tortoise, Visiting the Zoo. |
| 000975 | 1964<br>U-2 | THE SNOWY DAY<br>Captioned film for the deaf | Elementary,<br>Deaf<br>Loan | A 16 mm color film about a small boy's delight in a city when snow falls. |
| 001516 | 1962<br>U-2 | THE COUNTRY MOUSE & THE CITY MOUSE<br>Captioned film for the deaf | Primary,<br>Deaf<br>Loan | A 16 mm film; an animated version of the familiar fable. |
| 000898 | 1949<br>U-2 | KING MIDAS AND THE GOLDEN TOUCH<br>Captioned film for the deaf | Primary,<br>Deaf<br>Loan | A 16 mm black & white film; marionettes re-enact the fable of the king. |
| 000609 | 1964<br>U-2 | THE DOUGHNUTS<br>Captioned film for the deaf | Elementary,<br>Deaf<br>Loan | A 16 mm color film; episode from "Homer Price" how he manages a dilemma created by a broken doughnut machine. |
| 000911 | <br>U-2 | THE CUCKOO CLOCK THAT WOULDN'T CUCKOO<br>Captioned film for the deaf | Elementary,<br>Deaf<br>Loan | A 16 mm black and white film about a silent little cuckoo bird in the royal cuckoo clock. |
| 001457 | 1962<br>U-2 | THE ANT AND THE DOVE<br>Captioned film for the deaf | Elementary,<br>Deaf<br>Loan | 16 mm film about an ant who is able to save the life of his friend the dove. |

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| 001515 | 1958<br>U-2 | CURIOUS GEORGE RIDES A BIKE<br>Captioned film for the deaf | Elementary,<br>Deaf<br>Loan | 16 mm film based on the children's book of the same title by H. M. Rey. |
| 001517 | 1952<br>U-2 | FRANK AND HIS DOG<br>Captioned film for the deaf | Elementary,<br>Deaf<br>Loan | 16 mm film about a happy home and family relations. |
| 000895 | 1947<br>U-2 | MOTHER GOOSE<br>Captioned film for the deaf | Primary,<br>Deaf<br>Loan | 16 mm color film; animated figures portraying the Mother Goose characters, Humpty Dumpty, etc. |
| 000681 | 1953<br>U-2 | GOLDILOCKS & THE THREE BEARS<br>Captioned film for the deaf | Primary,<br>Deaf<br>Loan | 16 mm black and white film about the fairy tale. |
| 001529 | E-10 | ANIMAL FABLES MULTI-MEDIA KIT | Special Ed.<br>109.00 | 10 filmstrips, 10 transparencies, tape, teacher's manuals, record and texts. |
| 000887 | 1954<br>U-2 | JOHNNY APPLESEED: A LEGEND OF FRONTIER LIFE<br>Captioned film for the deaf | Elementary,<br>Deaf<br>Loan | 16 mm black and white film about Johnny Appleseed. |
| 001381 | W-10.7 | RECORDS 101 & 109 | Elementary<br>9.90 | 2 records of stories with illustrative music and sound effects. |

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| 000966 | 1967<br>A-17 | MATRIX GAMES<br>Gotkin | Preschool-<br>1st<br>58.00 | A magnetic board, 20 matrix charts, and assorted magnetic response symbols offering an interesting approach to language development in the areas of social studies, science, and reading readiness. Designed to teach children to abstract and classify information by making associations and deductions. |
| 000396 | E-20 | SEE AND TELL | Preschool-<br>Primary<br>39.50 | 9 filmstrips designed to spark young imaginations, improve powers of observation and help in oral expression. |
| 001115 | 1966<br>B-5 | EXPERIMENTAL DEVELOPMENTAL PROGRAM<br>Stanek & Munson | Preschool-<br>1st<br>52.20 | Content oriented for social studies, oral communications in the language arts, self study and family member and role identification. |
| 000965 | 1967<br>A-17 | MARK, LISTEN, AND SAY<br>Gotkin, Mason, Richardson | Preschool-<br>Primary<br>96.00 | Tapes, booklets, and teacher's booklets for 16 lessons in language arts for children at listening stations. |
| 000967 | 1967<br>A-17 | LANGUAGE LOTTO<br>L. Gotkin | Preschool-<br>Primary<br>43.50 | A language game including wall chart and cards. |
| 000513 | 1967<br>B-4 | READINESS IN LANGUAGE ARTS<br>C. Buchanan | Primary<br>199.98 | Giant books, teacher's manuals for readiness in reading and language arts. |
| 001234 | I-1 | NAME & ACTION PICTURE FOR FLANNEL BOARD | Primary<br>3.00 | Drawings which show nouns, (boy, girl, school, rabbit) and action verbs. |
| 001090 | 1957<br>G-3 | OUR BIG RED STORY BOOK | Primary<br>21.00 | Enlarged reproduction of the first 30 pages of "My Little Red Story Book." To be used for group work and discussion. |
| 001284 | W-10.5 | SECOND (ORANGE) CARDS--AUDIO READER | 2nd<br>135.00 | A visual, auditory, tactile, and kinesthetic approach to learning language. |
| 000037 | E-1 | KEYS TO GOOD LANGUAGE SERIES<br>E. Culp | 2 - 4<br>3.24 | Text booklet covering basic language skills for each grade and tests. |
| 000005 | 1962<br>M-6 | MY PROGRESS BOOK IN ENGLISH | 2nd<br>.60 | Organized on a unit basis with science or science topics as a central theme to be used with the Merrill English workbook. |
| 000849 | Mc-1 | TALKING TIME, SETS I & II<br>L. Scott | Primary<br>84.00 | 8 filmstrips which develop language ability through visual, auditory, and kinesthetic approaches. |
| 000742 | 1959<br>A-17 | USEFUL LANGUAGE, LEVEL 1, 2, 3<br>Cockerille & Wenger | Primary<br>9.75 | 3 booklets providing pictured situations for discussion for extending vocabulary and school readiness and slow learners |
| 000402 | 1966<br>E-3 | TEACHING CHILDREN VALUES THROUGH UNFINISHED STORIES<br>Carr & Willenberg | Primary<br>5.95 | Record appropriate for primary and elementary fields of language arts. |

LANGUAGE ARTS

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| 001081 | 1967<br>T-12 | VISUAL-LINGUAL READING PROGRAM<br>SERIES-HUMAN RELATIONS<br>M. Weiss | Primary<br>42.50 | A set of 8 transparencies with overlays for language arts activities. |
| 001087 | 1965<br>G-3 | GINN ELEMENTARY ENGLISH SERIES<br>Reid | Primary,<br>1 - 4<br>25.36 | A series of basic English materials to develop effective communication skills through listening, speaking, writing and reading. |
| 001042 | 1964<br>H-2 | LANGUAGE FOR DAILY USE<br>Dawson, Elwell, Johnson & Zollinger | Primary,<br>1 - 4<br>23.00 | A direct skill approach giving considerable attention to developing a lasting concern for roots, growth & expression of language. |
| 000696 | Mc-1 | LEARNING ABOUT OUR LANGUAGE<br>L. Scott | Primary-<br>Elementary-<br>Intermediate<br>42.00 | A series of 6 filmstrips which provide a multisensory technique in the teaching of language skills through aural, oral, and observation skills. |
| 000964 | 1967<br>Mc-4 | A CAROUSEL OF STORIES<br>P. McQueen | 2nd<br>9.44 | A reader which interrelates reading with language. Plus teacher's guide |
| 001258 | I-1 | MAGIC CARDS | Primary<br>1.50 | 20 exercises printed on ten cards with a transparent plastic envelope into which the cards are inserted and on which the answers are written with crayon and wiped off. |
| 000423 | M-3 | MAGNA-SIZED FLASH CARDS | Primary-<br>Elementary<br>14.95 | Magnasized cards for primary level and "word blind" children. Extra-large flash cards. |
| 001350 | I-1 | CROSSWORD PUZZLES FOR PRIMARY GRADES (HOLIDAYS) | Primary<br>2.00 | 8 wipe-off crossword puzzles on holidays. |
| 000256 | A-11 | PEABODY LANGUAGE DEVELOPMENT KIT I<br>M. Dunn, J. Smith | Primary,<br>Special Ed.<br>52.00 | Designed to use in an oral language development program. Contains picture cards, puppets, manual. |
| 000257 | 1966<br>A-11 | PEABODY LANGUAGE DEVELOPMENT<br>KIT II<br>M. Dunn & J. Smith | Primary,<br>Special Ed.<br>65.00 | Designed to use in an oral language development program. For upper primary & intermediate level normal, gifted, and retarded children and culturally deprived. Picture cards, puppets, manual. |
| 001013 | 1967<br>A-11 | PEABODY LANGUAGE DEVELOPMENT<br>KIT LEVEL III | 1 - 4<br>Special Ed.<br>50.00 | Designed to use in an oral language development program. Contains picture cards, puppets, color chips, flash cards, records and a manual. |
| 001494 | 1957<br>S-9 | ENGLISH THROUGH PICTURES SERIES<br>I. Richards & C. Gibson | Elementary<br>2.25 | Designed to teach English through pictures. |
| 000548 | Mc-1 | LISTENING TIME STORIES<br>Scott & Wood | Elementary<br>17.85 | 17 stories and poems on 3 albums to develop listening skills, improve speech, build vocabulary or supplement the language art program. |

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| 001450 | A-16 | MICHIGAN SUCCESSIVE DISCRIMINATION WRITING PROGRAM BOOK C | Elementary 2.00 | A self-instructional language arts curriculum in reading, writing, listening and speaking skills. |
| 000368 | 1964 A-16 | MICHIGAN SUCCESSIVE DISCRIMINATION LANGUAGE PROGRAM D. Smith, J. Kelingos | Elementary, Special Ed. 32.45 | A program that begins with basic visual and auditory skills, then progresses to words, sentences, and paragraphs. |
| 000980 | N-1 | ENGLIDDISH | Elementary 1.00 | Wall chart and story |
| 001396 | 1966 W-1 | EXPLORING ENGLISH J. Wenzel & F. Elliot | Elementary 1.60 | 2 workbooks plus teacher's edition takes the student from the known to the unknown in studying parts of speech. An analytical approach to understanding sentence structure. |
| 000522 | 1964 E-21 | USING CAPITAL LETTERS | 3 - 5 6.45 | Programmed lessons and check tests covering many aspects of the use of capital letters. |
| 001254 | K-1 | LARGE LETTER CARDS WORD BUILDERS | Elementary .45 | 400 letters and punctuation in which to build words and sentences. |
| 000425 | 1958 E-4.5 | WORD RUMMY H. Turkel | Elementary | An alphabet and word card game for 2, 3, 4, players. |
| 000141 | C-29 | LOK-LETTERS (INTRO. KIT) | Elementary 159.00 | Interlocking letters which aid in developing muscle coodination, simplify spelling and word construction and build synthesis skill, etc. |
| 000008 | 1957 M-6 | 3 IN 1 WORKBOOK SERIES E. Johnson | Elementary 1 - 5 5.00 | Workbooks covering reading, English, arithmetic composed of selected pages from the Merrill Universal Practice Workbooks. 5 workbooks. |
| 000984 | 1967 M-6 | BUILDING LANGUAGE POWER SERIES Gastwirth & Plover | 3 - 10 7.94 | 6 workbooks containing a developmental language program for effective writing and oral communication. |
| 000279 | 1966 S-14 | BUILDING YOUR LANGUAGE POWER F. Laubach & W. Wolf | Adult 14.80 | 6 workbooks designed to take adult illiterates from beginning steps in reading and writing to a reading vocabulary of 1600 words. |
| 000467 | 1965 O-4 | EVERYDAY LANGUAGE SKILLS | 1 - 6 17.70 | 6 sets (one for each grade) containing 21 graded charts that display the essential oral and written language skills for each grade. |
| 000093 | 1966 C-25.5 | THE NEW LANGUAGE STORIES AND DRILLS Croker, Jones & Pratt | Elementary 20.00 | A systematic course of language instruction, to provide opportunities & situations for deaf children to use a live, natural language; to develop the child's speech and reading ability by giving him language within his comprehension. |
| 000530 | 1964 E-21 | ENGLISH USAGE | 3 - 8 7.85 | Packet consisting of twenty programmed lessons and check up tests dealing with correct usage of English "demons". |

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| 000436 | H-5 | LANGUAGE-DRILL & TESTS | 4 - 5<br>7.00 | Spirit or liquid duplicators with exercises providing the necessary drill in punctuation usage of words and vocabulary building. |
| 000120 | 1968<br>N-3 | LANGUAGE ARTS TRANSPARENCIES | Elementary,<br>Deaf | Set of 200 transparencies consisting of single and multiple transparencies for the teaching of and review of elementary language to hearing impaired children. |
| 000004 | 1957<br>M-6 | UNIVERSAL WORKBOOK IN ENGLISH SERIES | 2 - 4<br>15.25 | Duplicator masters designed for seatwork materials covering vocabulary, sentence structure, and content. |
| 000339 | 1964<br>F-7 | SUCCESS IN LANGUAGE SERIES A<br>Tincher, Ross, Reynolds, Simplins | Elementary-<br>Secondary<br>9.10 | 8 booklets designed to develop reading, writing, listening and speaking skills. Designed for slow learners. |
| 001390 | E-3 | BILLY RECORDS SERIES | Intermediate<br>9.96 | 2 records which teach the parts of speech and how to recognize a sentence through narration and conversation. |
| 001092 | 1913<br>G-3 | ADVANCED ENGLISH GRAMMAR<br>Kittredge & Farley | Sr. High<br>4.48 | An English grammar book written in 1913 and presented in a very rigid manner. |
| 000619 | 1966<br>B-4 | ENGLISH GRAMMAR<br>G. Lish | Elementary-<br>Secondary<br>5.55 | Programmed texts for average or better students. |
| 001157 | G-9 | TMI GROLIER PROGRAMMED PUNCTUATION | Secondary<br>7.50 | One box of loose sheets for use with Mini Max machine. |
| 001397 | 1964<br>W-1 | LANGUAGE IS YOU BOOKS I, II, III<br>J. Wenzel, F. Elliot | Jr. High<br>12.00 | By combining the basic elements of structural linguistic with traditional terminology, this 3 book series achieves a simple, transitional approach to the "new English." |
| 001337 | A-10 | ENGLISH UNIT BOOKS | Secondary<br>2.10 | 7 booklets with a stimulating language workshop in each. |
| 000377 | 1966<br>S-15 | THE JULIE AND JACK SERIES<br>Sister Mary Walter | 1 - 4<br>EMR, Deaf,<br>Remedial | 3 packets of unbound pictorial materials for children that have difficulty in comprehending written language and/or expressing themselves. |
| 000702 | 1967<br>I-5 | CONTEMPORARY SPOKEN English I, II<br>J. Kane & M. Kirkland | Elementary | Designed as audio-lingual texts for foreign-speaking students in intensive English programs. |
| 000142 | 1967<br>Mc-1 | LET'S SPEAK ENGLISH<br>G. Wheller | Elementary<br>6.90 | Language course especially designed for the child of foreign-born parents who do not speak English in the home. |
| 000200 | C-1 | LESSONS FOR SELF-INSTRUCTION IN BASIC SKILLS<br>Doyle & Lothamer | Elementary-<br>Jr. High<br>Remedial<br>8.00 | Programmed review of basic grammar. |
| 001086 | 1965<br>G-4 | HELP YOURSELF TO READ, WRITE AND SPELL I, II | Intermediate<br>Remedial<br>5.20 | Introduces words through picture techniques, exercises in spelling, parts of speech, sentence structure, paragraphs, etc. |

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| 000954 | 1964<br>H-6 | HAYES SPECIAL EDUCATION READING AND LANGUAGE ARTS<br>Eddy and Allen | Jr. High, EMR<br>3.00 | A book of ditto masters containing 10 small units on language arts materials. |
| 001464 | W-1 | LAUGH & LEARN GRAMMAR | Jr. High, Remedial<br>3.20 | A remedial grammar program at the 5th grade level using the wit of Paul Bunyan Stories to get across the messages. |
| 001214 | G-4 | JOURNEYS IN ENGLISH<br>M. Velder, B. Hoffman | Jr. High<br>4.20 | A grammar and composition text for slow learners. |
| 000019 | 1966<br>A-5 | MOTT BASIC LANGUAGE SKILLS PROGRAM SERIES<br>Champman, Schultz & Mott | Jr. High-Adult<br>24.25 | Programmed language workbooks for remedial programs covering basic language skills. |
| 000338 | 1964<br>F-7 | LEARNING YOUR LANGUAGE I<br>H. Herber | Secondary, Remedial<br>9.10 | 6 booklets of high interest covering language, literature, and composition. |
| 001384 | T-5 .5 | MIMEOGRAPHED SAMPLE OF CLASSROOM WORKSHEETS | Jr. High, EMR | Spelling correlated work experience, vocabulary-English, geography, history, arithmetic. |
| 001093 | 1951<br>G-3 | REMEDIAL ENGLISH<br>Guiler | Sr. High<br>3.32 | A workbook containing English drill work. |
| 001205 | 1968<br>G-4 | OUR AMERICAN LANGUAGE<br>E. Hamon, Bromberg | Secondary Remedial<br>3.60 | A language arts text which simplifies the areas of grammar, composition, speech and structure of language. Level 4 - 5. |
| 000367 | 1968<br>E-1 | ORAL ENGLISH PROGRAM | Special Ed.<br>132.92 | English program designed for foreign speaking children and slow learners. |
| 000953 | 1966<br>S-8 | ENGLISH: YOUR NEW LANGUAGE | Adult<br>5.25 | Provides non-English speaking adult students with a total audio-lingual program integrated with reading and writing. |
| 000816 | 1965<br>S-23 | I WANT TO LEARN ENGLISH<br>H. Smith | Adult<br>.96 | Designed to provide adults with the fundamentals of English reading and writing. Level 4 - 5. |
| 000818 | 1964<br>S-23 | ENGLISH ESSENTIALS<br>J. Varnado | Secondary-Adult<br>.96 | Designed to assist those adults who wish to master the basic essentials of English. |
| 001427 | 1950<br>C-4 | BEGINNING ENGLISH FOR MEN & WOMEN I - II<br>T. Allasina, N. McLeod | Adult, Special Ed. | Designed to provide a working knowledge of the English language. |
| 000572 | 1966<br>L-2 | SIGHT-SAVER CROSSWORDS | Elderly or partially sighted<br>1.00 | Oversized crosswords; no dictionary is required to enjoy these oversized puzzles. |

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| 000299 | 1958<br>G-1 | BASIC VOCABULARY BOOKS SERIES<br>Dolch | 2 - 4,<br>Remedial<br>38.25 | A series of short stories with high interest level and controlled vocabulary. |
| 000065 | T-10.5 | VOCABULARY LIST<br>Stoner & Street, et. al. | Preschool,<br>Deaf<br>.75 | A list to provide an organized word reference for use with deaf and hard of hearing. |
| 001056 | 1966<br>G-3 | GINN VOCABULARY PROGRAM<br>M. Coombs | Elementary<br>3.12 | A word study program using words with appropriate associations to correlate and reinforce meaning. |
| 001315 | T-10 | VOCABULARY SPEECH REEL 12 | Elementary | 5 sound film cartridges on vocabulary-speech. |
| 000212 | W-5 | 54 FUNCTIONAL WORDS<br>C. Bergwall, W. Van Ness | Elementary<br>68.00 | 9 filmstrips, student workbooks, flash cards and teacher's guide. Deals with safety and survival. |
| 001474 | E-9.5 | CONFUSED WORDS SET<br>E. Pearlman & R. Pearlman | Elementary<br>97.50 | 10 filmstrips, 10 tapes. A program based on a 285-word vocabulary of perceptonym$_s$, words that are most often confused with another. |
| 001265 | 1960<br>M-9 | WORDS THAT GO TOGETHER | Primary<br>1.00 | A card game that teaches children to group like objects and words together, improving vocabulary and spelling. |
| 001578 | M-3 | WORD GENERALIZATION CARDS | Elementary<br>3.00 | Language cards for games consisting of 13 words presented in 7 varieties of type and 5 alphabet jokers. To be used for discrimination exercises. |
| 001147 | H-3 | WORD-GO-ROUND | Elementary<br>8.00 | Large and pupil-size word go round. |
| 001357 | S-24 | THINKEYS | Elementary | A card game played with the same rules as dominoes. |
| 001237 | 1962<br>M-9 | EDUCATIONAL PASSWORD GAME | 3 - 6<br>2.00 | Classroom version of the television game. |
| 001236 | 1958<br>M-9 | LINK-LETTERS | Elementary<br>1.00 | A box of letters for building words and sentences. |
| 000058 | S-4 | LINGUISTIC BLOCK SERIES<br>Stolpen, Tyler, Pounds | Elementary<br>27.60 | One inch plastic cubes with words and letters engraved into their sides. Guidebook with instructions. 1 set. |
| 001047 | 1963<br>S-4 | THE NEW LINGUISTIC BLOCK SERIES<br>& DUPLICATING MASTERS<br>Tyler, Pound, Stolpen | Elementary<br>63.00 | A manipulative, feel-see program to help in the understanding of spelling, punctuation, and how words are used in sentences. |
| 001248 | 1961<br>K-1 | WORD PREFIXES | Elementary<br>.75 | A set of cards presenting 23 different prefixes blended to form 216 words. |

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| 001249 | 1961<br>K-1 | WORD SUFFIXES | Elementary<br>.75 | A visual aid to teach 24 word endings with a total of 144 words. |
| 001557 | 1964<br>G-3 | BASIC WORD-STUDY SKILLS I & II | Intermediate<br>3.12 | Technique of self-instruction, self-correction, self-pacing, immediate reinforcement, reteaching and review of word-study skills. |
| 001068 | 1964<br>G-3 | BASIC WORD-STUDY SKILLS FOR MIDDLE GRADES | Intermediate<br>1.28 | 2 programmed texts for the review of word-study skills. |
| 001041 | 1966<br>H-2 | WORD ANALYSIS PRACTICE, A-C<br>Durrell, Murphy, Spencer | Intermediate<br>7.20 | 3 sets of 30 each vocabulary drill cards on three gradations of difficulty. Each set is a different color |
| 001489 | 1958<br>M-6 | COMMON WORDS<br>D. Patten, M. Johnson | Secondary<br>2.88 | Planned to increase student's power both in spelling and in the use of words. |
| 001341 | 1967<br>W-12 | BASIC WORD MAKING SET | Special ed.<br>36.00 | An aid for the teacher of phonics, speech reading, language development, lip reading, foreign language, and remedial reading. |
| 000376 | 1965<br>M-1 | TRANSPARENCY ORIGINALS - OUTLINING FIGURES OF SPEECH & NOUNS & VERBS | Special Ed.<br>2.00 | 2 packets of visual aid materials designed for all ages of children with reading difficulties. |
| 000405 | 1965<br>G-3 | A PROGRAMMED APPROACH TO WRITING<br>Gordon, Burgard, Young | Secondary<br>5.92 | A do-it-yourself writing practice workbook. Space is allowed for the student to write his answers, then compare his writing with the author's answer. |
| 001498 | 1968<br>H-3 | MAKING IT STRANGE | Elementary,<br>5.40 | A creative writing program based on the conscious use of metaphor. |
| 001334 | 1967<br>A-10 | IMAGINE AND WRITE | 3 - 6<br>.90 | A full-color series of practice books - making creative writing teachable. |
| 000666 | 1965<br>H-8 | CREATIVE WRITING ACTIVITIES<br>W. Barbe | 4 - 6<br>.75 | Provides a variety of approaches to creative writing. |
| 001097 | 1967<br>A-9 | COMPOSITION THROUGH LITERATURE<br>Fillmer, et. al. | Intermediate-<br>Jr. High<br>17.04 | A language series attempting to teach language skills through literature. Plus teacher's edition. |
| 000240 | 1965<br>S-14 | SRA WRITING SKILLS LAB II<br>J. Nymann | 5 - 6<br>86.00 | This program stimulates the student's powers of observation and imagination and teaches him how to organize and communicate his experiences. |
| 001316 | 1967<br>E-8 | GENERAL PROBLEM SOLVING (PRODUCTIVE THINKING PROGRAM) | Elementary<br>15.90 | 2 sets each with 16 lesson booklets and teacher's guide to extend and strengthen productive and creative thinking skills. |
| 001331 | 1967<br>A-10 | READ-STUDY-THINK SERIES | 1 - 6<br>1.80 | 6 booklets with stories, pictures, and sequential exercises that help children to think creatively and critically about what they've read. |

LANGUAGE ARTS

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| 000999 | 1965<br>S-19 | THE NEW PICTURE DICTIONARY & TEACHING EDITION<br>Sister R. Miriam | Preschool-Elementary<br>3.00 | A picture dictionary, the contents of which may easily extend to many areas of study with children. Plus teaching edition. |
| 001229 | 1960<br>N-2 | PICTURE DICTIONARY FOR PRIMARY GRADES<br>M. Parks | Primary<br>2.40 | A picture dictionary containing 300 essential primary words. |
| 001073 | 1965<br>G-3 | MY PICTURE DICTIONARY<br>Reid & Crane | Primary<br>1.48 | A dictionary type word list, illustrated, of words commonly used by beginning readers. |
| 001091 | <br>G-3 | WORDS TO READ, WRITE AND SPELL | Primary<br>7.12 | 12 charts from "My Picture Dictionary." |
| 001050 | 1964<br>S-4 | MY LITTLE PICTIONARY<br>Monroe & Greet | Primary<br>1.92 | A picture dictionary for beginning readers. |
| 001230 | 1962<br>S-4 | MY LITTLE PICTIONARY<br>Monroe, Greet | Primary<br>1.92 | A source book of words for children who are learning to read and write. |
| 001051 | 1964<br>S-4 | MY SECOND PICTIONARY<br>Monroe, Greet | Primary<br>3.56 | An intermediate step between the 1st Pictionary and the Thorndike-Barnhart Beginning Dictionary. |
| 001318 | 1965<br>G-5 | THE COURTIS-WATTERS ILLUSTRATED GOLDEN DICTIONARY<br>Courtis & Watters | 3 - 6<br>11.25 | A comprehensive dictionary prepared specifically for home and school. |
| 001565 | 1960<br>M-2 | LEARNING HOW TO USE THE DICTIONARY<br>McEvoy | Elementary<br>1.68 | Programmed unit presenting basic skills needed in finding, defining, spelling and using words correctly. |
| 000411 | 1963<br>C-19 | DAVID DISCOVERS THE DICTIONARY | 4 - 6<br>1.50 | A program designed to teach dictionary skills. Also presents specific vocabulary pertaining to the dictionary. |
| 000408 | 1959<br>G-8 | THE USE OF DICTIONARY GUIDE WORDS<br>E. Kuehne | Elementary<br>Jr. High<br>1.00 | Teaches the use of guide words by 2nd, 3rd, and 4th, letter clues keyed to Thorndike-Barnhart Jr. Dictionary |
| 000782 | 1966<br>C-8 | YOU CAN READ BETTER<br>CENCO READING PROGRAM<br>Caruso & Krych | 3 - 12-College<br>79.50 | A program consisting in the main of a pacer, workbook, and augmented by a well-illustrated dictionary. |
| 001197 | 1966<br>U-4 | READING BOOKS<br>Dept. of Interior | Elementary-Secondary<br>3.50 | 10 paper bound reading books and a dictionary for Indian schools. |
| 000324 | 1959<br>G-5 | THE GOLDEN BOOK ENCYCLOPEDIA<br>B. Parker | Intermediate<br>39.95 | A comprehensive coverage of topics well suited to the upper elementary level. |
| 001377 | 1968<br>W-6 | LARGE TYPE COLUMBIA-VIKING DESK ENCYCLOPEDIA<br>Keith Jennison | Special Ed.<br>100.00 | 10 volume unit with over 4,500 pages, 57 of which are pages of detailed drawings, maps and tables. Reference material for the visually or physically handicapped. SEIMC has volume I only. |

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| 000440 | C-16 | BUILDING GOOD ENGLISH | 4th<br>3.25 | The study of dictionaries, encyclopedias, letter writing, etc. |
| 000017 | 1960<br>M-6 | USING THE LIBRARY<br>Zimmerman, Mathy, Petrucci | 4 - 9<br>.76 | Combination text-workbook designed to help students acquaint themselves with the purposes and functions of school and public libraries and build library skills. |
| 000373 | 1961<br>E-5 | STUDY SKILLS LIBARY | 5th<br>15.00 | Designed for individual, self-directed activity. Teaches students to read competently and critically and evaluate himself. |
| 000374 | 1961<br>E-5 | STUDY SKILLS LIBRARY | 6th<br>15.00 | Discription 000373 applies. |
| 000375 | 1961<br>E-5 | STUDY SKILLS LIBRARY | 6th<br>15.00 | A programmed series which helps student to select, understand, judge and use important ideas found in their texts and reference materials. |
| 000074 | 1963<br>E-5 | STUDY SKILLS LIBRARY LEVEL GGG<br>Robinson | 7th<br>10.50 | Includes such topics as indexing, alphabetizing, dictionary pronunciation, circle graphs, diagrams, latitude and longitude, Dewey Decimal system, etc. |
| 000747 | C-25 | TOOTIE MATERIALS | All Ages<br>150.00 | Tooties are an effective curriculum for reading, writing, math, science, language expression and have an amazing effect on increasing any child's attention span. |
| 000597 | 1965<br>L-7 | LETTER FORM TRAINING | Preschool<br>99.50 | Filmstrips, tachistoflasher, intruction manual designed to increase visual discrimination ability of letter forms. |
| 000168 | T-8 | SANDPAPER ALPHABET<br>Montessori | Preschool-<br>Primary<br>35.80 | 2 sets - one in manuscript and one in cursive. Designed for exceptional children ages 2½ - 4½. Promotes muscular tactile/visual recognition of letters and phonetic sounds. |
| 001291 | I-7 | ALPHABET EXPRESS BULLETIN<br>BOARD MATERIALS | Primary<br>2.95 | An ABC chart with an engine, caboose, and 26 cars to fasten on bulletin board or wall. |
| 001070 | 1962<br>G-3 | MY ABC BOOK<br>O. Ousley | Preschool-<br>1st<br>1.40 | Reading readiness workbook teaching recognition of letter, etc. and tracing or writing letters and following directions. |
| 000055 | S-4 | THE FIRST TALKING ALPHABET | Primary<br>48.00 | 40 lessons with record and lesson cards. Children hear the sound, name the sound, see the letter and feel the shape of letter as they trace its flocked surface. |
| 001255 | I-1 | BUILDING LETTERS FOR FLANNEL BOARD | Primary<br>1.00 | Straight lines and part circles to make letters, such as b,h,p,r, etc. |
| 001266 | I-1 | CAPITAL LETTERS FOR FLANNEL BOARD | Primary<br>2.50 | Capital letters made of plastic foam in manuscript style. |

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| 001267 | I-1 | LOWER CASE LETTERS FOR THE FLANNEL BOARD | Primary 3.00 | 2½" lower case letters of blue plastic foam in manuscript style. |
| 001411 | B-9 | MANUSCRIPT AND CURSIVE ALPHABET CARDS Stone, Smalley & Cook | Primary 3.00 | 2 sets of alphabet cards for teaching manuscript and cursive writing. |
| 000424 | 1965 K-5 | RE-MARKABLE ALPHA PRINT | Primary 11.85 | A supplementary handwriting workbook easily manipulated. Chalk pencil included. |
| 000578 | Z-1 | ALPHA SQUARES, CURSIVE, MANUSCRIPT | Primary 7.84 | 2" sturdy cardboard squares for use in a handwriting program. |
| 000575 | Z-1 | TRAC-A-BIT CURSIVE & MANUSCRIPT | Primary 5.92 | Eraseable paper and grease pencil and direction sheets for children to trace the letters and practice writing the letter in a space provided below. |
| 001004 | 1954 H-9 | MANUSCRIPT AND CURSIVE WALL CARDS | Primary 2.60 | A set of large manuscript and cursive letters and numbers. |
| 001480 | S-24 | ALPHA CHEST SET (AND ACCOMPANYING MATERIALS) | Primary 29.50 | Upper and lower case Alpha chest, booklets, tracing paper, design boards and learn a letter set. Wooden plaques with alphabet burned into them so that a child can follow the imprint in the wood when tracing paper is placed over it. |
| 001347 | I-1 | JUMBO LETTER CARDS | Primary .30 | A sheet of 48 jumbo sized letter cards in manuscript style, lower case on one side upper on the other. |
| 000568 | 1967 H-13 | LETTER FORM BOARD | Primary 45.00 | Manipulative letters. A child not only sees but feels the differences in the shapes. Provides him with letter discrimination, letter orientation, left to right order. |
| 001111 | 1968 S-11 | STEP-BY-STEP HANDWRITING | Primary 9.00 | 2 filmstrips for teaching lower case letters, capitals, and numbers in cursive writing. |
| 001033 | 1968 B-9 | I LEARN TO WRITE Bell, Davidson, Veal | Primary 14.10 | A series of booklets and alphabet cards, with emphasis on self-evaluation and improvement rather than perfection. |
| 00985 | 1954 M-4 | A WRITING MANUAL FOR TEACHING THE LEFT HANDED Plunket | Primary 2.50 | A manual and an exercise book for teaching the left handed child to write. |
| 001277 | | NIFTY SENTENCE STRIP | Primary | Letter guide long enough for a complete sentence. |
| 001204 | K-1 | RULED LETTER CARDS | Elementary | Ruled letter cards printed in manuscript style. |
| 000144 | 1966 E-18 | LANGUAGE EXPERIENCE IN READING Allen & Allen | Elementary 10.20 | Highlights certain concepts and gives pupils practice in learning to read and write a few words at a time. |

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| 001183 | 1968<br>L-12 | HANDWRITING WITH WRITE & SEE<br>B. Skinner & S. Krakower | Elementary<br>15.72 | Teaches children to write correctly and legibly specifically to make well formed letters of uniform size, correctly spaced and aligned. 6 books. |
| 000832 | 1966<br>N-2 | BETTER HANDWRITING FOR YOU | 1 - 8<br>22.24 | Emphasis on pupil self-evaluation and self-improvement, logical sequential organization, correlation with spelling and other language arts, includes teacher's ed. |
| 000036 | <br>E-1 | HANDWRITING SERIES<br>Rouse & Dickson | 1 - 8<br>3.48 | Handwriting system presented through a workbook type series designed to provide a continuous guide. Cursive & Manuscript. |
| 001403 | 1962<br>W-1 | OUR HANDWRITING<br>L. Billington, E. Staffelbach | 3 - 8<br>3.60 | 6 pupil workbooks. Guidance is provided in every aspect of the handwriting process, yet each child is free to develop his own style within a framework of accuracy and legibility. |
| 000508 | 1966<br>Mc-4 | DEVELOPING POTENTIAL READING ABILITY<br>P. McQueen | 4 - 12,<br>Remedial<br>6.24 | Set of cards, workbooks and manual which teach penmanship, spelling, listening, recall, etc. to slow learners |
| 001419 | 1962<br>M-10 | THE WRITING ROAD TO READING<br>R. Spalding, W. Spalding | Elementary<br>Special Ed.<br>10.10 | Writing taught before reading. Applicable for EMR, partially seeing, deaf, speech-impaired, and remedial programs. |
| 001083 | 1967<br>N-2 | OPERATION ALPHABET I, II<br>R. Coates | Adult<br>11.00 | 2 workbooks to teach adults the essentials of reading & writing. Plus teacher's guide. |
| 000339 | 1964<br>F-7 | SUCCESS IN LANGUAGE<br>Tincher, Ross, Reynolds, Simpkins | Secondary<br>9.10 | Description 000338 applies; 8 booklets designed to develop reading, writing, listening, and speaking skills. |
| 000953 | 1966<br>S-8 | ENGLISH: YOUR NEW LANGUAGE | Adults<br>5.25 | Provides students with a total audio-lingual program integrated with reading and writing for the non-English speaking adults. |
| 000513 | 1967<br>B-4 | READINESS IN LANGUAGE ARTS<br>C. Buchanan | Primary<br>199.98 | Giant books, teacher's manuals for reading readiness, reading and language arts. |
| 000368 | 1964<br>A-16 | MICHIGAN SUCCESSIVE DISCRIMINATION<br>D. Smith, J. Kelinges | Elementary<br>32.45 | A program consisting of three units, reading, listening, and writing. It begins with basic visual and auditory skills, then progresses to words, sentences, and paragraphs. |
| 001052 | 1960<br>S-4 | THE LEARN TO LISTEN, SPEAK & WRITE PROGRAM<br>Monroe, Nichols, Greet & Gary | Primary<br>17.86 | 6 workbooks with instruction ideas for teachers in each area of the language arts program. |
| 000279 | 1966<br>S-14 | BUILDING YOUR LANGUAGE POWER<br>F. Laubach & W. Wolf | Adult<br>14.80 | 6 books designed to take adult illiterates from beginning steps in reading and writing to a reading vocabulary of 1600 words. |

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| 000817 | 1964<br>S-23 | LEARNING & WRITING ENGLISH<br>M. Robertson | Adult<br>.96 | Designed to teach the illiterate adult to read and write effectively. Levels 1 - 4. |
| 000816 | 1965<br>S-23 | I WANT TO LEARN ENGLISH<br>H. Smith | Adult<br>.96 | Designed to provide adults with the fundamentals of reading and writing on a 4th or 5th grade level. |
| 000564 | 1965<br>C-2 | K-A-T SPELZ CAT & THE DAVIS SPELLER<br>L. Davis | 3rd<br>3.90 | A 2-volume phonetic reader and speller utilizing the the McGuffey visual phonetic approach. |
| 000652 | 1964<br>S-4 | PHONETIC TRANSCRIPTION<br>L. Harms | Elementary<br>38.90 | Programmed introduction to phonetic transcription which provides a more precise method of describing speech than the conventional system of spelling. Workbook and tape. |
| 000858 | 1966<br>C-13.5 | DIRECT APPROACH TO READING AND SPELLING | Primary<br>24.95 | Well organized phonics book with 3 records used to to strengthen teaching. |
| 001391 | <br>E-3 | INTRODUCTION TO SPELLING SENSES | Primary<br>4.98 | 1 record designed to foster effective study techniques and help simplify future spelling lessons. |
| 001398 | 1957<br>W-1 | A-Z SPELLERS<br>H. Keller, M. Foster, M. Seagoe | Primary<br>8.80 | Spelling through writing series. 8 workbooks. |
| 000833 | 1951<br>K-1 | MY SPELLING BOOK | Primary,<br>2 - 4<br>.65 | A spelling workbook adapted to correlate with any basic series of reading or spelling. |
| 000039 | 1963<br>E-1 | SPELLING GROWTH SERIES<br>Mason, Hudson | 2 - 4<br>6.56 | Spelling booklets using the phonetic approach. |
| 001035 | <br>C-8 | CENCO PROGRAMMED LEARNER II SPELLING DEMONS | Elementary<br>2.95 | A cardboard box containing a scroll with a programmed spelling course. 506 frames, using 2 to 6 frames per word. |
| 001378 | 1963<br>E-13 | SOUND SPELLING<br>S. & R. Childs | Elementary<br>.88 | A spelling booklet which reduces the amount of rote learning connected with mastering words. |
| 001043 | 1964<br>H-2 | SOUND & SENSE IN SPELLING SERIES<br>Madden, Carlson, Yarborough | Elementary<br>56.00 | A spelling program consisting of teacher's manuals, workbooks and records. |
| 000201 | <br>T-11 | MOST USED WORDS FOR SPELLING BOOKS I, II, III<br>F. Tripp | Elementary<br>3.00 | Workbooks designed as a supplementary spelling aids. |
| 001085 | 1965<br>G-3 | SPELLING<br>Horrocks | 2 - 6<br>25.96 | A set of reusable spelling textbooks. |
| 001078 | 1967<br>B-4 | SPELLING PROGRAM<br>Buchanan & Sullivan | 1 - 8<br>79.36 | A programmed spelling series using the linguistic method. |

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| 000040 | 1966<br>W-7 | WEBSTER CLASSROOM READING CLINIC<br>W. Kottmeyer & K. Ware | 2 - 8<br>74.00 | Remedial reading, vocabulary, spelling, and phonics. Consists of skill cards, paperbacks, work wheels, word games, sight vocabulary cards, and teacher's manuals. |
| 000431 | 1968<br>F-7 | SPELLING & WRITING PATTERNS<br>M. Botel | 1 - 8<br>14.50 | Spelling vocabulary is programmed according to significant sound-letter, structural, and meaning relationships. |
| 000603 | 1962<br>G-9 | TMI GROLIER TEACHING MACHINE<br>COURSE -- 101 SPELLING RULES | Elementary<br>10.00 | A programmed, self-tutoring course in spelling rules 447 words presented an average of 6.6 times in the course. 12 units with pre and post test for each unit. Using the MIX MAX III Teaching machine. |
| 000783 | 1965<br>E-5 | WORD WATCHING<br>Frackenpohl, Crinklaw, Frizzi | 2 - 9<br>80.65 | A spelling program using the tachistoscopic technique. Flash-x method, visual discrimination and memory of new words. |
| 000431 | 1968<br>F-7 | SPELLING & WRITING PATTERNS<br>M. Botel | 1 - 8<br>14.50 | Spelling vocabulary is programmed according to significant sound-letter, structural, and meaning relationships. |
| 000881 | 1968<br>A-6 | YOU CAN SPELL SERIES<br>Petty & Plessas | 1 - 8<br>12.00 | A complete program in spelling. |
| 000068 | <br>L-10 | BASIC SPELLING SERIES<br>Glim & Manchester | 1 - 8<br>28.80 | Embodies a complete program of training in visual and auditory recognition of letters and letter patterns, plus exercises in manuscript writing. |
| 000237 | 1966<br>S-14 | SRA SPELLING WORD POWER LAB<br>D. Parker | 3 - 8<br>89.25 | Presents an organized program of concept development in spelling and language arts. |
| 000238 | 1966<br>S-14 | SRA SPELLING WORD POWER LAB IIb<br>D. Parker | Intermediate<br>89.25 | Comprehensive sets of learning material that incorporates modern techniques of multilevel instruction. |
| 000239 | 1966<br>S-14 | SRA SPELLING WORD POWER LAB IIc<br>D. Parker | 4, 5, 6<br>89.25 | 000238 description applies. |
| 001184 | 1968<br>L-12 | PATTERNS IN SPELLING DISCOVERY<br>CHARTS | 4th<br>16.00 | A set of roll down charts depicting words, suffixes, and long a,e,i,o sounds. |
| 001489 | 1958<br>M-6 | COMMON WORDS<br>D. Patton, E. Johnson | Secondary<br>2.88 | Planned to increase students power both in spelling and in the use of words. |
| 000955 | 1960<br>E-13 | SET REMEDIAL TRAINING FOR CHILDREN WITH SPECIFIC DISABILITY IN READING SPELLING AND PENMANSHIP<br>Gillingham | Special Ed.<br>56.00 | A phonetic method of teaching reading based upon the constant use of association between the visual, auditory, and kinesthetic elements of producing letters. |
| 001384 | <br>T-5.5 | MIMEOGRAPHED SAMPLES OF CLASSROOM WORKSHEETS<br>P. Gandt | Special Ed. | Spelling correlated work experience, vocabulary, English, geography, history, arithmetic, vocabulary lists. |

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| 000508 | 1966<br>Mc-4 | DEVELOPING POTENTIAL READING ABILITY<br>P. McQueen | 4 - 12,<br>Remedial<br>6.24 | Set of cards, workbooks and manual which teaches penmanship, spelling, listening, recall, etc. to slow learners. |
| 001086 | 1965<br>G-3 | HELP YOURSELF TO READ, WRITE AND SPELL I, II | Adult,<br>Remedial<br>5.20 | Remedial beyond 4th - introduces words through picture techniques, exercises in spelling, parts of speech, sentence, paragraphs, etc. |
| 000979 | 1955<br>N-1 | WALL CHARTS & STORIES<br>Laubach | Primary<br>1.60 | Ten charts 17" x 22" with picture-sound associations teach the new reader consonants and vowels, plus three letter-sound review sheets. |

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| 000007 | 1961<br>S-16 | SEE IT, SAY IT, USE IT | Preschool-Elementary<br>3.00 | 3 illustrated books primarily dealing with speech and language to help increase vocabulary for children with minimum of verbal language. |
| 001512 | 1960<br>T-10.5 | PLAY IT BY EAR<br>E. Lowell, M. Stoner | Elementary<br>3.50 | Games to help the development of good listening habits in young deaf and hard of hearing children. |
| 000561 | 1950<br>A-4 | WHAT'S ITS NAME?<br>J. Utley | Preschool-Primary<br>7.50 | Book and auditory training album. |
| 000076 | <br>T-10.5 | LEARNING TO LISTEN | Primary<br>1.25 | A record scientifically designed for young children in the initial stages of languages and speech development. Primarily developed for deaf and hard of hearing. |
| 000951 | 1965<br>U-2 | SIGHTS AND SOUNDS<br>E. Boatner | Hearing impaired<br>Loan | A well paced program for the training of auditory perception for the hearing impaired. Six filmstrips, records, 10 booklets, teacher's manuals. |
| 000378 | 1966<br>S-15 | MY SPEECH BOOK: TALK TALK TALK; SAY & DO; TALK ABOUT IT<br>Sister of St. Francis of Assisi | Elementary<br>8.00 | 4 booklets for deaf and speech handicapped children. Alcorn symbols representing mouth position giving pictoral impressions are skillfully blended into North Hampton Vowel Chart. |
| 000560 | 1959<br>A-4 | HEARING WITH OUR EYES I, II<br>E. Macnutt | Secondary<br>10.80 | Beginning lipreading. |
| 000558 | 1964<br>A-4 | INTEGRATED LESSONS IN LIPREADING AND AUDITORY TRAINING<br>M. Whitehurst | Secondary-Adult<br>5.25 | A manual and a tape on integrated lessons in lipreading and auditory training. |
| 000559 | 1965<br>A-4 | IMPROVE YOUR LIPREADING<br>M. Fisher | Secondary-Adult<br>2.00 | Practice material for home use. |
| 000191 | 1965<br>T-8 | FARM SOUNDS GAME<br>Mattel | Preschool<br>1st<br>7.40 | Contains pictures and sounds of common farm animals (pull string type). |
| 000192 | 1964<br>T-8 | THE BEE SAYS | Preschool<br>1st<br>7.40 | A bee tells the name of pictures selected and first letter of the word (pull string type). |
| 000193 | 1965<br>T-8 | MR. SOUND SAYS | Preschool<br>7.40 | A descriptive word, letter, or noise is given in response to a selected dial setting for the matching object (pull string type). |
| 000163 | T-8 | SOUND BOXES<br>Montessori | Preschool<br>Primary<br>Special Ed.<br>18.00 | Designed to train the auditory senses and develop discrimination in sounds. |

AUDIO-LINGUAL

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| 000150 | T-8 | SOUND DISCRIMINATION BOXES | Preschool-Primary Special Ed. 3.00 | A kit consisting of 5 white and 5 black cubes with materials inside that make various sounds. |
| 001388 | E-3 | LISTENING SKILLS FOR PRE-READERS | Preschool-2nd 9.96 | 2 records designed to promote facility in aural comprehension skills. |
| 001387 | E-3 | SOUNDS FOR YOUNG READERS | Preschool-Primary 29.88 | 6 records designed to promote auditory acuity and perception, for all basic reading programs. |
| 000986 | 1967 K-6 | FOLLOW THROUGH WITH SOUNDS Harmon, Schumacher & Sommer | Preschool-Primary 132.00 | A program designed to stimulate the development of auditory learning process consisting of a dual tape track, transparencies and 16 lesson cards. |
| 001094 | | LET'S LISTEN | Preschool-2nd 8.50 | 3 self-teaching records to develop listening skills. |
| 000694 | A-2 | EASEL AND LISTENING GAMES | Preschool-Primary 5.50 | Listening games that serve as a preparation for reading and an aid in the development of the whole child. |
| 000807 | 1966 S-12 | AUDITORY DISCRIMINATION GAME | All Ages 6.50 | Device for a speech therapist to use in working with auditory discrimination. |
| 000537 | 1959 C-13 | SOUNDS I SAY Wolf & Kelder | Preschool-1st 7.50 | Workbooks with teacher's manual and portfolio of pictures to develop auditory discrimination in young children. |
| 000062 | S-4 | SOUNDS I CAN HEAR | Preschool Primary 20.00 | 4 albums to develop listening-looking experiences in several different settings. |
| 000610 | 1963 S-6 | LOUIE THE LAZY LISTENER Smith & Call | Primary 5.95 | A colorful, highly structured book to be used by the teacher to elicit responses in listening. |
| 000792 | 1966 S-6 | LOUIE THE LAZY LISTENER IN GARBLE GLENN Smith & Call | Preschool-Primary 4.95 | One of a series of books designed to give the teacher visual aid material and a new approach to teaching good listening habits. |
| 000753 | E10.7 | RECORDS | Preschool-1 - 3 70.30 | 8 records of sound effects, advanced speech work, listening and speech, speech improvement, and describing and demonstrating various phenomena of sound. |
| 000687 | 1964 Mc-1 | SOUNDIES MAGNETIC LEARNING BOARD MAGIC ALPHABET L. Scott | Preschool-Primary 19.80 | Magnetic flannel board with magnetic letters and soundie clown with 3 sets of magnetic ears. Material for phonic and auditory training. |

AUDIO-LINGUAL 

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| 000604 | 1967<br>E-20 | THINK, LISTEN & SAY - LISTENING IMPROVEMENT PROGRAM<br>J. Sayre & J. Mack | Preschool-Primary<br>70.00 | 8 filmstrips, 4 records for a self directing listening program to improve communication skills. |
| 001024 | 1962 | EDL LISTEN & READ PROGRAM<br>Taylor, Franckenpahl, Anderson, and Dechant | Secondary<br>152.80 | Developmental reading and listening program. 30 tapes, workbook and teacher's guide. |
| 000703 | 1966<br>I-5 | AN AUTOMATED PROGRAM IN SPEECH THERAPY<br>Ervin, Grundman, Peabody & Sterns | Elementary | Designed to provide auditory discrimination and to aid in speech production. |
| 001217 | 1964<br>F-7 | LISTEN - HEAR BOOK SERIES<br>Slepian, Seidler | Elementary-Intermediate<br>29.80 | 6 books for speech improvement and auditory discrimination. |
| 001389 | E-3 | SOUND SKILLS FOR UPPER GRADES | Intermediate<br>9.96 | 2 records for students who need help in word recognition through sound discrimination. |
| 000548 | Mc-1 | LISTENING TIME STORIES<br>Scott & Wood | Intermediate<br>17.85 | 3 records to be used to develop listening skills, improve speech, build vocabulary or supplement the language art program. |
| 000567 | 1966<br>G-7 | TONGUE OUT: JO-BO THE CLOWN | Preschool<br>.79 | A rubber clown toy. Eyes, ears, and tongue pop out when squeezed. For use by interviewers to break the ice when talking to small children. |
| 000453 | 1965<br>K-4 | TALKING MAGIC<br>E. Marquardt | Elementary<br>3.25 | A teacher idea book usable for the purpose of introduction to basic speech patterns diagnostic screening tool or intructional program. |
| 000803 | 1966<br>S-12 | THERAPY KIT | All Ages<br>15.00 | Designed to provide the clinician with a multi-purpose compact clinical tool for correcting speech defects and reading and oral problems. |
| 000804 | 1966<br>S-12 | ID CARDS | All Ages<br>7.50 | Cards showing a speech sound, an illustration, and a catch name for the speech sound. To be used by therapist. |
| 000565 | 1966<br>G-7 | PICTURE CARD GAMES | Elementary<br>25.00 | Picture game cards to learn and reinforce speech sounds, 23 titles in all. |
| 000566 | 1966<br>G-7 | GAME PLAYING KIT | Elementary<br>.90 | Parts and pieces used to make up games or used with Go-Mo file folder games. |
| 000562 | 1963<br>G-7 | ADVENTURES AROUND TOWN<br>M. Tonn | Elementary<br>3.95 | A book with stories stressing sounds and blends that most children need to practice. |
| 000563 | 1962<br>G-7 | ANIMAL ADVENTURES<br>M. Tonn | Elementary<br>3.95 | A book with stories stressing sounds and blends that most children need to practice. |

AUDIO-LINGUAL

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| 000399 | E-20 | IMPROVING COMMUNICATION SKILLS THROUGH SPEECH CORRECTION | Elementary 35.00 | 7 filmstrips, emphasizing speech improvement through letter sounds, are to be used by speech correctionists and teachers. |
| 001479 | I-9 | SOUND CLOWN SPIRIT MASTERS | Primary 7.50 | Intended to supplement the materials of the speech therapist. |
| 000780 | S-12 | SOUND STIMULATION AND CONVERSATION STIMULATION CARDS | Preschool-Primary 12.00 | Designed to elicit one-word and multi-word responses. Each stimulation card has a corresponding supplementary conversation card. Articulation therapy, sound recognition, identification and discrimination games. |
| 001087 | 1965 G-3 | GINN ELEMENTARY ENGLISH SERIES Reid | Primary 25.36 | Develops effective communication skills through listening, speaking, writing and reading. |
| 000065 | T-10.5 | VOCABULARY LIST Stoner & Street, et. al. | Preschool .75 | A list to provide an organized word reference for use with deaf and hard of hearing. |
| 001222 | B-11 | THE BEST IN CHILDREN'S LITERATURE Loban, Watkins | Primary 14.85 | 3 record albums with teaching suggestions to promote communication skills. Included are NUMBERS & TIME, SIGHTS & SOUNDS, SCIENCE CONCEPTS. |
| 001025 | 1967 H-12 | WORDS AND ACTION Shaftel | Preschool-Primary 24.00 | A series of problem-solving photographs to help the teacher evoke both verbal and action responses from children unaccustomed to expressing themselves in social situations. |
| 001453 | C-10.5 | RECORDS & BOOKS | Special Ed. 34.00 | A series especially designed by Bowmar Educational Recording for use with deaf, mentally retarded, cerebral palsied children. 6 records. |
| 001107 | W-3 | SET OF LARGE PRINT BOOKS | Special Ed. 90.00 | 12 mystery novels by several authors. Of interest to youth or adults with average reading ability. Large pages and type for the visually handicapped. |
| 001377 | 1968 W-6 | LARGE TYPE COLUMBIA-VICKING DESK ENCYCLOPEDIA by W. Bridgewater, Ed. Franklin Watts. | Special Ed. 100.00 | Volume 1 of a 10 volume unit with over 4,500 pages, 57 of which are pages of detailed drawings, maps, and tables. Reference material for the visually or physically handicapped. SEIMC has vol. 1 only. |
| 001315 | T-10 | VOCABULARY SPEECH REEL 12 | Elementary | 5 sound film cartridges on vocabulary-speech. |
| 000849 | Mc-1 | TALKING TIME, SETS I & II L. Scott | Primary 84.00 | 8 filmstrips which develop language ability through visual, auditory, and kinesthetic approach. |
| 000093 | 1966 C-25.5 | THE NEW LANGUAGE STORIES & DRILLS Croker, Jones & Pratt | Elementary (Deaf) 20.00 | A systematic course of language instruction to provide opportunities and situations for deaf children to use live, natural language; to develop the child's speech reading ability by giving him language within his comprehension. |

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| 000516 | | SPEECH PROGRESS TOTEM POLE | Primary | An Indian totem pole used to record pupils' speech |
| | I-9 | J. Goebel | 1.00 | progress. |
| 000454 | | SPEAK WELL OFF THE RECORD | Secondary | Record to help the student or adult with faulty |
| | E-4 | | 4.98 | articulation improve his speech. |
| 000130 | 1965 | WE SPEAK THROUGH MUSIC | Preschool- | For students with articulatory disorders. Contains 5 |
| | B-11 | S. Bowmar | 1st | records and teacher's manual. |
| | | | 32.50 | |
| 001563 | | SOUND IDENTIFICATION CARDS | Elementary | Sound cards for the improvement of defective |
| | I-9 | L. Emerick | 5.95 | articulation in children. |
| 001564 | | SOUNDS LIKE FUN | Elementary | Activities for a phonics program and speech |
| | I-9 | J. Parker | 2.50 | correction. |
| 000806 | 1966 | SPIN IT | All Ages | 8 cardboard spinner cards to teach consonant sounds |
| | S-12 | | 12.00 | to those with speech problems. |
| 000339 | 1964 | SUCCESS IN LANGUAGE SERIES | Elementary- | 8 booklets designed to develop reading, writing, |
| | F-7 | Tincher, Ross, Reynolds, Simpkins | Secondary | listening and speaking skills. Designed for slow |
| | | | 9.10 | learners. |
| 001341 | 1967 | BASIC WORD MAKING SET | Special Ed. | An aid for the teacher of phonics, speech reading, |
| | W-12 | | 36.00 | language development, lip reading, foreign language and remedial reading. |
| 001319 | 1951 | BETTER SPEECH & BETTER READING | Elementary | A text designed to use in speech correction and |
| | E-19 | L. Schoofield | 4.00 | remedial reading. |
| 001450 | | MICHIGAN SUCCESSIVE DISCRIMINATION | Elementary | A self-instructional language arts curriculum, reading, |
| | A-16 | WRITING PROGRAM BOOK C | 2.00 | writing, listening and speaking skills. |
| 000450 | 1960 | SPEECH FUN FOR EVERYONE | Primary | Workbook for speech improvement through rhymes, jingles. |
| | T-3 | Michael & Lloyd | 1.50 | songs and class participation. |
| 000517 | 1964 | SPEECHLORE | Primary | A simple therapy workbook used by children as a |
| | I-9 | J. Goebel | Special Ed. | personal book to practice their own particular |
| | | | .50 | articulation error. |
| 000551 | 1958 | FOUR SPEECH GAMES | Elementary | 4 sets of speech games consisting mostly of drills. |
| | E-19 | Arnold | 10.00 | |
| 000805 | 1966 | SPEECH LINGO I, II | Elementary | Versatile therapy tool which lends itself to a variety |
| | S-12 | | 18.00 | of adaptions of "Bingo". Cards contain the desired sound in the initial, medial, and final position. |
| 000706 | 1963 | SPEECH CORRECTION & IMPROVEMENT | Intermediate | 3 speech manuals with exercises to improve pronunciation. |
| | A-20 | TECHNIQUES | 16.25 | |
| | | G. Arnold | | |

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| 000093 | 1966<br>C-25.5 | THE NEW LANGUAGE STORIES & DRILLS<br>Croker, Jones & Pratt | Elementary<br>(Deaf) | A systematic course of language instruction to provide opportunities and situations for deaf children to use live, natural language; to develop the child's speech reading ability by giving him language within his comprehension. |
| 001396 | 1966<br>W-1 | EXPLORING ENGLISH<br>J. Wenzel & F. Elliot | Elementary<br>1.60 | 2 workbooks plus teacher's edition takes the student from the known to the unknown in studying parts of speech. |
| 000129 | I-2 | THE EASY WAY TO DIFFICULT SOUNDS | Primary<br>7.95 | 6 brief "listen to" stories on tape accompanied by 6 full color picture charts present the sounds children most frequently have trouble with: F, R, CH, S, and TH. |
| 000447 | 1959<br>T-3 | FLETHERS-DRILL GAME | Primary<br>1.80 | Phonics drill game for reading, speech, phonics, numbers stresses sounds F, L, TH, R, S. |
| 001562 | I-4 | MY SPEECH WORKBOOK I, II<br>J. Parker | Elementary<br>5.00 | 2 workbooks to help children with defective S, Z, and R sounds. |
| 000474 | 1965<br>O-1 | PAPE SPEECH-READING SERIES<br>Pape, Frank | 2 - 4<br>25.15 | 6 books designed to present auditorily the SH, TH, S, R, L, and F sounds. |
| 000400 | M-3 | LISTENING WITH MR. BUNNY BIG EARS<br>Wilox, McIntyre, Irwin, Kingsley | Elementary<br>23.95 | A series of listening records stressing the S, Z, L, R, CH, TH letter sounds. |
| 000323 | 1963<br>S-21 | THE BEST SPEECH SERIES | Elementary<br>17.50 | A set containing speech improvement exercises for the sounds S, R, TH, L, K, G, SH. |
| 001500 | 1968<br>E-10.5 | S-PACK LISP PROGRAM<br>D. Mowrer, R. Baker, R. Schultz | Elementary<br>24.95 | An instructional kit for teaching children who lisp how to use "s" correctly in their speech. |
| 000598 | 1960<br>E-16 | SPEECH TRAINING AND CORRECTION | Elementary<br>10.00 | 5 tapes from a series of 31 taped lessons presenting the final F and V sounds and the initial, final and combined positions of the TH. |
| 000451 | 1964<br>K-4 | BETTER SPEECH CAN BE FUN | Primary<br>2.00 | S and R articulation workbooks. |
| 000740 | 1964<br>E-19 | GALLOPING SOUNDS<br>S. Ainsworth | Elementary<br>2.25 | A supplementary book of stories organized by individual speech sounds. |
| 000808 | 1966<br>S-12 | CARTOON BOARDS | All Ages<br>8.00 | A set of 2 cartoon boards emphasizing the "s" and "r" sounds. |

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| 001396 | 1966<br>W-1 | EXPLORING ENGLISH<br>J. Wenzel & F. Elliot | Elementary<br>1.60 | 2 workbooks plus teacher's edition takes the student from the known to the unknown in studying parts of speech. |
| 000129 | <br>I-2 | THE EASY WAY TO DIFFICULT SOUNDS | Primary<br>7.95 | 6 brief "listen to" stories on tape accompanied by 6 full color picture charts present the sounds children most frequently have trouble with; F, R, Ch, S, and Th. |
| 000447 | 1959 | FLETHERS-DRILL GAME | Primary<br>1.80 | Phonics drill game for reading, speech, phonics, numbers stresses sounds F, L, Th, R, S. |
| 001562 | <br>I-9 | MY SPEECH WORKBOOK I, II<br>J. Parker | Elementary<br>5.00 | 2 workbooks to help children with defective S, Z, and R sounds. |
| 000474 | 1965<br>O-1 | PAPE SPEECH-READING SERIES<br>Pape, Frank | 2nd - 4th<br>25.15 | 6 books designed to present auditorily the Sh, Th, S, R, L, and F sounds. |
| 000400 | <br>M-3 | LISTENING WITH MR. BUNNY BIG EARS<br>Wilox McIntyre, Irwin, Kingsley | Elementary<br>23.95 | A series of listening records stressing the S, Z, L, R, Ch, Th letter sounds. |
| 000323 | 1963<br>S-21 | THE BEST SPEECH SERIES | Elementary<br>17.50 | A set containing speech improvement exercises for the sounds S, R, Th, L, K, G, Sh. |
| 001500 | 1968<br>E-10.5 | MODIFICATION OF THE FRONTAL LISP PROGRAM<br>D. Mowrer, R. Baker, R. Schultz | Elementary<br>24.95 | An istructional kit for teaching children who lisp how to use "s" correctly in their speech. |
| 000598 | 1960<br>E-16 | SPEECH TRAINING AND CORRECTION | Elementary<br>10.00 | 5 tapes from a series of 31 taped lessons presenting the final F and V sounds and the initial, final and combined positions of Th. |
| 000451 | 1964<br>K-4 | BETTER SPEECH CAN BE FUN | Primary<br>2.00 | S and R articulation workbooks. |
| 000740 | 1964<br>E-19 | GALLOPING SOUNDS<br>S. Ainsworth | Elementary<br>2.25 | A supplementary book of stories organized by individual speech sounds. |
| 000808 | 1966<br>S-12 | CARTOON BOARDS | All Ages<br>8.00 | A set of 2 cartoon boards emphasizing the "s" and "r" sounds. |

P. E., RHYTHMS, AND MUSIC

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| 000464 | 1962<br>O-4 | PHYSICAL FITNESS IN MOTION<br>F. Stuart | Preschool-Elementary<br>3.00 | Posters with attractive animal pictures illustrating physical fitness activities. |
| 001321 | E-3 | ROPE SKIPPING KIT<br>E. Durlacher | Elementary<br>25.00 | 4 records in every tempo and rhythm with instruction manual and 12 jump ropes. |
| 000452 | 1961<br>T-13 | LUMMI STICKS KIT | Elementary<br>10.00 | Rhythm game played by two or more persons performing various patterns of stick action to the beat of a chant. |
| 000524 | 1967<br>T-13 | ROPE SPINNING KIT | Elementary<br>23.00 | An individual sport and exercise. |
| 000520 | 1967<br>T-13 | RIBBON DANCE | Elementary<br>14.00 | Performers hold a ribbon stick and in unison make the ribbon dance to the beat of a Chinese chant. |
| 000518 | 1963<br>T-13 | POI-POI | Elementary<br>12.00 | A game to develop quickness of hand and eye, rhythm, coordination, etc. |
| 000519 | T-13 | BAMBOO HOP KIT | Elementary<br>12.00 | A dance game performed with two 9-foot or 6 5-foot bamboo poles. |
| 001369 | 1959<br>I-6 | KEEP FIT--BE HAPPY | Elementary | A record of exercises covering key posture muscles and both strength and stretch. |
| 001192 | 1966<br>U-3 | PHYSICAL EDUCATION PAMPHLETS | Elementary-High School<br>.75 | A series to offer the Indian student a basic knowledge about sickness and how to avoid it.<br>3 pamphlets. |
| 000465 | 1962<br>O-4 | PHYSICAL FITNESS IN ACTION | Elementary<br>3 - 6<br>3.00 | 10 photo-posters and 70 classroom activities to develop physical fitness and health concepts. |
| 000139 | G-6 | SONGS AND GAMES OF PHYSICAL FITNESS FOR BOYS AND GIRLS<br>M. McCormack | Primary<br>1.89 | Song-exercise games on a record. |
| 001145 | M-1 | PHYSICAL EDUCATION<br>PRINTED ORIGINALS | Intermediate-High School<br>10.00 | Physical education transparencies. |
| 001175 | A-8 | GYM-BOWL | High School<br>15.00 | 2 records, 4 filmstrips and teacher manual for use in instructions for a new type of physical education activity. |
| 001501 | 1968<br>E-20 | ACTIVITIES FOR PHYSICAL FITNESS<br>M. Wardlow, J. Earp, M. Schilling | EMR<br>62.00 | 6 albums to develop desirable attitudes toward the importance of health and exercising properly, to increase muscle strength, energy, endurance, etc. |
| 000729 | 1966<br>C-17 | TEACHING WITH RHYTHMIC ACTIVITIES<br>P. Smiley and A. Gilleo | Preschool-1<br>.49 | Booklet to be used by the teacher for action rhymes. |

P. E., RHYTHMS, AND MUSIC 

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| 001370 | 1965<br>E-3 | RHYTHMS FOR TODAY | Preschool-Primary<br>10.95 | 2 records of rhythms up-dated to include sounds and experiences pupils are already familiar with. |
| 000728 | 1966<br>C-17 | FOLLOW THE LEADER<br>Bradely & Gahagen | Preschool-1<br>.49 | A book of rhythmic activities. |
| 001412 | <br>S-22 | MUSIC FOR CREATIVE PRESCHOOLERS | Preschool-Primary and EMR<br>5.00 | 1 record designed to develop creative rhythm movements for children. |
| 001430 | <br>M-7.75 | COLOR ME MOVING<br>J. Spiewak | Primary (MR)<br>5.00 | Instruction booklet and record of rhythmic activities for primary and handicapped. |
| 001342 | <br>L-8 | RHYTHM AND DANCE RECORD SET<br>Le Grone | Primary<br>54.00 | 12 albums to use as supplemental teaching aids in music, dance, and rhythms. |
| 000910 | 1957<br>T-6 | SING TROUBLE AWAY<br>L. Tallmadge | Primary | Tunes which could be used as a rhythm background for physical education exercises. |
| 001455 | <br>E-3 | RECORDS | Primary<br>55.90 | Oral instructional albums for rhythms, physical fitness, dancing, etc. on 16 albums. |
| 001413 | <br>S-22 | RHYTHMS FOR CHILDREN<br>J. Kuhn | Primary and EMR<br>5.00 | 1 album to develop a feeling in the child for musical activity and develop their muscles for more difficult skills later. |
| 001307 | <br>A-18 | ORIGINAL CHILDREN'S ACTIVITY SONGS | Elementary<br>5.95 | 1 album of rhythm, activity and resting songs. |
| 000132 | 1965<br>E-3 | SIMPLIFIED FOLK DANCE FAVORITES<br>S. Bowmar | 1 - 12<br>5.95 | An album of folk dances with three levels of instruction for each dance. |
| 001368 | 1965<br>E-3 | HONOR YOUR PARTNER | Elementary<br>12.00 | 3 albums of singing action games requiring neither partners nor the necessity to learn specific steps and movements. |
| 001162 | <br>G-3 | FOLK DANCES | 1 - 12<br>14.61 | 7 albums containing folk dances with a booklet of instructions. |
| 001367 | <br>S-22 | THE OLD WOMAN IN THE SHOE<br>M. Perry, Serra, A. Perry | Elementary<br>5.00 | An album which is a children's dance production. |
| 001420 | <br>S-28 | PLAY AND LEARN SET | Elementary<br>18.00 | 6 records - Manners and Safety, Science by Seasons, History and Geography, Rhythms, Games and Dance, Health. Written for learning and fun. |
| 001421 | 1964<br>R-.5 | DANCE-A-STORY<br>A. Barlin | Elementary | A storybook-record combination for beginning dance technique for creative rhythms. |

P. E., RHYTHMS, AND MUSIC

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| 001366 | S-22 | FIRST LESSONS IN CREATIVE MOVEMENT | Elementary 5.00 | An album to introduce young children to movement and dancing as a physical expression of feelings and moods. |
| 001409 | E-18.5 | CHILDHOOD RHYTHMS I AND II R. Evans | Elementary 11.60 | 2 albums to develop rhythm in children. |
| 001467 | C-10.5 | RHYTHM INSTRUMENTS | Elementary 19.95 | Set for 15 players. Includes: bongo drum, hand drum, triangle and striker, claves, sand blocks, bells, cymbals, tambourine, etc. |
| 001160 | G-3 | LET'S SQUARE DANCE | All Levels 6.90 | 3 dance records that start at an easy level and progressively get harder. |
| 000184 | T-8 | TRUE TONE BARS Montessori | Preschool-Primary Spec. Ed. 24.50 | Sound discrimination boxes based on the musical instrument idea of a marimba in one octave. |
| 000185 | T-8 | TRUE TONE BARS Montessori | Preschool-Primary Spec. Ed. 39.00 | 000184 description applies. |
| 000125 | 1965 B-11 | SONGS FOR CHILDREN WITH SPECIAL NEEDS | Preschool-Primary 19.80 | 3 albums plus teacher's manual. |
| 000547 | 1961 Mc-1 | MORE SINGING FUN Wood and Scott | Elementary 1.80 | Musical handbook. |
| 000546 | 1954 Mc-1 | SINGING FUN Wood and Scott | Elementary 1.80 | Musical handbook with simple accompaniments written for basic interest units. |
| 000468 | 1966 O-4 | MUSIC MADE EASY | Elementary 2.95 | A series of music charts. |
| 001383 | 1968 E-8.5 | HELLO, I'M MUSIC | Elementary 70.00 | A unit of six separate sets of materials based on proven principles of music education. Presents information on the structure of music. |
| 000670 | 1963 H-8 | HANDBOOKS | 4 - 6 2.25 | 3 books, biographies of great composers, the early years of some great men and women, Lincoln and Washington |
| 000905 | 1965 A-1 | MUSIC ACTIVITIES FOR RETARDED CHILDREN Ginglend and Stiles | Primary MR 3.50 | A book of musical songs and activities. |
| 000904 | 1965 D-1 | SING AND LEARN J. Antey | MR 3.64 | A book of simple songs related to everyday life, including teaching instructions designed to make them more meaningful. |

P. E., RHYTHMS, AND MUSIC 

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| 000131 | F-6 | LEARNING AS WE PLAY AND MORE LEARNING AS WE PLAY S. Bowmar | Primary MR 11.58 | 2 records designed to assist the teacher supervising a play group to make a substantial beginning in a program of music. |
| 000140 | 1964 S-28.5 | MUSIC FOR EXCEPTIONAL CHILDREN Coleman, Schoepfle, Templeton | Exceptional MR 10.00 | Book and 2 records. Information about many instruments which can be used in a classroom. |
| 000882 | 1969 C-15.5 | PROGRAMMED ENRICHMENT SONGS FOR EXCEPTIONAL CHILDREN Van | Special Ed. 45.00 | 2 sets with 4 records and a manual in each, systematic yet flexible approach to teaching children through music and song. |
| 001570 | S-28.5 | MUSIC FOR EXCEPTIONAL CHILDREN | Special Ed. 4.00 | |
| 000401 | 1965 C-15.5 | BASIC SONGS FOR EXCEPTIONAL CHILDREN VOL. 1, 2, and 3. | Special Ed. 17.85 | Designed to develop personal identity and body awareness and a meaningful relationship to his environment. |
| 001576 | C-26 | EXERCISES FOR THE MENTALLY RETARDED | MR 3.75 | |
| 001600 | U-5 | SHOW ME | MR 150.00 | Color film, designed to promote the teaching of movement and rhythms to the mentally retarded and convey the need for these activities. |
| 000133 | 1965 E-3 | BASIC CONCEPTS THROUGH DANCE S. Bowmar | Special Ed. 5.95 | Planned to develop an improved concept of self in handicapped children through the medium of dance. |
| 001453 | C-10.5 | RECORDS AND BOOKS | Special Ed. 34.00 | A series especially designed for use with deaf, MR, cerebral palsied children, 6 records. |
| 001533 | H-9.5 | POPULAR & FOLK TUNES FOR RHYTHMIC MOVEMENT | Special Ed. 3.95 | Album containing a balanced selection of musical pieces of distinct rhythmic characteristics. |

ARTS AND CRAFTS

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| 001245 | 1958<br>M-9 | SEWING CARDS | Preschool-<br>Primary<br>1.50 | 48 cards illustrating familiar animals, punched for easy sewing with the beaded yarn which is included. |
| 000928 | 1966<br>O-4 | EASY TO MAKE<br>Ross & Dill | Preschool &<br>Primary<br>1.25 | Arts and crafts ideas developed around a monthly theme. |
| 000961 | 1957<br>H-3 | HOME PLAY FOR THE PRESCHOOL CHILD<br>J. Johnson | Preschool<br>4.50 | Activities and art projects for the preschool child. |
| 001246 | <br>K-1 | ANIMAL & BIRD STENCILS | Primary<br>1.00 | A set of 12 animal and bird stencils. |
| 000777 | <br>T-7 | SEPTEMBER TO JUNE<br>M. Listor | Primary<br>5.95 | Duplicating master organized by months and seasons to be colored. |
| 000934 | 1964<br>O-4 | HELPING CHILDREN DRAW<br>J. Thomas | Primary<br>1.25 | Suggestions for drawing experiences. |
| 000931 | 1964<br>O-4 | PAPER ART<br>I. Maris | Primary &<br>High School<br>1.25 | A booklet containing 69 paper art projects. |
| 000317 | 1966<br>J-3 | CHECKERBOARD PAPER #749 | All Ages<br>5.00 | One inch squares printed on heavy weight 12" x 15" paper. Suitable as supplementary material for primary and intermediate classes for teaching mathematics or art |
| 000925 | 1961<br>O-4 | GIFTS CHILDREN CAN MAKE<br>R. Karb | Elementary<br>4 - 6<br>1.25 | Gift-making ideas book. |
| 000014 | 1969<br>M-6 | YOUNG ARTISTS SERIES<br>Kysar, Maxcy, Roberson | Elementary<br>1 - 4<br>15.20 | Texts with suggestions on how to draw, paint, and experiment with other art processes. Presents concepts of shape, dimension, and color. |
| 000927 | 1965<br>O-4 | 3-D ART<br>D. Beringer | Elementary<br>1.25 | Many good art ideas using 3-dimensional materials. |
| 000997 | 1962<br>S-19 | MAKE IT WITH CRAFT STICKS<br>M. Graff | Elementary<br>1.00 | A book containing projects to make with popsicle sticks. |
| 001256 | <br>K-1 | ANIMAL STENCILS AND SILHOUETTE | Elementary<br>.60 | A box of assorted animal stencils and silhouettes. |
| 000994 | 1951<br>S-19 | PATTERN BOOKS | 1 - 12<br>9.00 | 6 books of holiday activity patterns for art activities. |
| 000993 | 1959<br>S-19 | BIBLE PATTERNS AND STENCILS | Elementary<br>3.00 | 2 sets of Bible stencils. |
| 000933 | 1967<br>O-4 | LETS WORK WITH COLOR PAINT AND PAPER<br>E. Smith | Elementary<br>1.25 | Practical information on color, painting skills and organized lessons. |

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| 000932 | 1965<br>O-4 | YOUR ART IDEA BOOK<br>R. Kohla | 1 - 12<br>1.25 | An art idea book containing many helpful suggestions for art projects. |
| 001458 | <br>F-7 | EXPERIENCE IN WOOD | Elementary<br>7.84 | (EMR) teacher's guideline for establishing manual arts classes for the mentally limited child. Presents lesson plans and easily understood projects complete with illustrations and photos. |
| 000931 | 1964<br>O-4 | PAPER ART<br>I. Maris | 1 - 12<br>1.25 | A booklet containing 69 paper art projects. |
| 001408 | <br>W-6.5 | ART ACTIVITIES ALMANAC | Elementary-<br>Secondary<br>2.76 | Collection of work sheets designed to encourage and facilitate art and craft activities. |
| 000998 | 1959<br>S-19 | CHRISTMAS CRAFTS AND CUSTOMS<br>D. Thompson | Elementary<br>.95 | A booklet containing stories and craft projects for use at Christmas. |
| 000926 | 1963<br>O-4 | SCRAP CRAFT<br>J. Crane, D. Crane | Elementary-<br>Secondary<br>1.25 | Instruction on using some 25 different materials to make articles for arts and crafts projects. |
| 000532 | <br>T-13 | SPONGE-CRAFT | Elementary<br>3.00 | 24 cut-out sponges that are dipped into water color paint and pressed on paper. |
| 000788 | 1966<br>T-4 | LEATHERCRAFTING MATERIALS<br>A. Stohlman | Elementary<br>26.10 | A kit containing a basic set of leathercraft tools, patterns, directions, and materials for nine complete projects. |
| 000996 | 1958<br>S-19 | CHENILLE-CRAFT<br>M. Graff | Elementary<br>1.00 | A book of handicraft ideas using chenille pipe cleaners and other materials. |
| 000930 | 1965<br>O-4 | HOLIDAY ART<br>I. Maris | Intermediate<br>3 - 6<br>1.25 | Art ideas developed around the holidays of the year. |
| 000577 | 1963<br>G-8 | ELEMENTARY COLOR<br>F. Hayner | 5 - 9<br>1.00 | A program designed to teach the elements of color. |
| 000929 | 1960<br>O-4 | ART RECIPES<br>D. Foley | Intermediate<br>7 - 12<br>High School<br>1.25 | A booklet containing recipes for the many art media. |
| 000667 | 1961<br>H-8 | HOLIDAY HANDBOOKS | Intermediate<br>4 - 6<br>4.00 | Teacher reference books of creative ideas for holiday activities and decorations. |
| 000801 | 1966<br>M-3 | TRAIN MY HANDS<br>Grumling | Elementary-<br>Intermediate<br>12.00 | A book of arts and craft ideas. |

ARTS AND CRAFTS

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| 000633 | W-8 | HOW TO WEAVE A WAGON WHEEL RUG<br>F. Weiss | EMR | Instructions with illustration on how to make a rug. |
| 001452 | C-10.5 | ART FOR SPASTICS | Special Ed.<br>4.95 | A teacher's book to help improve muscular coordination and to overcome apathy and frustration. |
| 001353 | G-1.5 | THE GEIL ST. GAZETTE<br>J. Kimple | Special Ed.<br>TMR | An original set of newspapers being a product of a class of TMR children in Castroville, Calif. Many original activities reported. |

TEACHING AIDS 

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|---|---|---|---|---|
| 001295 | I-7 | FLANNEL BOARD | Primary 4.50 | Durable green flannel covers the face of the board which cut-outs will cling to. |
| 001293 | I-7 | METAL CHALKBOARD | Primary 4.95 | A chalkboard which will hold magnets. |
| 001089 | G-3 | GINN CARD HOLDER | Primary 7.60 | 25" by 37" binding board card holder for display of word or picture cards. 12 pockets in chart. |
| 000727 | 1966 C-17 | DUAL-PURPOSE OAK FRAMES Bradely & Gahagen | Preschool-Primary 2.49 | 11 3/4" by 14 3/4" wooden frame designed for displaying pictures in the classroom. |
| 001054 | S-4 | HOLDER FOR THE BIG BOOKS & CARD SETS | Primary 12.60 | Wooden, easel type display holder for Scott Foresman Big Book and Cards. 36" wide and 42" tall. Folds compactly. |
| 001297 | I-1 | IDEAL CHART STAND | Elementary 10.50 | A stand developed for classroom presentation of all Ideal Charts. |
| 000962 | T-1 | MAGNIFYING BOX WITH LENS & MOVABLE BOOK-STAND | Blind 25.00 | A rectangular wooden box with a magnifying lens centered in the hinged top lid to allow both hands to be free when viewing something through it. |
| 000854 | S-29 | BEDSPECS | All ages 8.97 | A plastic eye glass frame with prisms adjusted so as to make it easier to read while lying down. |
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| 001023 | S-19 | BRUMBERGER PROJECTOR-A-SCOPE Brumberger | All ages 7.95 | Enlarges pictures, illustrations, etc. |
| 000366 | 1963 A-22 | TEACH-A-TRON FIRST ADVENTURE IN LEARNING | Primary 76.45 | A program which consists of a set of 16 books, 4 learn-to-do charts, and a learn-a-tron device with paper rolls. |
| 000030 | F-3 | CYCLO-TEACHER PROGRAM LEARNING AID | All ages 67.70 | 3 teaching machines, answer wheels, reinforcements, and index. Program covers study skills, mathematics, language arts, social studies vocabulary development, science vocabulary development, others. |
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| 001561 | H-12.5 | HONOR TEACHING MACHINE & SUBJECT ROLLS | All ages 15.00 Machine 2.50 ea. for rolls | The machine is a compact, push-button, battery-operated device; rolls are programs in a variety of subjects. |
| 001465 | 1966 Mc-1 | BELL & HOWELL LANGUAGE MASTER 71111 P. Lewis | All ages 250.00 | An instructional device which has programs for all subject matter. |

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1453 Main Street
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R3.5 Rocky Mountain Reading Clinic
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R5 Rheem Califone
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S1 Special Education Materials
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Santa Clara, California 95050

S3 Scholastic Book Services
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S4 Scott, Foresman and Company
855 California Avenue
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S6 Selected Creative Communication
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S7 Service Associates
Box 224
Westwood, Massachusetts 02090

S7.5 Sifo Toys
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Minneapolis, Minn. 55403

S7.7 Signet Classics
New American Library
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S11.5 Special Service Supply
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S12 Speech & Language Materials, Inc.
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Xerox Education Division
600 Madison Ave.
New York, N.Y. 10022

Z1 The Zaner-Bloser Company
612 North Park Street
Columbus, Ohio 43215

AG/5/.C725
750719 Bridgewater, William and Kurtz, Seymour, Eds., The Columbia Encyclopedia. 3d ed. New York, Columbia University Press, 1963. ($49.50)

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# LISTING OF SERIALS AVAILABLE

## AT THE NWRSEIMC

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| ACADEMIC THERAPY QUARTERLY | 1539 Fourth Avenue<br>San Rafael, California 94901 | 4.00 | 1 year | Fall 1968 to date |
| ACLD ITEMS OF INTEREST (Association for Children with Learning Disabilities) | Mrs. Edna Thompson<br>ACLD Newsletter Manager<br>912 South 81st. St.<br>Birmingham, Alabama 35206 | 2.00 for 1 copy/mo. | 2 years | |
| AMERICAN EDUCATION | Superintendent of Documents<br>U. S. Gov. Printing Office<br>Washington, D. C. 20402 | 4.50 | 1 year | January 1969 to date |
| AMERICAN JOURNAL OF MENTAL DEFICIENCY | American Journal of Mental Deficiency<br>Willimantic, Connecticut 06226 | 18.00 | 1 year | January 1967 to date |
| AUTOMATED EDUCATION HANDBOOK | Box 2658<br>Detroit, Michigan 48231 | 40.00 | 1 year | 1965 to date |
| AUTOMATED EDUCATION LETTER | Box 2658<br>Detroit, Michigan 48231 | 18.00 | 1 year | October 1965 to date |
| A. V. COMMUNICATION REVIEW | Department of Audiovisual Instruction<br>1201 16th Street, NW<br>Washington, D. C. 20036 | 8.00 | 1 year | Winter 1966 to date |
| AUDIOVISUAL INSTRUCTION | Dept. of Audiovisual Instruction<br>NEA 1201 16th Street, NW<br>Washington, D. C. 20036 | 8.00 | 1 year | Jan. - Dec. 1966; January 1968 to date |
| CANHC-GRAM | 11291 McNab Street<br>Garden Grove<br>Los Angeles, California 92641 | 2.00 | 1 year | January 1969 to date |
| CANADA'S MENTAL HEALTH | The Queen's Printer<br>Mental Health Division<br>Department of National Health and Welfare<br>Ottawa, Ontario, Canada | 3.00 | 1 year | January 1969 to date |

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| CANADIAN AUDIO-VISUAL REVIEW | Circulation Manager<br>Canadian A.V. Review<br>Secombe House<br>443 Mt. Pleasant Road<br>Toronto 7, Canada | 7.00 | 1 year | January 1968 to date |
| CEREBRAL PALSY JOURNAL | Editor, The Cerebral Palsy Journal<br>2400 Jardine Drive<br>Wichita, Kansas 67219 | 3.00 | 1 year | January - August 1968 |
| CHALLENGE | c/o AAHPER<br>1201 16th Street, NW<br>Washington, D.C. 20036 | 3.00 | 1 year | January 1969 to date |
| CHILD DEVELOPMENT | University of Chicago Press<br>5750 Ellis Avenue<br>Chicago, Illinois 60637 | 20.00 | 1 year | September 1968 to date |
| CHILD DEVELOPMENT MONOGRAPHS | see Monographs | | | |
| CHILD WELFARE | Child Welfare League of America<br>44 East 23rd Street<br>New York, New York 10010 | 6.00 | 1 year | March 1969 to date |
| CHILDREN | Superintendent of Documents<br>Government Printing Office<br>Washington, D.C. 20204 | 1.25 | 1 year | May 1967 to date |
| CHILDREN LIMITED | N.A.R.C.<br>420 Lexington Avenue<br>New York, New York 10017 | 2.50 | 1 year | January 1969 to date |
| COMMUNITY MENTAL HEALTH JOURNAL | C.M.H.J.<br>Business Office<br>Teacher's College, Columbia U.<br>525 W. 120th Street<br>New York, New York 10027 | 15.00 | 1 year | January 1969 to date |
| CURRENT CONTENTS | Richard Sweet, Marketing Manager<br>Institute for Scientific Information<br>325 Chestnut Street<br>Philadelphia, Pennsylvania 19106 | 100.00 | 1 year | July 1969 to date |
| CURRENT INDEX TO JOURNALS IN EDUCATION | C.C.M. Information Sciences Inc.<br>886 Third Avenue<br>New York, New York 10022 | 34.00 | 1 year | January 1969 to date |

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| DIGEST OF THE MENTALLY RETARDED | 107-20 125th Street<br>Richmond Hill, New York 11419 | 4.00 | 1 year | Winter 1966-67 to date |
| EDUCOM | Interuniversity Communications Council<br>Box 625<br>Ann Arbor, Michigan 48107 | 5.00 | 1 year | September 1967 to date |
| EDUCATION RECAPS | Educational Testing Service<br>Princeton, New Jersey 08540 | 3.00 | 1 year | September 1969 to date |
| EDUCATION USA & WASHINGTON MONITOR | National School Public Relations Association<br>1201 16th Street, NW<br>Washington, D.C. 20036 | 21.00 | 1 year | September 1968 to date |
| EDUCATION AGE | 3M Ed. Press<br>Visual Products Division<br>3M Company<br>3M Center<br>St. Paul, Minnesota 55102 | 2.00 | 1 year | January 1969 to date |
| EDUCATION AND TRAINING OF THE MENTALLY RETARDED | The Council for Exceptional Children<br>1201 16th Street<br>Washington, D.C. 20036 | 5.00 | 1 year | January 1969 to date |
| EDUCATIONAL SCREEN AND AUDIO VISUAL GUIDE | Educational Screen and Audio Visual Guide<br>434 South Wabash<br>Chicago, Illinois 60605 | 5.00 | 1 year | January 1968 to date |
| THE EPIE FORUM-EDUCATIONAL PRODUCT REPORT | Pub. Office<br>North Fair Street<br>Guilford, Connecticut 06437 | 25.00 | 1 year | March 1969 to date |
| EXCEPTIONAL CHILDREN | Council for Exceptional Children<br>1201 16th Street, NW<br>Washington, D.C. 20036 | Membership C.E.C. | 1 year | November 1966 to date |
| EXCEPTIONAL CHILD EDUCATION ABSTRACTS | E.C.E.A.<br>C.E.C<br>Box 6034 Midcity Station<br>Washington, D.C. 20005 | 50.00 | 1 year | August 1969 to date |

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| FEDERAL NOTES | Office of Federal Relations<br>154 Susan Campbell Hall<br>University of Oregon<br>Eugene, Oregon 97403 | 6.00 | 1 year | May 1968 to date |
| FILM WORLD AND A.V. WORLD | Sedate Publishing Co.<br>672 Lafayette Park<br>Los Angeles, California 90057 | 4.00 | 1 year | September 1969 to date |
| FOCUS ON EXCEPTIONAL CHILDREN | 6635 E. Villanova Place<br>Denver, Colorado 80222 | 9.50 | 1 year | April 1969 to date |
| GRANT DATA QUARTERLY | Academic Media, Inc.<br>10835 Santa Monica Blvd.<br>Los Angeles, California 90025 | 35.00 | 1 year | January 1967-68 to date |
| HARVARD EDUCATIONAL REVIEW | Business Office<br>Harvard University<br>Longfellow Hall<br>13 Appian Way<br>Cambridge, Mass. 02138 | 8.00 | 1 year | Winter 1967 to date |
| THE INSTRUCTOR | The Instructor<br>Dansville, New York 14437 | 7.00 | 1 year | December 1967 to date |
| INTEGRATED EDUCATION | Integrated Education Association<br>343 Dearborn Street<br>Chicago, Illinois 60604 | 5.00 | 1 year | January 1969 to date |
| JOURNAL OF APPLIED BEHAVIOR ANALYSIS | Department of Human Development<br>University of Kansas<br>Lawrence, Kansas 66044 | 8.00 | 1 year | Summer 1968 to date |
| THE JOURNAL OF EDUCATIONAL RESEARCH | Dembar Educational Research Services, Inc.<br>Box 1605<br>Madison, Wisconsin 53701 | 7.50 | 1 year | January 1969 to date |
| THE JOURNAL OF LEARNING DISABILITIES | Subscription Department<br>5 North Wabash Avenue<br>Chicago, Illinois 60602 | 8.00 | 1 year | January 1969 to date |
| JOURNAL OF LIBRARY AUTOMATION | Information Science and Automation Division<br>American Library Association<br>50 E. Huron Street East<br>Chicago, Illinois 60611 | 10.00 | 1 year | June 1968 to date |

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| JOURNAL OF MENTAL HEALTH | Neurotics Anonymous Liaison<br>711 14th Street, NW<br>Washington, D.C. 20009 | 3.00 | 1 year | January 1968 to date |
| JOURNAL OF MENTAL SUBNORMALITY | Midland Society for the Study of Mental Subnormality<br>Monyhill Hospital<br>Birmingham, England | 5.50 | 1 year | September 1968 to date |
| JOURNAL OF MUSIC THERAPY | National Association for Music Therapy, Inc.<br>P.O. Box 610<br>Lawrence, Kansas 66044 | 5.00 | 1 year | March 1968 to date |
| JOURNAL OF REHABILITATION | National Rehabilitation Assn.<br>1522 K St. NW<br>Washington, D.C. 20005 | 5.00 | 1 year | January 1968 to date |
| JOURNAL OF SCHOOL PSYCHOLOGY | Journal of School Psychology<br>College of Education<br>University of Akron<br>Akron, Ohio 44304 | 9.00 | 1 year | Vol. 1, 1968-69 to date |
| JOURNAL OF SPECIAL EDUCATION | 115 Thorndike Rd.<br>Philadelphia, Pennsylvania 19115 | 10.00 | 1 year | Fall 1966 to date |
| LIBRARY JOURNAL | R.R. Bowker Co.<br>1180 Avenue of the Americas<br>New York, New York 10036 | 12.00 | 1 year | June 1967 to date |
| THE LIBRARY QUARTERLY | The University of Chicago Press<br>5750 Ellis Avenue<br>Chicago, Illinois 60637 | 8.00 | 1 year | July 1967 to date |
| LIBRARY RESOURCES AND TECHNICAL SERVICES | 50 E. Huron Street<br>Chicago, Illinois 60611 | 5.00 | 1 year | Summer 1967 to date |
| LIBRARY TRENDS | Subscription Department<br>University of Illinois Press<br>Urbana, Illinois 61803 | 8.00 | 1 year | July 1967 to date |
| MENTAL RETARDATION | American Association on Mental Deficiency<br>Publications Sales Office<br>49 Sheridan Avenue<br>Albany, New York 12210 | 7.00 | 1 year | January 1969 to date |

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| MENTAL RETARDATION ABSTRACTS | Superintendent of Documents<br>U.S. Govt. Printing Office<br>Washington, D.C. 20402 | 3.00 | 1 year | October 1965 to date |
| MONOGRAPHS OF THE SOCIETY FOR RESEARCH IN CHILD DEVELOPMENT | University of Chicago Press<br>5750 Ellis Avenue<br>Chicago, Illinois 60637 | 12.00 | 1 year | February 1969 to date |
| MONTHLY CATALOG OF GOVT. PUBLICATIONS | Superintendent of Documents<br>U.S. Govt. Printing Office<br>Washington, D.C. 20402 | 6.00 | 1 year | December 1963 to date |
| N.E.A. JOURNAL | National Education Association<br>1201 16th St. N.W.<br>Washington, D.C. 20036 | Membership N.E.A. | 1 year | January 1968 to date |
| NPSI JOURNAL | National Society for Programmed Instruction<br>Trinity University<br>715 Stadium Drive<br>San Antonio, Texas 78212 | 20.00 | 1 year | January 1968 to date |
| NORTHIAN | University of Saskatchewan<br>Saskatoon<br>Saskatchewan, Canada | 5.00 | 1 year | January 1968 to date |
| PARKS AND RECREATION | National Recreation and Park Association<br>1700 Pennsylvania Avenue, NW<br>Washington, D.C. 20006 | 5.00 | 1 year | December 1968 to date |
| THE POINTER | The Association for Special Class Teachers & Parents of Handicapped, Inc.<br>Box 1878<br>Grass Valley, California 95945 | Membership | 1 year | September 1966 to date |
| PSYCHOLOGY IN THE SCHOOLS | Business Office<br>4 Conant Square<br>Brandon, Vermont 05733 | 15.00 | 1 year | January 1969 to date |
| READING | W & R Chambers, Ltd.<br>11 Thistle Street<br>Edinborough, 2, Scotland | 2.25 | 1 year | March 1967 to date |
| READING RESEARCH QUARTERLY | International Reading Assn.<br>Six Tyre Avenue<br>Newark, Delaware 19711 | Membership | 1 year | Fall 1968 to date |

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| REHABILITATION LITERATURE | National Easter Seal Society for Crippled Children & Adults<br>2023 W. Ogden Avenue<br>Chicago, Illinois 60612 | 6.00 | 1 year | January 1969 to date |
| REHABILITATION RECORD | U.S. Department of Health Education and Welfare<br>Vocational Rehabilitation Administration<br>Washington, D.C. 20201 | 1.75 | 1 year | September 1969 to date |
| REHABILITATION TEACHER | National Braille Press, Inc.<br>88 Saint Steven St.<br>Boston, Massachusetts 02115 | 1.50 | 1 year | January 1969 to date |
| RESEARCH IN EDUCATION | Superintendent of Documents<br>U.S. Govt. Printing Office<br>Washington, D.C. 20402 | 21.00 | 1 year | January 1969 to date |
| REVIEW OF EDUCATIONAL RESEARCH | American Educational Research Association<br>1201 16th Street, NW<br>Washington, D.C. 20036 | 10.00 | 1 year | June 1966 to date |
| SCHOOL PRODUCT NEWS | The Industrial Publications Co.<br>Division of Pittway Corp.<br>614 Superior Avenue West<br>Cleveland, Ohio 44113 | Controlled Circulation | 1 year | January 1969 to date |
| THE SOUNDING BOARD | National Association for Music Therapy, Inc.<br>Central Office<br>Box 610<br>Lawrence, Kansas 66044 | 1.00 | 1 year | Spring 1967 to date |
| SPECIAL EDUCATION | Association for Special Education<br>12 Park Cresent<br>London W., 1, England | 3.00 | 1 year | March 1968 to date |
| TEACHING EXCEPTIONAL CHILDREN | Council for Exceptional Children<br>1201 16th Street, NW<br>Washington, D.C. 20036 | 5.00 | 1 year | Fall 1968 to date |
| THERAPEUTIC RECREATION | National Therapeutic Recreation Society<br>1700 Pennsylvania Avenue, NW<br>Washington, D.C. 20006 | 4.00 | 1 year | 3rd quarter 1967 to date |

| TITLE | ADDRESS | PRICE | AMOUNT OF SUBSCRIPTION | HOLDINGS |
|---|---|---|---|---|
| THE TRAINING SCHOOL BULLETIN | Public Relations Dept.<br>American Institute for Mental Studies<br>Vineland, New Jersey 08360 | 3.00 | 1 year | May 1969 to date |
| THE WINNOWER | James J. McCarthy, Director<br>S.E.I.M.C.<br>415 W Gilman Street<br>Madison, Wisconsin 53706 | 1.00 | 1 year | Winter 1969 to date |
| YOUNG CHILDREN | National Association for the Education of Young Children<br>1629 21st Street, NW<br>Washington, D.C. 20009 | 5.00 | 1 year | January 1968 to date |

## FREE PERIODICALS

| TITLE | ADDRESS | PRICE |
|---|---|---|
| APPALACHIAN ADVANCE | Appalachia Educational Laboratory, Inc.<br>Box 1348<br>Charleston, W. Virginia 25325 | Free (limited circulation) |
| BEHAVORIAL SCIENCES NEWSLETTER | Behavioral Sciences Newsletter<br>c/o American Institutes for Research<br>135 North Bellefield Avenue<br>Pittsburg, Pennsylvania 15213 | Free |
| BRAILLE BOOK REVIEW | 15 West 16th<br>New York, New York 10011 | Free |
| CAPS CAPSULE (an ERIC publication) | Counselling and Personnel Services Information Center<br>611 Church Street<br>Ann Arbor, Michigan 48104 | Free |
| CHILD RESEARCH NEWSLETTER | 223 New Haworth Hall<br>University of Kansas<br>Lawrence, Kansas 66044 | Free |
| CHILD STUDY CENTER BULLETIN | 1300 Elmwood Avenue<br>Buffalo, New York 14222 | Free |
| CROSSROADS | Georgia Department of Public Health<br>47 Trinity Avenue, SW<br>Atlanta, Georgia 30334 | Free |
| DBPH NEWS | Library of Congress<br>Division of Blind and Physically Handicapped<br>Washington, D.C. 20542 | Free |
| DCCD (Division for Children with Communication Disorders) | CEC, 1201 16th Street, NW<br>Washington, D.C. 20036 | Free |
| DOPHHH NEWSLETTER | CEC, 1201 16th Street, NW<br>Washington, D.C. 20036 | Free |

| TITLE | ADDRESS | PRICE |
|---|---|---|
| THE DPI COMMUNICATOR | State Superintendent of Public Instruction<br>401 State House, 200 W. Washington<br>Indianapolis, Indiana 46204 | Free |
| DARCEE NEWSLETTER (Demonstration and Research Center for Early Education) | DARCEE<br>George Peabody College for Teachers<br>Nashville, Tennessee 37203 | Free |
| DESCRIPTOR | SEIMC<br>304 W. 15th<br>University of Texas at Austin<br>Austin, Texas 78701 | Free |
| DVH NEWSLETTER (Division for the Visually Handicapped: Partially Seeing and Blind) | CEC; 1201 16th Avenue, NW<br>Washington, D.C. 20036 | Free |
| EMC (Educational Media Center) | 207 Milton Bennion Hall<br>Division of Continuing Education<br>Salt Lake City, Utah 84112 | Free |
| ERIC CLIS NEWSLETTER (Eric Clearing House for Library & Information Sciences) | University of Minnesota<br>2122 Riverside Avenue<br>Minneapolis, Minnesota 55404 | Free |
| ERIC CRESS (Eric Clearinghouse on Rural Education & Small Schools) | New Mexico State College<br>Box 3-AP<br>University Park Branch<br>Las Cruces, New Mexico 88001 | Free |
| ERIC CRIER NEWSLETTER (Clearinghouse on Retrieval of Information and Evaluation on Reading) | 200 Pine Hall<br>School of Education<br>Indiania University<br>Bloomington, Indiana 47401 | Free |
| ERIC EXCERPT (Clearinghouse on Exceptional Children) | 1201 16th Avenue, NW<br>Washington, D.C. 20036 | Free |
| ERIC AT STANFORD (The Clearinghouse on Educational Media & Technology at the Institute for Communication Research) | Stanford University<br>Stanford, California 94305 | Free |
| ETS DEVELOPMENTS | Educational Testing Service<br>Princeton, New Jersey 08540 | Free |

| TITLE | ADDRESS | PRICE |
|---|---|---|
| EDUCATION NEWS | Polk County Board of Education<br>112-116 11th Street<br>Des Moines, Iowa 50309 | Free |
| GEM STATE CEC (Idaho Federation Newsletter) | University of Idaho<br>Moscow, Idaho 83843 | Free |
| GIFTED CHILDREN NEWSLETTER | CEC; 1201 16th Avenue, NW<br>Washington, D.C. 20036 | Free |
| GREAT PLAINS INSTRUCTIONAL TELEVISION LIBRARY NEWS-LETTER | University of Nebraska<br>Lincoln, Nebraska 68508 | Free |
| HORIZONS | Office of the Superintendent of Public Instruction<br>302 State Office Bldg.<br>Springfield, Illinois 62706 | Free |
| ICRH NEWSLETTER (Infor-mation Center of Recreation for Handicapped | Outdoor Laboratory<br>Southern Illinois University<br>Carbondale, Illinois 62901 | Free |
| IMC QUARTERLY | University of Kentucky<br>UKRSEIMC<br>641 S. Limestone<br>Lexington, Kentucky 40506 | Free |
| IMC REPORTS | New York State Education Dept.<br>SEIMC<br>800 North Pearl Street<br>Albany, New York 12204 | Free |
| INTERMEDIARY; MARC NEWSLETTER (Mid-Atlantic Regional Centre) | George Washington University<br>Washington, D.C. 20006 | Free |
| IRCD BULLETIN (Infor-mation Retrieval Center for the Disadvantaged) | ERIC-IRCD; Teacher's College<br>Columbia University<br>New York, New York 10027 | Free |
| ITA BULLETIN | 20 East 46th Street<br>New York, New York 10017 | Free |
| INFO-BITS | Memorex Corp.<br>1180 Shulman Avenue<br>Santa Clara, California 95050 | Free |

| TITLE | ADDRESS | PRICE |
|---|---|---|
| IT STARTS IN THE CLASS-ROOM | National School Public Relations Association<br>1201 16th Avenue, NW<br>Washington, D.C. 20036 | Free |
| MENTAL RETARDATION REPORT | U.S. Dept. of Health, Education and Welfare<br>The Secretary's Committee on Mental Retardation<br>Washington, D.C. 20201 | Free |
| MIND OVER MATTER | Department of Mental Health<br>300 Cordell Hull Building<br>Nashville, Tennessee 37219 | Free |
| MONITOR | The Industrial Committee of Ohio<br>Division of Safety and Hygiene<br>700 W. Third Avenue<br>Columbus, Ohio 43212 | Free |
| MUSCULAR DYSTROPHY NEWS | Muscular Dystrophy Association of America<br>1790 Broadway<br>New York, New York 10019 | Free |
| NEMIC NEWS | Boston University<br>School of Education<br>704 Commonwealth Avenue<br>Boston, Massachusetts 02215 | Free |
| NRA NEWSLETTER | National Rehabilitation Association<br>1522 K Street, NW<br>Washington, D.C. 20005 | Free |
| NEWS ABOUT CAI (Computer Assisted Instruction) | Entelek, Inc.<br>42 Pleasant Street<br>Newburyport, Massachusetts 01950 | Free |
| NEWSFOCUS: AEL | Appalachia Educational Laboratory, Inc.<br>Box 1348<br>Charleston, W. Virginia 25325 | Free |
| NEWSLETTER (Council for Children with Behavioral Disorders) | CEC: 1201 16th Avenue, NW<br>Washington, D.C. 20036 | |
| NEWS NOTES SMS | Southeastern Materials Center<br>Publications, U.F.A. 44<br>University of South Florida<br>Tampa, Florida 33620 | Free |

| TITLE | ADDRESS | PRICE |
|---|---|---|
| THE NORTHIAN NEWSLETTER | Indian & Northern Curriculum Resources Centre<br>College of Education<br>University of Saskatchewan<br>Saskatoon, Saskatchewan, Canada | Free |
| NORTHWEST NEWSLETTER | Northwest Regional Educational Laboratory<br>400 Lindsay Building<br>710 SW Second Avenue<br>Portland, Oregon 97204 | Free |
| THE OSPI COMMUNICATOR | Office of the State Superintendent of Public Instruction<br>229 State House<br>Indianapolis, Indiana 46204 | Free |
| OAKRIDGE SCHOOL NEWS | 5445 Baillie Street<br>Vancouver 13, B.C., Canada | Free |
| OCCASIONAL PAPERS | Publications Office<br>University of Illinois Graduate School of Library Science<br>Urbana, Illinois 61801 | Free |
| OCCUPATIONAL MENTAL HEALTH NOTES | U.S. Dept. of Health Education and Welfare<br>National Institute of Health<br>5454 Wisconsin Avenue<br>Chevy Chase, Maryland 20203 | Free |
| OREGON AUDIOVISUAL NEWS | Coliseum 131<br>Corvallis, Oregon 97331 | Free |
| PCMR MESSAGE | The President's Committee on Mental Retardation<br>Washington, D.C. 20201 | Free |
| PROGRAMS FOR THE HANDICAPPED | U.S. Dept. of Health, Education and Welfare<br>Washington, D.C. 20201 | Free |
| R & D NEWS (Research and Demonstration) | Editorial Director<br>R & D Center<br>Box 51<br>Teacher's College<br>Columbia University<br>New York, New York 10027 | Free |

| TITLE | ADDRESS | PRICE |
|---|---|---|
| R & D PERSPECTIVES | ERIC Clearing House on Educational Administration<br>University of Oregon<br>Eugene, Oregon 97403 | Free |
| REPORT FROM THE ONTARIO INSTITUTE FOR STUDIES IN EDUCATION | Frank Quinlan, Newsletter Editor<br>OISE<br>102 Bloor Street West<br>Toronto 5, Ontario, Canada | |
| SACCESS (Society for Associated Construction) | 6440 SW 63rd Terrace<br>South Miami, Florida 33143 | Free |
| THE SEEING EYE GUIDE | Morristown, New Jersey 07960 | Free |
| SK & F PSYCHIATRIC REPORTER | Smith, Kline and French Laboratories<br>1500 Spring Garden Street<br>Philadelphia, Pennsylvania 19101 | Free |
| TALKING BOOK TOPICS | Regional Library of Library of Congress | Free |
| THE TR TIMES | Teaching Resources<br>100 Boylston Street<br>Boston, Massachusetts 02116 | Free |
| TIMELY TOPICS NEWSLETTER | Houghton Mifflin Co.<br>110 Tremont Street<br>Boston, Massachusetts 02107 | Free |
| U-SERV | ERIC Center for Educational Administration<br>University of Oregon<br>Eugene, Oregon 97403 | Free |
| VISUALLY HANDICAPPED NEWSLETTER | Office of the Superintendent of Public Instruction<br>410 South Michigan Avenue<br>Suite 402<br>Chicago, Illinois 60605 | Free |
| WICHE | Western Interstate Com. for Higher Education<br>P.O. Drawer P<br>Boulder, Colorado 80302 | Free |

| TITLE | ADDRESS | PRICE |
|---|---|---|
| WSPA NEWSLETTER | P.O. Box 777<br>College Station<br>Pullman, Washington 99163 | Free |
| WASHINGTON MONITOR | Supplement to Education U.S.A.<br>National School Public Relations Association<br>1201 16th Avenue, NW<br>Washington, D.C. 20036 | Free |

SERIALS ON MICROFILM AVAILABLE AT THE NWSEIMC

| TITLE | ISSUES |
|---|---|
| American Journal of Mental Deficiency | 1950 - 1951, 1957 - 1958, 1959; 1962<br>Vol. 67, 1-6, July 62 - May 63<br>Vol. 68, 1-6, July 63 - May 64<br>Vol. 69, 1-6, July 64 - May 65<br>Vol. 70, 1-6, July 65 - May 66<br>Vol. 71, 1-5, July 66 - March 67<br>Vol. 72, 1-3, 5, July 67 - Nov. 67, March 68 |
| American Education | Vol. 1, 1-10, Dec. 64 - Nov. 65<br>Vol. 2, 1-10, Dec. 65 - Nov. 66 |
| Academic Therapy Quarterly | Vol. II, 2-4, Winter 66-67 - Summer 67 |
| Children | Vol. 1-7, Jan. 54 - Nov. 60<br>Vol. 8, 1-6, Jan. - Dec. 61<br>Vol. 9, 1-6, Jan. - Dec. 62<br>Vol. 10, 1-6, Jan. - Dec. 63<br>Vol. 11, 1-6, Jan. - Dec. 64<br>Vol. 12, 1-6, Jan. - Dec. 65<br>May - Dec. 67 |
| Digest of the Mentally Retarded | Vol. II, 1-3, Fall 65, Winter 65-66,<br>Spring and Summer 66<br>Vol. III, 1-2, Fall 66, Winter 66-67<br>Vol. IV, 1-2, Fall 67, Winter 67-68 |
| Exceptional Children | 1966, Nov. - Dec. 66<br>Jan. - Feb. 67<br>May 67<br>Sept. - Oct. 67 |
| Hearing and Speech News | Vol. 34, 1-6, Jan. - Nov. 66 |
| Journal of Educational Research | 1967 |
| Mental Hygiene | Vol. 49, 1-4, Jan. - Oct. 65<br>Vol. 50, 1-4, Jan. - Oct. 66 |
| Mental Retardation | Vol. 1, 1-6, Feb. - Dec. 63<br>Vol. 2, 1-6, Feb. - Dec. 64<br>Vol. 3, 1-6, Feb. - Dec. 65<br>1966 - 1967 |
| Rehabilitation Literature | Vol. 26, 1-12, Jan. - Dec. 65<br>Vol. 27, 1-12, Jan. - Dec. 66<br>1967 |
| Rehabilitation Records | 1967 |

| TITLE | ISSUES |
|---|---|
| Review of Educational Research | Vol. 1-12, 1931-1942<br>Vol. 1-7, 1931-1937<br>Vol. 8-13, 1938-1943<br>Vol. 14-20, 1944-1950<br>Vol. 21-26, 1951-1956 |
| Training School Bulletin | Vol. 59, 1-4, May 62 - Feb. 63<br>Vol. 60, 1-4, May 63 - Feb. 64<br>Vol. 61, 1-4, May 64 - Feb. 65<br>Vol. 62, 1-4, May 65 - Feb. 66<br>Vol. 63, 1-4, May 66 - Feb. 67 |

Also on Microfilm:

Dissertation by - Johnson, Gordon and Floyd
An Investigation of Programmed Procedures in Teaching Addition and Subtraction to EMR Students

Driscoll, John P. - The Effects of Mental Retardation on Film Learning: A Study to Determine What Type of Instructional Film Experiences are Meaningful to Children With Mental Retardation Regularly Enrolled in Public Schools

## AUDIOVISUAL MATERIALS FOR TEACHER PREPARATION

### PROGRAMS IN SPECIAL EDUCATION

752196 Adaptation of Psychodiagnostic Findings to Teaching Materials. $150.00
1 16 mm black and white film, 20 minutes
Produced by Barbre Productions, Inc.
2130 South Bellaire Street
Denver, Colorado 80222
William Cruickshank lectures briefly on developing body image concepts, then we view a demonstration by teacher and children, over which are heard Cruickshank's evaluation and explanatory commentary. Emphasis is on teacher-made materials for use with learning disabled children. Filmed during Learning Disabilities Seminar at Rocky Mountain Educational Laboratory, Greeley, Colorado.

750634 Aids for Teaching the Mentally Retarded $472.00
5 16mm films, 38½ minutes, color, sound
Produced by Thorne Films, Inc.
1229 University Avenue
Boulder, Colorado
Phase A: Motor Training
Phase B: Initial Perceptual Training
Phase C: Advanced Perceptual Training
Phase D: Integrated Motor-Perceptual Training
Phase E: Sheltered Workshop
This series was developed to help fill deficiencies of resources available for in-service training in the field of mental retardation. The films were taken to show the functional teaching approach that stresses gradualism in instruction, transition from one activity to another, and the initial object-orientation from which abstraction may follow. The various mechanical devices used in this program to develop motor, sensory-perceptual, and integrated motor-perceptual skills are unique in their application, but not in their availability.

752092 Anyone Can (Ver. II) $240.00
16mm color/sound film 27 minutes
Produced by Bradley Wright Films
Color Reproduction Co.
7936 Santa Monica Blvd.
Hollywood, Calif. 90046
Four short films designed to help teachers develop a balanced program of motor activities-Rope Skills, Ball Handling, The Stegel, The Trampoline. Mr. Frank Isola, Director of Physical Education for the Orinda Union School District and Mr. Richard Shaeffer, teacher of Educationally Handicapped, demonstrate techniques for directly involving a typical child in motor skills which enhance learning and improve self-image. Useful for all children grades K-8.

750796 Aphasia
Produced by Department of Physical Medicine and Rehabilitation
New York University Medical Center
400 East 34th Street
New York 16, N. Y.
A tape on Aphasia.

750796 Audio Tape #3 Aphasia
1 tape, 5" reel
Produced by Department of Physical Medicine and Rehabilitation
New York University Medical Center
400 East 34th Street
New York 16, N. Y.
Speakers: Jerome Bloc, M.D., and Martha L. Taylor, A.B., A.M.

752135 Behavior Modification $450.00
16mm color
Produced by: Appleton-Century-Crofts
Division of Meredith Corporation
440 Park Avenue South
New York, N.Y. 10016
Uses methods of prompting and reinforcing responses in psychotic children, to teach them concentration, speech, visual discrimination, etc. Progress is shown also for various children at certain stages on graphs.

752001 Behavior Theory in Practice I $200.00
16mm film, 20 minutes, color, sound
Produced by Appleton-Century-Crofts
440 Park Avenue S.
New York, N.Y. 10016
Introduction; respondent (reflex) behavior; basic terms; selection of a response for basic research; the cumulation record; operant conditioning and extinction.

752002 Behavior Theory in Practice II $200.00
16mm film, 20 minutes, color, sound
Produced by Appleton-Century-Crofts
440 Park Avenue S.
New York, N. Y. 10016
Schedules of reinforcement (fixed and variable schedules): shaping various operants; various species: programmed instruction.

752003 Behavior Theory in Practice III $200.00
16mm film, 20 minutes, color, sound
Produced by Appleton-Century-Crofts
440 Park Avenue S.
New York, N. Y. 10016
Generalization: discrimination; establishing a discrimination: measurement of sensory capacities: descrimination stimuli and the control of behavior. Motivation; reinforcement: punishment: avoidance; intracranial self-stimulation.

752004 Behavior Theory in Practice IV $200.00
16mm film, 20 minutes, color, sound
Produced by Appleton-Century-Crofts
440 Park Avenue S.
New York, N. Y. 10016
Sequences in behavior; hemogeneous chains: heterogenous chains: alternative responses: multiple stimulus control.

751053 Bereiter & Englemann Films $285.00
3 16mm films, 85 minutes, 8.90 ship.
black and white, sound
Produced by Anti-Defamation League of B'Nai B'rith
315 Lexington Avenue
New York, N. Y. 10016
Arithmetic: 29½ minutes, black and white. Siegfried Englemann leads a class of five-year-olds in a demonstration of arithmetic skills--from simple addition through factoring. Language: 28 minutes, black and white. Children's natural response to direct teaching, demonstrated by a class of four-year-olds who have never before been in school. Two other classes, in the program for seven months, show the results of direct teaching. Reading: 28 minutes, black and white. Two groups of five-year-olds, shown in actual classroom sessions, are seen mastering the subskills necessary to reading.

751168 Bright Boy - Bad Scholar $150.00
16mm film, 25 minutes, black and white, sound
Produced by McGraw-Hill Book Company
Box 404
Hightstown, N. Y. 08520
Dr. Sam Rabinowits discusses the theory and practices involved in the program of the Learning Clinic affiliated with the Montreal Children's Hospital. Emphasis is upon the variety of skills and abilities necessary to learn and upon the many facets that make up the "intelligence"of an individual. The importance of shape discrimination, eye mobility, and left-right relationships is discussed in terms of their importance in learning to read; physical coordination is shown to be basic in learning to write. Simple tasks combining perception, interpretation and action are demonstrated as the teacher and parent try to focus on what the child can do as well as what he can't do.

750824 Care of the Young Retarded Child $195.00
16mm film, 18 minutes, color sound .83 ship.
Produced by International Film Bureau, Inc.
332 S. Michigan Avenue
Chicago, Illinois 60604
Normal children from a few months to six years of age shown in feeding situations. Mentally retarded children of the same ages are then shown and compared. Suggestions are given as to how equipment, treatment and care can be adapted to help the retarded child develop. Children are shown being tested by Dr. Richard Koch, child psychologist, in Children's Hospital of Los Angeles. Scenes also show the Public Health Nurse at work in a number of home situations giving help to mothers in adjusting to difficult feeding situations.

750319 A Case of Understanding (2 copies) $7.00
AA-114 Tape recording
Produced by Media
P.O. Box 2005
Van Nuys, California
This Profile Report consists of an interview with the mother of a neurologically handicapped child, in which she discusses the problems she encountered in search for diagnosis, treatment, and training for her child. How can the neurologically handicapped child be identified? How can he be helped to assume a normal role in the community and the school? A story is told with many questions raised to involve group discussion and participation.

750794 Audio Tape #19 Cerebral Palsy
1 tape 5" reel
Produced by Department of Physical Medicine
and Rehabilitation
New York University Medical Center
400 East 34th Street
New York 16, N. Y.
Speakers: Chester A. Swinyard, M.D., George G. Deaver, M. D., Leon Greenspan, M.D., Lois Bloom, M.A., and Julia Fraknio, Ph.D.

752109 Computer-Assisted Arithmetic $17.00
I.M.S.S.I.
7 minute, 260', black and white
Produced by W.A. Palmer Films
611 Howard Street
San Francisco, California
Depicts the use of computer based teletypes in an elementary school to supplement and aid the classroom teacher in teaching elementary mathematics and achieving an individualized level of instruction for the students.

752197 Demonstration of Dynamic $150.00
Teaching Techniques
16mm film, 20 minutes, color/sound
Produced by Barbre Productions, Inc.
2130 South Bellaire Street
Denver, Colorado, 80222
After a brief lecture on "change behavior by changing environmental variables," Siegfried Engelmann works with children on number place values and directional concepts. The children's enthusiasm and his style of teaching are well portrayed. Filmed during Learning Disabilities Seminars at Rocky Mountain Educational Laboratory, Greeley, Colorado.

750317 Education and Training of the $10.00
Mental Retardate
AA-106 Tape recording
Produced by Media
P.O. Box 2005
Van Nuys, California
Training vs. degree of retardation: availability of training; extent of training: new and future developments.

750797 Audio Tape #12 The Handicapped Child
1 tape 5" reel
Produced by Department of Physical Medicine
and Rehabilitation
New York University Medical Center
400 East 34th Street
New York 16, N. Y.
Speaker: Leon Greenspan, M.D., et al.

752129 Help for Mark-TMR $200.00
25 minutes, black and white, 1969
Produced by Teaching Research Division
Oregon State System of Higher Education
Monmouth, Oregon 97361
An introduction to behavior modification for parents and teachers of the trainable retarded. Describes the principles of behavior modification and portrays types of reinforcement which can be used.

750820 Helping Headstart $195.00
1 set of 6 films, 15 minute programs with individual cans and reels, black and white, sound
Produced by Hawaii ETV Network
1776 University Avenue
Honolulu, Hawaii 96822
Documents a headstart program in Hawaii

750799 Helping Parents in a Community Setting
1 tape 5" reel
Produced by Department of Physical Medicine
and Rehabilitation
New York University Medical Center
400 East 34th Street
New York 16, N. Y.

750320 An Introduction to the Problem of Mental $7.00
Retardation
AA-105 Tape recording
Produced by Media
P.O. Box 2005
Van Nuys, California
Testing and identification: terminology: the multi-handicapped retardate; parent counseling.

752110 Learning & Behavior: The Teaching Machine $135.40
16mm, 26 minutes
Produced by Carousel Films, Inc.
1501 Broadway, Suite 1503
New York 36, N. Y.
Experiments in reinforcement being carried on at Harvard under B.F. Skinner. Various projects with pigeons. Some brief explorations of teaching machines and their applications.

750802 Learning in Slow Motion $70.50
16mm film, 30 minutes, black and white, sound
Produced by Association Films, Inc.
25358 Cypress Avenue
Hayward, California 94544
This film is concerned with the severely retarded and shows that their abilities have been considerably underestimated. Both child and adult retardates are shown in their normal hospital background and in various stages of learning both laboratory and workshop tasks. It attempts to demonstrate the value of experimental method in analyzing the learning problem of all types of the mentally retarded and in devising training techniques to overcome their handicaps. Produced in England, this film is technically well done.

750756 Locus of Control and Symbolic Reinforcements in the Mentally Retarded; Sleep and Learning $20.00 .50 ship.
2 tapes
Produced by McGraw-Hill
8171 Redwood Highway
Novato, California 94947
The popular and scientific history of attempts to "learn" during sleep is critically reviewed. The lecturer's own research, relating electroencephalographic patterns, levels of drowsiness and sleep, and retention, is described. The rationale for selecting the particular approach is emphasized.

750322 A Lonely World $7.00
The Sound of Their Voices $10.00
2 records
Produced by Media Productions
P.O. Box 2005
Van Nuys, Calif.
2 records - A Lonely World: A documentary study dealing with the child who may be classified as neurologically handicapped or brain damaged. The Sound of Their Voices: A documentary study of the mentally retarded child in the American school.

750826 Mentally Handicapped Children Growing Up $58.00
16mm film, 30 minutes, black and white, sound
Produced by Association Films, Inc.
25358 Cypress Avenue
Hayward, California 94544
Produced in England, this film covers an experimental study. Sixteen children, living the the Fountain Hospital were selected for the study, those in each pair being matched for sex, age, non-verbal intelligence and clinical diagnosis. One member of each pair was transferred to a small residential unit at Brooklands and given a different pattern of care. This is shown and contrasted with the care given in the large understaffed Fountain Hospital, and shows the marked and significant rise in the verbal and mental age of the Brooklands children during their two years' residence in the unit.

750553 Mental Retardation (2 reels) $360.00
16mm film, 58 minutes, black and white, sound
Produced by University of Wisconsin
Madison, Wisconsin
Part I: Types of retardation; treatment and help for severely retarded and physically handicapped children. What is being learned about retardation: research in progress: assessment of chemical damage to the brain. Importance of early recognition of retardation symptoms. Part II: Special helps and facilities for the homebound retarded child. Classes for trainable and educable children so that they can become eligible for special education classes. Vocational training in sheltered workshops. Tests for hidden abilities and work potential. New concepts in education for the trainable and educable child.

750793 Audio Tape #23 Mental Retardation
1 tape 5" reel
Produced by Department of Physical Medicine and Rehabilitation
New York University Medical Center
400 East 34th Street
New York 16, N. Y.
Speakers: Leonard W. Mayo, Salvatore DiMichael, Ph.D., Edward Davens, M.D., and William Fraenkel, Ph.D.

751082 Methods of Teaching Art to the Mentally Retarded $364.00
16mm film, 32 minutes 16 seconds, color, sound
Produced by H. S. Carkin
Box 3162
Chico, California 95926
The six steps in the planning and presentation of an art lesson are each introduced by the college professor to a teacher training class in special education. When challenged by a student that they often hear how to teach children but never see the professor teaching them, the professor obliges by alternately taking the role of the special education teacher in an actual classroom to illustrate each step. The motivation step of the art

lesson is provided by a guest, a guitarist, Stephen Turner, who sings for the children, involves them in the music, and then promises to return after the children have made their own musical instruments. 11 different skills are used by the children in the art lesson in the preparation of a simple decorated shaker.

750748 Moderate Retardation in Young Children $135.00 2.00 post.
16mm film, 42 minutes, black and white, sound
Produced by Mental Development Center
11105 Euclid Avenue
Cleveland, Ohio 44106
This film focuses on seven children 5 to 7 years of age with mental age of 4 to 5, or moderate retardation. It demonstrates their abilities and shows how various educational methods help them to progress. This was judged by the Audio-Visual Committee as one of the best films of its kind, demonstrating the behavioral functioning of children classified as moderately retarded. Narration is good, with very real explanation of the children's reactions and behavior. Appropriate for showing to nurses and future nurses, teachers, kindergarten teachers, parents, and lay audiences since it gives a clear picture of the abilities of these children.

752195 Motoric Aids to Perceptual Training (Purdue Motor Perceptual Survey) $150.00
16mm film, 20 minutes, color/sound
Produced by Barbre Productions, Inc.
2130 South Bellaire Street
Denver, Colorado 80222
N.C. Kephart lectures briefly on the "Purdue Motor Perceptual Survey," then with this introduction, moves into demonstrations with children of observation points on the Survey. An excellent introductory film on testing: cheerfully portrayed and laced with excellent questions for the observer, which are then filled out with reviewing and extending of the concepts. Filmed during the Learning Disabilities Seminar, Rocky Mountain Educational Laboratory, Greeley, Colorado.

750637 Operation Dry Pants $183.30
16mm film, color, sound
Produced by Southwest Film Laboratory, Inc.
3024 Fort Worth Avenue
Dallas, Texas 75211
Toilet Training for Mentally Retarded Children.

750318 Prescription for Habilitation $10.00
AA-107 Tape recording
Produced by Media
P.O. Box 2005
Van Nuys, California
Rights of the adult retardate for training and job opportunities: the sheltered workshop; the adult retardate in the community: the dependent adult retardate.

750651 Proceedings of 1966 Workshop on Field Research, Potentials and Responsibilities
Parts one and two
Dr. Robert Mattson, Chairman

750924 Project Breakthrough $20.50
1 set of 60 slides, 1 taped narration
Produced by American Association for Health, Physical Education and Recreation
1201 16th Street N. W.
Washington, D. C. 20036

750528 Projections into the Future (2 copies) $7.00
AA-107 Tape recording
Produced by Media
P.O. Box 2005
Van Nuys, California
Rights of the adult retardate for training and job opportunities; the sheltered workshop; the adult retardate in the community: the dependent adult retardate.
Speakers: Henry Viscardi, Jr., Edmund C. Neuhaus, Ph.D., Chris deProspero, Ph.D., Louise Friedman.

752112 Reaching Out: The Library and the Exceptional Child $225.00
16mm color, 25 minutes
Produced by Connecticut Films, Inc.
6 Cobble Hill Road
Westport, Connecticut 06880
This film reports on the two-year demonstration of the value of library services to children with handicaps. Shown in the film are actual scenes of the work with the blind, deaf, mentally retarded, socially maladjusted, homebound or hospitalized with physical handicaps.

752098 Reinforcement Therapy $50.00
16mm black and white complete film print
produced by Consolidated Film Industries
959 Seward Street
Hollywood, California 90038
Illustrates uses of prompting and reinforcement of responses in psychotic children, mentally retarded children, and psychotic adults.

750751 Report on Down's Syndrome $195.00
16mm film, 21 minutes, color, sound .83 ship.
Produced by International Film Bureau, Inc.
322 S. Michigan Avenue
Chicago, Illinois 60604
The film outlines general characteristics and treatment methods and the latest findings in the area of genetics, using both direct photography and animation. Sequences of two mongoloid children over a six-year period supply information on the advantages and rewards of family life and application of the routine-relaxation-repetition formula. The film provides information on the entire subject from first diagnosis through guidance and help offered by the professional disciplines in the field of child mental retardation.

750749 The Santa Monica Project $192.00
16mm film, 30 minutes, color, sound
Produced by Santa Monica Unified School District
1723 Fourth Street
Santa Monica, California 90401
A demonstration of the engineered classroom used in the education classes as developed by Dr. Frank Hewitt. Hewitt's design includes the developmental sequence of goals: attention, response, order, exploratory, social, mastery, achievement. Recommended for all special education classes, teaching methods classes, and school staff meetings where the project is to be initiated.

750765 School Birds Filmstrip $12.00
1 filmstrip, 1 tape, 2 scripts
Produced by National School Public Relations Assn.
1201 Sixteenth Street N. W.
Washington, D. C. 20036
School Birds shown in this 27-frame, 35mm color filmstrip typify those few rare birds in a school system whose negative attitudes toward pupils, parents, colleagues, and members of the community handicap the whole school public relations program.

750786 Selling One Guy Named Larry $35.00
16mm film, 17 minutes, black and white, sound
Produced by National Assn. for Retarded Children
25358 Cypress Avenue
Hayward, California 94544
A concise, dramatic presentation of people at work. People very much like you and me--with one difference: they are mentally retarded. There are two million of them, working side-by-side with their co-workers, performing on an equal basis, receiving equal compensation.

750956 Seven for Suzie $50.00
16mm film, 13:40 minutes, color, sound
Produced by National Society for Crippled Children and Adults
2023 W. Ogden Avenue
Chicago, Illinois 60612
With the help of seven rehabilitation professionals--a physical therapist, occupational therapist, special education teacher, speech pathologist, social worker, psychologist and recreation specialist--a little crippled girl receives care and treatment which can lead her to a useful, happy life....a true story, filmed at an Easter Seal center as it actually happened. It dramatizes the challenge and rewards which come to rehabilitation workers and shows the contributions they make to the lives of others. Intended to interest students in exploring career opportunities in the rehabilitation fields. Seven for Suzie can also inform parents and teachers, appeal to general audiences and provide a general education tool.

752080 Springtime for Hugo $100.00
16mm film, color, 900'
Produced by Technifilm, Inc.
919 N. W. 19th Ave.
Portland, Oregon 97209
A public school program for emotionally disturbed children in the Parkrose School District, Oregon. Shows various aspects of the program and indicates techniques being utilized in an educational setting.

751054 Sullivan Introductory Film
16mm film, color/sound
Produced by Behavioral Research Laboratory
Box 577
Palo Alto, California 94302
Coordinates with Sullivan materials 000957
A film showing the Sullivan method of teaching reading.

750827 Teaching the Mentally Retarded; a Positive Approach $30.03
16mm film, 23 minutes, black and white, sound, music
Produced by DuArt Film Laboratories, Inc.
245 West 55th Street
New York, N. Y. 10019
The film is intended for use with the book, Teaching the Mentally Retarded, A Handbook for Ward Personnel, which contains material dealing with behavior-shaping techniques, language development, self-care skills and evaluation of the retarded in planning training programs.

750784 Testing Multiply Handicapped Children $100.00
16mm film, 30 minutes, black and white, sound
Includes film study guide
Produced by General Services Department
United Cerebral Palsy Assn.
321 West 44th Street
New York, N. Y. 10036
Demonstrates a technique for evaluating children with multiple disabilities developed by Miss Elsa Haeussermann, Educational Consultant of Brooklyn Jewish Hospital. The testing procedure is demonstrated with three different children; one has a severe cerebral palsy condition with related speech problem, another presents severe visual and auditory impairment, and the third is hyper-active-distractible with mental retardation. Professionally sound and technically excellent.

750374 Training the Mentally Retarded Child at Home (2 copies) $12.50
1 filmstrip, 1 accompanying sound record, 1 manual containing the text of the recording.
Produced by International Film Bureau, Inc.
332 S. Michigan Avenue
Chicago, Illinois 60604
About a mentally retarded girl named Kathy and other children like her. Shows what can be done and how parents can teach such children in the home.

752011 Visual Perception - The Frostig Program $59.00
16mm film, 19 minutes, color, sound
Produced by New York State Education Dept.
Division of Handicapped Children
Albany, New York 12224
Demonstrations used at the Perception Center at Princeton University showing the effects of some of our assumptions on what we "see".

750321 A World Apart (2 copies) $7.00
AA-111 Tape recording
Produced by Media
P.O. Box 2005
Van Nuys, California
A study of a culturally deprived, educationally retarded girl. This report dramatically portrays the problems confronted by many children living in broken homes. The story is told in the girl's own words, and traces a history of juvenile delinquency aggravated by home conditions over which she had no personal control.

750636 Why Billy Couldn't Learn $250.00
16mm, color, sound; includes guide, reel, can and fibre case
Produced by California Assn. for Neurologically Handicapped Children
309 North Duane Avenue
San Gabriel, California 91775
This is an "ideal" movie. The children are seen at their best. Enlightened parents have their children examined by highly specialized physicians. An outstanding teacher totally commits himself to their education in a special classroom setting. "Billy" ends with a candid study of the genius these children can achieve. But these conditions are seldom achieved in reality. This then is our goal--to realistically achieve as much of this ideal as possible.

750640 Your Child and Discipline
33 1/3 LP Recording
Produced by NEA Publications-Sales Section
1201 16th Street, N. W.
Washington, D. C. 20036
Included are a Guide and script for presenting Your Child and Discipline, also a briefing for parents.

## CURRICULUM GUIDES

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 751067 | Alaska, Anchorage. Anchorage Borough School District<br>ARTS AND CRAFTS | EMR | Arts and Crafts<br>A |
| 750777 | New York, Albany. University of the State of New York<br>CONSUMER EDUCATION | S | Business, Consumer Education |
| 752174 | New York, New York. Board of Education of the City of New York<br>TEACHING BRAIN INJURED CHILDREN | P-J | Cerebral Damaged |
| 750252 | West Virginia, Moorefield. Hardy County Schools<br>PRE-SCHOOL TEACHER'S GUIDE | PP | Culturally Deprived |
| 750231 | Illinois, Decatur. Decatur School District #61<br>NEW CURRICULAR IDEAS FOR HELPING CHILDREN DISCOVER AND FULFILL THEIR POTENTIALITIES | P-E | Culturally Deprived |
| 752041 | Missouri , St. Louis. St. Joseph Institute for the Deaf<br>THE AWARENESS OF SOUND BINAURAL AMPLIFICATION CURRICULUM CORRELATION OF AUDITORY TRAINING | E | Deaf and Hard-of-Hearing |
| 751079 | Iowa, Des Moines. Iowa State Department of Public Instruction<br>REPORTING PUPIL PROGRESS IN SPECIAL CLASSES FOR MENTALLY RETARDED | EMR | General Education (Covers more than one subject) |
| 750691 | Washington, Seattle. Public Schools<br>THE KINDERGARTEN WORK PERIOD | PP | General Education |
| 750230 | North Carolina, Cullowhee. Western Carolina College<br>A PROGRAM FOR THE NON-GRADED PRIMARY SCHOOL | P | General Education |
| 750766 | California, Almeda County. Almeda County School Department<br>BASIC COURSE OF STUDY | P-J | General Education |
| 750251 | California, Napa. Napa County Superintendent of Schools<br>RURAL TEACHER'S GUIDE | P-S | General Education |
| 750223 | Michigan, Lansing. Department of Public Instruction<br>THE HIGH SCHOOL COMPLETION PROGRAM FOR ADULTS AND OUT-OF-SCHOOL YOUTH | S | General Education |
| 750281 | New York, Albany. University of the State of New York<br>DO IT YOURSELF CUE GUIDE | S | General Education |
| 750274 | New York, Albany. University of the State of New York<br>THE CUE REPORT | S | General Education |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 752177 | Iowa, Des Moines. Iowa State Department of Public Instruction<br>THE USE OF THE OVERHEAD PROJECTOR IN CLASS-ROOMS FOR THE MENTALLY RETARDED | EMR | Teacher's Handbooks of Ideas and Plans for Teaching |
| 752105 | Iowa, Des Moines. Iowa State Department of Public Instruction<br>DEVELOPING APPROPRIATE SEAT WORK FOR THE MENTALLY RETARDED | EMR | Teacher's Handbooks of Ideas and Plans for Teaching |
| 752173 | South Dakota, Pierre. Department of Public Instruction<br>HERE'S AN IDEA | EMR | Teacher's Handbooks of Ideas and Plans for Teaching |
| 750682 | South Dakota, Pierre. Department of Public Instruction<br>TO HELP YOU TEACH THE RETARDED CHILD | EMR | Teacher's Handbooks of Ideas and Plans for Teaching |
| 750271 | New York, New York. New York (City) Board of Education<br>RESOURCE MATERIALS AND TECHNIQUES FOR USE WITH THE MENTALLY RETARDED | EMR | Teacher's Handbooks of Ideas and Plans for Teaching |
| 750270 | Wisconsin, Madison. Department of Public Instruction<br>A POTPOURRI OF IDEAS FOR TEACHERS OF THE MENTALLY RETARDED | P-S | Teacher's Handbooks of Ideas and Plans for Teaching |
| 750692 | Washington, Seattle. Seattle Public Schools<br>WHY DO I ACT THE WAY I DO? | S | Guidance |
| 750689 | Washington, Seattle. Seattle Public Schools<br>WE TEACH HANDWRITING | P-S | Handwriting |
| 751067 | Alaska, Anchorage. Anchorage Borough School District<br>HOME CHORES | EMR | Home Economics |
| 750618 | Iowa, Des Moines. Department of Public Instruction<br>HOMEMAKING FOR THE EDUCABLE MENTALLY RETARDED | EMR | Home Economics |
| 750127 | Wyoming, Cheyenne. Chaplin Special School<br>HOMEMAKING FOR TEACHERS OF SPECIAL EDUCATION CLASSES | EMR | Home Economics |
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>TEACHER'S GUIDE FOR HOMEMAKING | J | Home Economics |
| 750278 | New York, Albany. University of the State of New York<br>CUE: HOME ECONOMICS HUMANITIES MEDIA GUIDE | S | Home Economics |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>KINDERGARTEN AND PRIMARY INDUSTRIAL ARTS HANDBOOK | P | Industrial Arts |
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>INDUSTRIAL ARTS GUIDE FOR GRADES SEVEN AND EIGHT | J | Industrial Arts |
| 750280 | New York, Albany. University of the State of New York<br>CUE: INDUSTRIAL ARTS HUMANITIES MEDIA GUIDE | S | Industrial Arts |
| 750438 | California, Los Angeles. University of Southern California<br>LANGUAGE DEVELOPMENT EXPERIENCES FOR YOUNG CHILDREN | EMR | Language and Basic Skills |
| 750623 | Iowa, Des Moines. Iowa State Department of Public Instruction<br>THE NEWSPAPER | EMR | Language and Basic Skills |
| 750242 | Kentucky, Louisville. Louisville Public Schools<br>LANGUAGE ARTS FOR EDUCABLE MENTALLY RETARDED | EMR | Language and Basic Skills |
| 750136 | Maryland, Baltimore. Baltimore Public Schools<br>LANGUAGE ARTS GUIDE | EMR | Language and Basic Skills |
| 751062 | Wisconsin, Beloit. Beloit Public Schools<br>LANGUAGE ARTS CURRICULUM BULLETIN | EMR | Language and Basic Skills |
| 750130 | Wyoming, Cheyenne. Chaplin Special School<br>LANGUAGE ARTS FOR TEACHERS OF SPECIAL EDUCATION CLASSES | EMR | Language and Basic Skills |
| 751063 | Wisconsin, Madison. Department of Public Instruction<br>LANGUAGE: A CURRICULUM GUIDE FOR SPECIAL EDUCATION | EMR | Language and Basic Skills |
| 750694 | California, Santa Clara County. Santa Clara County Schools<br>LANGUAGE ARTS | P-E | Language and Basic Skills |
| 750711 | Indiania, Muncie. Ball State University<br>PROJECT LIFE INSTRUCTIONAL MATERIAL FOR PRIMARY LANGUAGE | E | Language and Basic Skills |
| 750656 | Michigan, Flint. Flint Public Schools<br>THE TEACHER AND THE NEWSPAPER | J | Language and Basic Skills |
| 750220 | Michigan, Flint. Flint Community Schools<br>READING, WRITING AND RADIO | E-S | Language and Basic Skills |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750282 | New York, Albany. University of the State of New York<br>CUE: ENGLISH HUMANITIES MEDIA GUIDE | S | Language and Basic Skills |
| 751067 | Alaska, Anchorage. Anchorage Borough School District<br>ARITHMETIC | EMR | Mathematics |
| 751116 | Iowa, Des Moines. Iowa State Department of Public Instruction<br>PLANNING AN ARITHMETIC CURRICULUM FOR THE EDUCABLE MENTALLY RETARDED | EMR | Mathematics |
| 750137 | Maryland, Baltimore. Public Schools<br>MATHEMATICS | EMR | Mathematics |
| 750683 | New Jersey, Newark. Board of Education<br>LEARNING EXPERIENCES FOR THE EDUCABLE MENTALLY RETARDED: NUMBERS | EMR | Mathematics |
| 750126 | Wyoming, Cheyenne. Chaplin Special School<br>ARITHMETIC FOR TEACHERS OF SPECIAL EDUCATION CLASSES | EMR | Mathematics |
| 750144 | Alaska, Juneau. State Department of Education<br>ARITHMETIC GUIDE | P-S | Mathematics |
| 750768 | District of Columbia, Washington. Public Schools<br>MUSIC CURRICULUM | PP-P | Music |
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>TEACHER'S GUIDE FOR CLASSROOM MUSIC | E | Music |
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>MUSIC IN THE SEVENTH AND EIGHTH GRADES | J | Music |
| 750661 | California, Santa Barbara. Public Schools<br>INDIVIDUALIZED DIAGNOSTIC COURSE OF STUDY FOR TRAINABLE MENTALLY RETARDED | TMR | Mentally Retarded |
| 750768 | District of Columbia, Washington. Public Schools<br>CURRICULUM FOR THE SEVERELY MENTALLY RETARDED | TMR | Mentally Retarded |
| 750516 | Illinois, Stokie. Orchard School for Retarded Children<br>TRAINABLE CHILDREN | TMR | Mentally Retarded |
| 752178 | Missouri, Jefferson City. State Department of Public Instruction<br>A CURRICULUM GUIDE FOR TEACHERS OF TRAINABLE CHILDREN | TMR | Mentally Retarded |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750309 | Oregon, Salem. Fairview Hospital and Training Center<br>A GUIDE TO CURRICULUM PLANNING FOR THE TRACK III TRAINABLE RETARDED | TMR | Mentally Retarded |
| 750134 | California, Grossmont. Grossmont Union High School District<br>A CURRICULUM GUIDE FOR THE EDUCABLE MENTALLY RETARDED | EMR | Mentally Retarded |
| 750391 | California, Santa Ana. Orange County Schools<br>UNIT ORGANIZATION FOR TEACHING THE EDUCABLE MENTALLY RETARDED | EMR | Mentally Retarded |
| 750238 | California, San Diego. San Diego City Schools<br>GUIDE FOR TEACHING SEVENTH GRADE SPECIAL CLASSES | EMR | Mentally Retarded |
| 750237 | California, San Diego. San Diego City Schools<br>GUIDE FOR TEACHING EIGHTH GRADE SPECIAL CLASSES | EMR | Mentally Retarded |
| 750239 | California, San Diego. San Diego City Schools<br>A GUIDE FOR ELEVENTH GRADE SPECIAL CLASSES | EMR | Mentally Retarded |
| 751068 | Georgia, Dekalb County. Dekalb County School System<br>CURRICULUM GUIDE FOR TEACHERS OF THE EDUCABLE MENTALLY RETARDED | EMR | Mentally Retarded |
| 751038 | Illinois, Springfield. Office of Public Instruction<br>THE ILLINOIS PLAN FOR SPECIAL EDUCATION OF EXCEPTIONAL CHILDREN: A CURRICULUM GUIDE FOR TEACHERS OF THE EDUCABLE MENTALLY RETARDED | EMR | Mentally Retarded |
| 750354 | Michigan, Detroit. Public Schools<br>A CURRICULUM GUIDE FOR TEACHERS OF MENTALLY RETARDED PUPILS | EMR | Mentally Retarded |
| 750268 | North Carolina, Cullowhee. Western Carolina College<br>CURRICULUM GUIDE FOR EDUCABLE MENTALLY RETARDED CHILDREN | EMR | Mentally Retarded |
| 750346 | North Carolina, Raleigh. State Department of Public Instruction<br>GUIDE FOR CURRICULUM DEVELOPMENT: EDUCABLE MENTALLY RETARDED | EMR | Mentally Retarded |
| 750134 | Oregon, Jackson County. Intermediate Education District<br>CURRICULUM GUIDE FOR THE EDUCABLE MENTALLY RETARDED | EMR | Mentally Retarded |
| 750267 | Oregon, Salem. State Board of Education<br>CURRICULUM FOR MENTALLY RETARDED SCHOOL CHILDREN | EMR | Mentally Retarded |
| 750560 | Oregon, Troutdale. Reynolds School District #7<br>SCOPE AND SEQUENCE OF SPECIAL EDUCATION PROGRAM | EMR | Mentally Retarded |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750687 | Pennsylvania, Pittsburgh. Public Schools<br>SPECIAL EDUCATION IN THE ELEMENTARY SCHOOL | EMR | Mentally Retarded |
| 750454 | Texas, Houston. Houston Public Schools<br>BASAL PROGRAM FOR THE EDUCABLE MENTALLY RETARDED | EMR | Mentally Retarded |
| 750125 | Wyoming, Cheyenne. Chaplin Special School<br>INSTRUCTIONAL GUIDE FOR TEACHERS OF SPECIAL EDUCATION CLASSES | EMR | Mentally Retarded |
| 750340 | Alaska, Anchorage. Anchorage Borough School District<br>A TENTATIVE CURRICULUM GUIDE FOR TEACHERS OF MENTALLY RETARDED CHILDREN | P-S | Mentally Retarded |
| 750243 | Ohio, Louisville. Stark County Department of Education<br>CURRICULUM OUTLINE FOR SLOW LEARNERS | P-S | Mentally Retarded |
| 750324 | New York, Syracuse. City School District<br>UNITS OF THE CURRICULUM FOR THE SENIOR HIGH SCHOOL RETARDED | S | Mentally Retarded |
| 750452 | Texas, Houston. Houston Independent School District<br>GUIDE FOR EDUCABLE MENTALLY RETARDED | S | Mentally Retarded |
| 751067 | Alaska, Anchorage. Anchorage Borough School District<br>GOOD GROOMING | EMR | Physical Health |
| 750146 | Alaska, Juneau. State of Alaska Department of Education<br>ACTIVITY AND PHYSICAL EDUCATION GUIDELINES FOR SPECIAL EDUCATION | EMR | Physical Health |
| 752180 | New York, New York. National Association for Retarded Children<br>SWIMMING FOR THE MENTALLY RETARDED | EMR | Physical Health |
| 750128 | Wyoming, Cheyenne. Chaplin Special School<br>HEALTH FOR TEACHERS OF SPECIAL EDUCATION CLASSES | EMR | Physical Health |
| 750952 | Wisconsin, Milwaukee. Cardinal Strich College<br>PHYSICAL EDUCATION CURRICULUM FOR THE MENTALLY HANDICAPPED | EMR | Physical Health |
| 750768 | District of Columbia, Washington. Public Schools<br>PHYSICAL EDUCATION CURRICULUM | E | Physical Health |
| 752181 | Washington, Olympia. The State Office of Public Instruction<br>HEALTH EDUCATION GUIDE TO BETTER HEALTH | E | Physical Health |
| 752081 | Iowa, Des Moines. Iowa State Department of Public Instruction<br>SOCIAL PROBLEM FICTION | EMR | Reading |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750138 | Maryland, Baltimore. Baltimore Public Schools<br>READING INSTRUCTION IN THE JUNIOR HIGH SPECIAL CURRICULUM | EMR | Reading |
| 750129 | Wyoming, Cheyenne. Chaplin Special School<br>READING FOR TEACHERS OF SPECIAL EDUCATION CLASSES | EMR | Reading |
| 750682 | South Dakota, Pierre. Department of Public Instruction<br>REMEDIAL READING MATERIAL | E | Reading |
| 750240 | California, San Diego. City Schools<br>GUIDE FOR THE DIAGNOSIS OF READING DISABILITIES | J | Reading |
| 751064 | Oregon, Eugene. University of Oregon<br>MATERIALS FOR TEACHING ADULTS TO READ | A | Reading |
| 750650 | Iowa, Des Moines. State Department of Public Instruction<br>SCIENCE | EMR | Science |
| 750216 | Texas, Houston. Public Schools<br>SCIENCE: LEVELS II AND III | EMR | Science |
| 750459 | Texas, Houston. Public Schools<br>SCIENCE COURSE OF STUDY: A SUPPLEMENT TO BASAL PROGRAM FOR THE EDUCABLE MENTALLY RETARDED | EMR | Science |
| 750147 | Washington, Seattle. Public Schools<br>TEACHER'S GUIDE: NATURAL SCIENCE AND CONSERVATION | P | Science |
| 750690 | Washington, Seattle. Public Schools<br>SCIENCE SOURCE BOOK FOR GRADE TWO | P | Science |
| 750696 | District of Columbia, Washington. Public Schools<br>ELEMENTARY SCIENCE CURRICULUM | E | Science |
| 750694 | California, Santa Clara County. Office of Education<br>SCIENCE K-8 | E-J | Science |
| 750690 | Washington, Seattle. Highline Public Schools<br>SCIENCE SOURCE BOOK FOR KINDERGARTEN AND FIRST GRADE | I | Science |
| 750279 | New York, Albany. University of the State of New York<br>CUE: SCIENCE HUMANITIES MEDIA GUIDE | S | Science |
| 752182 | District of Columbia, Washington. American Association for Health, Physical Education, and Recreation<br>A RESOURCE GUIDE IN SEX EDUCATION FOR THE MENTALLY RETARDED | EMR | Sex Education |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750605 | Iowa, Des Moines. Department of Public Instruction<br>A SOCIAL ATTITUDE APPROACH TO SEX EDUCATION FOR THE EDUCABLE MENTALLY RETARDED | EMR | Sex Education |
| 750693 | Washington, Seattle. Public Schools<br>PRODUCTION THROUGH REPRODUCTION: GENETICS | J-S | Sex Education |
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>SOCIAL STUDIES FOR THE MENTALLY HANDICAPPED AT THE INTERMEDIATE LEVEL | EMR | Social Studies |
| 750684 | Iowa, Des Moines. State Department of Public Instruction<br>LAW AND AUTHORITY: AN ESSENTIAL PART OF THE SOCIAL STUDIES PROGRAM FOR THE EDUCABLE MENTALLY RETARDED | EMR | Social Studies |
| 750140 | Maryland, Baltimore. City Public Schools<br>SOCIAL STUDIES, SCIENCE AND HEALTH | EMR | Social Studies |
| 750141 | Maryland, Baltimore. City Public Schools<br>SOCIAL STUDIES, SCIENCE AND HEALTH | EMR | Social Studies |
| 750142 | Maryland, Baltimore. City Public Schools<br>SOCIAL STUDIES AND OCCUPATIONAL INFORMATION | EMR | Social Studies |
| 750139 | Maryland, Baltimore. City Public Schools<br>SOCIAL STUDIES, SCIENCE AND HEALTH | EMR | Social Studies |
| 750682 | South Dakota, Pierre. Department of Public Instruction<br>COURSE OF STUDY FOR SOCIAL STUDIES FOR THE PRIMARY GROUP | EMR | Social Studies |
| 750682 | South Dakota, Pierre. Department of Public Instruction<br>COURSE OF STUDY FOR SOCIAL STUDIES FOR THE MENTALLY RETARDED | EMR | Social Studies |
| 750132 | Wyoming, Cheyenne. Chaplin Special School<br>SOCIAL STUDIES FOR TEACHERS OF SPECIAL EDUCATION CLASSES | EMR | Social Studies |
| 750269 | Illinois, Chicago. Rand McNally & Company<br>TEACHING UNITS IN THE SOCIAL SCIENCES | P | Social Studies |
| 750269 | Illinois, Chicago. Rand McNally & Company<br>TEACHING UNITS IN THE SOCIAL SCIENCES | P-1 | Social Studies |
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>HISTORY AND GEOGRAPHY COURSE OF STUDY | E | Social Studies |
| 750269 | Illinois, Chicago. Rand McNally & Company<br>TEACHING UNITS IN THE SOCIAL SCIENCES | I | Social Studies |
| 750766 | California, Santa Clara County. Santa Clara County Schools<br>HISTORY AND GEOGRAPHY COURSE OF STUDY | J | Social Studies |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750283 | New York, Albany. University of the State of New York<br>CUE: SOCIAL STUDIES HUMANITIES MEDIA GUIDE | S | Social Studies |
| 752179 | Iowa, Des Moines. State Department of Public Instruction<br>IMPROVING INSTRUCTION FOR TRAINABLE MENTALLY RETARDED | TMR | Special Education - General; Slow Learning |
| 750145 | Alaska, Juneau. Department of Education<br>SECONDARY GUIDELINES FOR SPECIAL EDUCATION | EMR | Special Education - General; Slow Learning |
| 752116 | British Columbia, Vancouver. British Columbia Teacher's Federation<br>RESOURCE MANUAL FOR EDUCABLE MENTALLY RETARDED PARTS I AND II | EMR | Special Education - General; Slow Learning |
| 751035 | Colorado, Greely. Colorado State College Department of Special Education<br>HANDBOOK FOR TEACHERS OF THE EDUCATIONALLY HANDICAPPED | EMR | Special Education - General; Slow Learning |
| 752068 | California, Los Angeles. University of Southern California<br>CURRICULA, METHODOLOGY AND HABILITATION OF THE MULTIPLY-HANDICAPPED | EMR | Special Education - General; Slow Learning |
| 752136 | Hawaii, Honolulu. Department of Education<br>RESOURCE GUIDE FOR SPECIAL EDUCATION TEACHERS | EMR | Special Education - General; Slow Learning |
| 752082 | Iowa, Des Moines. State Department of Public Instruction<br>LIFE EXPERIENCE STARTER UNITS | EMR | Special Education - General; Slow Learning |
| 750308 | Indiania, Indianapolis. State Department of Public Instruction<br>OBJECTIVES SECTION OF CURRICULUM GUIDE CURRENTLY BEING REVISED | EMR | Special Education - General: Slow Learning |
| 750688 | Pennsylvania, Pittsburgh. The Board of Public Education<br>COURSE OF STUDY FOR SPECIAL EDUCATION | EMR | Special Education - General; Slow Learning |
| 750133 | Texas, Austin. Texas Education Agency<br>CURRICULUM GUIDE FOR SPECIAL EDUCATION | EMR | Special Education - General; Slow Learning |
| 752175 | Wisconsin, Madison. Department of Public Instruction<br>PRIMARY LEVEL RESOURCE GUIDE FOR EDUCABLE MENTALLY RETARDED: "WE DO IT THIS WAY" SERIES | EMR | Special Education - General; Slow Learning |
| 752176 | Wisconsin, Madison. Department of Public Instruction<br>SECONDARY LEVEL RESOURCE GUIDE FOR EDUCABLE MENTALLY RETARDED: "WE DO IT THIS WAY" SERIES | EMR | Special Education - General; Slow Learning |
| 752172 | Wisconsin, Madison. Department of Public Instruction<br>A POTPOURRI OF IDEAS FOR TEACHERS OF MENTALLY RETARDED | EMR | Special Education - General; Slow Learning |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750236 | California, San Diego. San Diego City Schools<br>SUMMARY OF ELEMENTARY CURRICULUM AND SPECIAL PROGRAMS | P-I | Special Education - General: Slow Learning |
| 752171 | Minnesota, St. Paul. St. Paul Public Schools<br>SPECIAL EDUCATION INSTRUCTIONAL MATERIALS GUIDE | P-S | Special Education - General; Slow Learning |
| 750261 | Oregon, Portland. Public Schools<br>SPECIAL EDUCATION: ORIENTATION TO THE HIGH SCHOOL | S | Special Education - General; Slow Learning |
| 750682 | Department of Public Instruction<br>LET'S TALK ON THE TELEPHONE | E | Speech |
| 750766 | California, San Jose. Santa Clara County Schools<br>SPEECH EDUCATION | E | Speech |
| 750742 | Iowa, Des Moines. Iowa State Department of Public Instruction<br>SPEECH IMPROVEMENT FOR THE MENTALLY RETARDED | EMR | Speech Defects |
| 750775 | Georgia, Decatur. Dekalb County School System<br>SPEECH THERAPY HANDBOOK | P-S | Speech Defects |
| 750352 | Michigan, Detroit. Board of Education of the City of Detroit<br>SPEECH CORRECTION FOR JUNIOR HIGH SCHOOLS | S | Speech Defects |
| 750353 | Michigan, Detroit. Board of Education of the City of Detroit<br>SPEECH CORRECTION FOR HIGH SCHOOLS | S | Speech Defects |
| 750694 | Washington, Seattle. Seattle Public Schools<br>WE TEACH SPELLING | E-S | Spelling |
| 750925 | Kansas, Kansas City. University of Kansas Medical Center<br>SOCIAL PERCEPTUAL TRAINING FOR COMMUNITY LIVING | TMR | Vocational |
| 750241 | Kentucky, Louisville. Public Schools<br>WORK-STUDY PROGRAM: EDUCABLE MENTALLY RETARDED | EMR | Vocational |
| 752170 | Oklahoma, Oklahoma City. Oklahoma State Department of Education<br>OKLAHOMA CURRICULUM GUIDE FOR TEACHER-COORDINATORS OF EDUCABLE MENTALLY HANDICAPPED STUDENTS | EMR | Vocational |
| 750215 | Texas, Houston. Houston Independent School District<br>JOB OPPORTUNITIES | EMR | Vocational |

| ACCESSION NUMBER | SOURCE AND TITLE | GRADE LEVEL | SUBJECT |
|---|---|---|---|
| 750143 | Maryland, Baltimore. Baltimore City Public Schools<br>A HANDBOOK FOR YOU, THE WORKER | I | Vocational |
| 750455 | Texas, Houston. Houston Public Schools<br>LEARNING ABOUT JOBS | I | Vocational |
| 751060 | District of Columbia, Washington. U.S. Department of Labor<br>COUNSELOR'S HANDBOOK | S | Vocational |
| 750149 | Pennsylvania, Altoona. Altoona Area School District<br>OCCUPATIONAL EDUCATION IN THE ALTOONA AREA SENIOR HIGH SCHOOL | S | Vocational |

# PSYCHOLOGICAL TESTS AND DIAGNOSTIC MATERIALS

**Statement of Conditions for Borrowing the Psychoeducational Materials:**

The Northwest Regional S.E.I.M.C. bases its qualification standards for use of tests on the following quotes from "Ethical Standards for the Distribution of Psychological Tests and Diagnostic Aids" approved by the American Psychological Association:

> Test and diagnostic aids should be released only to persons who can demonstrate that they have the knowledge and skill necessary for their effective use and interpretation.

The Center has classified the testing materials under two main headings for purposes of loaning the materials:

(1) Materials that are of such a nature that maximum knowledge of testing is necessary for effective use and interpretation. The borrower is required to submit written approval of his local area school psychologist which signifies the borrower meets this qualification. These materials are preceded by an asterisk(*)in the following pages.

(2) Materials that are of such a nature that only a minimum knowledge of testing is necessary for effective use and interpretation. The borrower may request these materials without the written approval of the local area school psychologist.

Tests and other psychoeducational materials are listed alphabetically by title. They may be requested by title and accession number from Associate Centers.

Materials are described by title and what are considered their primary purposes. Some may be used for more than one purpose. A test is considered <u>diagnostic</u> if the author(s) so state. A test is considered <u>remedial</u> if there are within it suggestions of remedial use.

Grade range applicability is based on the suggested range for normal children. Thus in some cases, these tests may be used with handicapped children at an older age than indicated.

| Applicability Codes: | Grades | Chronological Age | Level |
|---|---|---|---|
| | K | 0 - 5 | Kindergarten & Preschool |
| | 1,2,3 | 6 - 8 | Primary |
| | 4,5,6 | 9 - 11 | Intermediate |
| | 7,8,9 | 12 - 14 | Jr. High |
| | 10,11,12 | 15 - 17 | Senior High |
| | C | 18+ | Adult |

PSYCHOLOGICAL TESTS AND DIAGNOSTIC MATERIALS

| Accession Number | Copyright Publisher | Title Subject | Applicability Grade Range Price | Contents |
|---|---|---|---|---|
| 900028 | 1964<br>W-1 | ANTON BRENNER DEVELOPMENTAL GESTALT TEST OF SCHOOL READINESS<br>A. Brenner (School Readiness and Screening) | K<br>13.00 | Kit includes test sheets, manual and materials. |
| 900070 | 1963<br>W-1 | THE ARIZONA ARTICULATION PROFICIENCY SCALE<br>J. Barker (Reading) (Speech)<br>(Diagnostic) | 1 - 6<br>17.00 | Kit includes 1 manual, 25 survey forms, 25 protocol booklets. |
| 900053 | 1966<br>G-3 | ARTICULATION SENTENCE TEST<br>(Reading) (Speech)<br>(Diagnostic) | K - 3<br>.50 | Packet containing 12 copies of an articulation test. |
| 900051 | 1965<br>T-1 | ARTICULATION PAK, (POCKET SPEECH TEST)<br>(Reading) (Speech)<br>(Diagnostic) | 1 - 3<br>3.50 | 1 Packet, 1 plastic card holder. |
| 900021 | 1962<br>W-1 | THE AYRES SPACE TEST<br>A. Ayres (Perception-Visual Motor)<br>(Diagnostic) | K - C<br>25.00 | Kit includes: space test, 1 box of formboards, 1 manual, and 25 test booklets. |
| 900088 | 1967<br>F-2 | ENGELMANN BASIC CONCEPT INVENTORY<br>S. Engelmann (Miscellaneous)<br>(Diagnostic) | K<br>10.28 | Teacher's manual ($2.88), 9 picture cards ($3.44), and 15 scoring booklets ($3.96). |
| 900005 | 1942<br>G-1 | THE BASIC SIGHT WORD TEST ON THE BASIC SIGHT VOCABULARY<br>E. Dolch (Reading)<br>(Diagnostic) | 1 - 3<br>2.25 | 1 directions sheet, 1 class record sheet, 1 scoring key, 100 double sheets for testing. |
| *900022 | 1962<br>W-1 | THE BENDER VISUAL MOTOR GESTALT TEST FOR CHILDREN<br>Clawson<br>THE BENDER GESTALT TEST FOR YOUNG CHILDREN<br>THE BENDER MOTOR GESTALT TEST<br>(Perception-Visual Motor)<br>(Diagnostic) | K - C<br>27.00 | 3 sets of cards and manuals of instruction ($6.50), 2 hardback books ($3.75 each). |
| *900035 | 1955<br>P-2 | BENTON VISUAL RETENTION TEST<br>A. Benton (Perception-Visual Motor)<br>(Diagnostic) | K - C<br>5.50 | Set includes design cards, manual and 50 record sheets. |
| 900067 | 1966<br>F-2 | BOTEL READING INVENTORY, & EXAMINERS KIT<br>Botel (Reading)<br>(Diagnostic) | K - 12<br>11.36 | 1 Botel Word Recognition booklet ($1.84), 1 Botel Word Opposites Test (Reading) booklet ($1.84), 1 Botel Word Opposites Test (Listening) booklet ($1.84), 1 Botel Phonics Answer booklet ($1.84), 1 Botel Examiners kit ($4.00). |

| | | | | |
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| 900060 | B-1 | BUCKINGHAM EXTENSION OF THE AYRES SPELLING SCALE: Special Edition (Spelling) | 1 - 12 .30 | Single copy of test. A source from which teachers can select words to construct own spelling lists. |
| *900007 | 1961 C-1 | CALIFORNIA SHORT-FORM TEST OF MENTAL MATURITY (Intelligence) | K - C 30.80 | Specimen kits for each level: test booklet, manual, scoring key, class record-sheet, answer book. Levels: K-1 ($4.90), 1-3 ($4.90), 4-8 ($5.25), 7-9 ($5.25), 9-13 ($5.25), 10-C ($5.25). |
| *900069 | 1963 C-3 | MANUAL FOR THE CAIN-LEVINE SOCIAL COMPETENCY SCALE Cain, Levine, Elzey (Social Competence) | K - 9 | Manual from 900106. |
| 900106 | 1963 C-3 | CAIN-LEVINE SOCIAL COMPETENCY SCALE & MANUAL FOR THE CAIN-LEVINE SOCIAL COMPETENCY SCALE L. Cain, S. Levine, F. Elzey (Social Competence) | K - 9 8.00 | 5 manuals, 25 booklets. |
| *900026 | 1962 W-1 | CHILD BEHAVIOR RATING SCALE Cassel (Social Competence) (Diagnostic) | K - 3 7.00 | Kit containing 1 manual, and individual rating scale sheets. |
| *900084 | 1965 W-1 | THE COLORED PROGRESSIVE MATRICES (Intelligence) | K - 6 9.00 | Guide to using The Colored Progressive Matrices; Colored Progressive Matrices sets A, Ab, B; scoring key, answer sheets. |
| *900020 | 1954 H-1 | COLUMBIA MENTAL MATURITY SCALE Blum, Lorge, & Burgemeister (Intelligence) | K - 6 40.00 | 100 cards, 1 Columbia Mental Maturity Scale Test, 1 Columbia Mental Maturity Scale manual. |
| 900108 | 1968 W-1 | CURTIS COMPLETION FORM J. Curtis (Social Competence) | 11 - C | Manual and forms. |
| 900018 | H-1 | DETROIT BEGINNING FIRST GRADE INTELLIGENCE TEST REVISED GRADE 1 Engel & Baker (Intelligence) | 1st 1.00 | Envelope contains Beginning First Grade Intelligence Test. |
| 900018 | H-1 | DETROIT ADVANCED FIRST GRADE INTELLIGENCE TEST Engel & Baker (Intelligence) | 1.5 - 2.1 1.00 | Envelope contains Advanced First Grade Intelligence Test. |
| 900002 | 1967 B-1 | DETROIT TEST OF LEARNING APTITUDE (School Readiness and Screening) (Diagnostic) | 1 - 6 6.50 | Pupil's record booklet, book of pictorial material, examiner's handbook. |
| *900008 | 1967 B-1 | DETROIT TEST OF LEARNING APTITUDE TEN LESSONS FOR CHILDREN TO LEARN BEFORE ENTERING SCHOOL (Science) (School Readiness and Screening) (Diagnostic) | K .10 each | See 900002. Also 10 lessons. |
| 900071 | 1937 T-2 | DIAGNOSTIC AND REMEDIAL SPELLING MANUAL Gates, Russell (Spelling) (Diagnostic) (Remedial) | 1.00 | Specimen Set: 1 manual, 1 test. |

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| 900066 | 1963<br>C-1 | DIAGNOSTIC READING SCALES<br>G. Spache (Reading)<br>(Diagnostic) | 4 - 6<br>1.75 | Examiner's record booklet, examiner's manual, test booklet. |
| 900077 | 1956<br>A-1 | DOREN DIAGNOSTIC READING TEST<br>M. Doren (Reading)<br>(Diagnostic) (Remedial) | 1 - 4<br>4.75 | Specimen set ($1.75), 2 manuals ($1.50 each). |
| 900048 | 1937<br>1955<br>H-1 | DURRELL ANALYSIS OF READING DIFFICULTY:<br>NEW EDITION<br>D. Durrell (Reading)<br>(Diagnostic) (Remedial) | 1 - 6<br>12.00 | 2 examiner's kits ($6.00 each): manual of directions ($.70), test blanks ($1.60), testing booklet; 1 new set including: 1 tachistoscope, 1 manual of directions, 1 booklet of leading paragraphs, 1 sheet case record, 4 test books. |
| 900017 | 1944<br>H-1<br>B-2 | DURRELL SULLIVAN READING CAPACITY & ACHIEVEMENT TESTS<br>D. Durrell (Reading) (Achievement Batteries)<br>(Diagnostic) | 2.5 - 6<br>2.00 | 2 envelopes ($1.00 each) of Durrell Achievement Tests and Durrell Primary Capacity Tests. |
| 900095 | 1964<br>T-2 | PHONICS TEST FOR TEACHERS<br>D. Durkin | .75 | Specimen set. |
| 900076 | 1966<br>A-1 | FIRST GRADE SCREEN TEST<br>Pate & Webb (School Readiness & Screening) | 1st<br>7.25 | 3 specimen sets ($2.75 each): boys' test booklet, girls' test booklet, manual. |
| 900094 | 1964<br>H-2 | FRENCH PICTORIAL INTELLIGENCE TEST KIT<br>French (Intelligence)<br>(Diagnostic) | K - 3<br>24.00 | Manual, 3 sets stimulus cards, record cards, and picture cards. |
| *900057 | F-2 | FROSTIG DIAGNOSIS PROGRAM<br>M. Frostig (Perceptual-Visual Motor)<br>(Diagnostic) (Remedial) | K - 6<br>176.20 | Remediation program ($131.49) includes 2 complete sets - 395 ditto masters, teachers guide. Diagnosis Program includes 2 (A & B) tests, 2 specimen sets ($6.67 each) containing 1 test booklet, 1 monograph, 1 manual to be used with monograph, test examiner's kit ($14.00), monograph ($4.00), manual ($4.00), 2 teacher's guides ($4.72), Acetate Overlays ($4.72). |
| 900085 | 1965<br>T-2 | GATES-MACGINITIE READING TESTS<br>A. Gates, W. MacGinitie (Reading)<br>(Diagnostic) | 1 - 12<br>5.75 | 1 each of class sets ($.50 each): Primary A, B, C, Cs, Survey D & E. 1 each for classrooms ($2.75 each): Primary A, Form 2, Primary B, Form 2, Primary C, Form 2. |
| 900103 | 1962<br>T-2 | GATES-MCKILLOP READING DIAGNOSTIC TESTS<br>A. Gates, A. McKillop (Reading)<br>(Diagnostic) | 1 - C<br>2.50 | Specimen set contains 1 manual of directions, test materials: Form I, Form II, Pupil reading booklet: Form I, Form II. |
| 900033 | 1958<br>T-2<br>B-3 | GATES PRIMARY READING TEST, FORMS I & II<br>A. Gates (Reading)<br>(Diagnostic) | 1 - 2<br>4.00 | 2 envelopes ($.50 each) of Forms I & II, with reading test pamphlets and manual in each. 2 extra sets, Form B ($1.50 / set). |

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| 900091 | 1958<br>B-2 | GATES READING SURVEY<br>(Reading)<br>(Diagnostic) | 1 - 10<br>1.00 | Specimen set. |
| 900110 | P-1 | GESELL DEVELOPMENT KIT<br>F. Ilg, L. Bates | K<br>18.75 | 4 sets of cards, 1 sample set of 10 recording sheets, 2 three-dimensional objects - red painted wood ($9.00); also 1 hardback book School Readiness by Ilg & Bates ($9.75). |
| 900071 | T-2 | GATES-RUSSEL DIAGNOSTIC AND REMEDIAL SPELLING MANUAL<br>(Spelling)<br>(Diagnostic) (Remedial) | 1 - 8<br>1.00 | Manual and test. |
| 900001 | 1952<br>H-1 | GILMORE ORAL READING TEST<br>J. Gilmore (Reading)<br>(Diagnostic) (Remedial) | 1 - 8<br>4.80 | Reading test record blanks, Form A and Form B ($3.30). 2 copies of the manual of directions ($.75 each). |
| 900011 | 1963<br>H-1 | GOODENOUGH-HARRIS DRAWING TEST<br>D. Harris (Intelligence) | K - 10<br>4.80 | Examiner's kit containing 1 manual, 1 test booklet, a set of quality scale cards. |
| 900034 | 1967<br>B-1 | GRAY ORAL READING TEST<br>W. Gray (Reading)<br>(Diagnostic) | 1 - C<br>4.00 | Specimen kit containing 2 manuals of directions for administering, scoring, and interpretation (revised) and 1 record booklet ($.50). Also an examiner's booklet with package of 35 and manual ($3.50). |
| 900039 | 1947<br>P-2 | HARRIS TESTS OF LATERAL DOMINANCE<br>A. Harris (Reading)<br>(Diagnostic) | 2 - C<br>1.25 | Specimen set. |
| 900065 | H-2 | HARRISON-STROUD READING READINESS PROFILES<br>Harrison & Stroud (Reading) (School Readiness & Screening) | K - 1<br>.96 | 1 teacher's manual, 1 class record sheet, Reading Readiness Profiles, and 6 tests. |
| *900043 | 1961<br>U-1 | ILLINOIS TEST OF PSYCHOLINGUISTIC ABILITIES<br>McCarthy & Kirk (Language)<br>(Diagnostic) | K - 4<br>32.00 | 3 complete kits, 1 copy of Construction, Standardization & Statistical Characteristics of the ITPA, and 1 copy of Selected Studies on Illinois Test of Psycholinguistic Abilities. |
| 900058 | B-1 | INDIVIDUAL DIFFICULTIES: FUNDAMENTAL PROCESSES IN ARITHMETIC<br>Buswell & Johns (Arithmetic)<br>(Diagnostic) | 1 - 9<br>6.10 | 2 manuals of directions, 2 diagnostic charts for Fundamental Processes, and 2 pupils' work sheets ($1.20). A package of 35 pupils' worksheets, 35 copies of the teacher's diagnostic charts, and 1 manual of directions ($4.90). |
| 900064 | H-2 | INVENTORY OF PHONETIC SKILLS<br>(Reading)<br>(Diagnostic) | 1 - 6<br>6.60 | Teacher's manual and key, Test K ($1.32), Teacher's manual and key, Test II ($2.16), Teacher's manual and key, Test III ($2.16), and specimen set ($.96). |

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| 900025 | W-1 | KD PRONENESS SCALE: NONVERBAL: REVISED<br>Kvaraceus (Social Competence)<br>(Diagnostic) | 7 - 12<br>2.50 | Experimental specimen set. |
| *900025 | 1950<br>W-1 | KD PRONENESS ANC CHECK LIST<br>Kvaraceus (Social Competence)<br>(Diagnostic) | 5 - 12<br>12.00 | Testing pamphlets, keys, manual of directions, supplement to manual, check lists. |
| *900038 | 1946<br>P-2 | KENT SERIES OF EMERGENCIES SCALES<br>G. Kent (Intelligence) | K - C<br>.75 | 1 manual which serves as a specimen kit. |
| *900078 | 1953<br>A-1 | KUHLMANN-FINCH TESTS<br>F. Finch, F. Kuhlmann (Intelligence) | 1 - 12<br>3.50 | 2 complete test packages ($1.75 each). |
| 900104 | 1963<br>W-1 | LARADON ARTICULATION SCALE<br>W. Edmonston | K - C<br>$37.50 | Test book Form Y, manual, plates, 25 score sheets: Test book Form B, manual, plates, 25 score sheets: 25 copies of qualitative charts. |
| 900082 | 1951<br>B-1 | LINCOLN DIAGNOSTIC SPELLING TEST<br>A. Lincoln (Spelling)<br>(Diagnostic) (Remedial) | 5 - 12<br>.50 | Specimen set containing Spelling Test leaflet and manual of directions. |
| 900006 | 1965<br>L-2 | LIPPINCOTT READING READINESS TEST<br>READINESS FOR LEARNING, A PROGRAM FOR VISUAL AND AUDITORY PERCEPTUAL-MOTOR TRAINING<br>(Reading) (School Readiness and Screening)<br>(Remedial) | K - 3<br>2.40 | 2 specimen sets ($1.20 each), containing 1 student booklet, 1 teacher's manual, and 1 class record sheet. |
| 900052 | 1960<br>K-1 | LOOK AND SAY ARTICULATION TEST<br>Montgomery (Reading) (Speech)<br>(Diagnostic) | K - 3<br>3.20 | Test cards, 1 pad of Student Evaluation forms. |
| *900009 | H-2 | LORGE-THORNDIKE TESTS, INVENTORY OF PHONIC SKILLS<br>Lorge, Thorndike, Hagen, Harrison, Stroud<br>(Intelligence) | K - C<br>5.24 | Specimen set. |
| *900044 | 1960<br>P-3 | MEMORY FOR DESIGNS TEST<br>Graham & Kendall (Perception-Visual Motor)<br>(Diagnostic) | 6 - C<br>8.50 | 1 kit in a self-containing envelope. |
| *900036 | 1945<br>P-2 | MENTAL EXAMINER'S HANDBOOK<br>Wells & Ruesch (Language) (Perception-Visual Motor) (Intelligence) (Social Competence)<br>(Diagnostic) | K - C<br>7.50 | 1 copy. |
| *900010 | 1931<br>H-1 | MERRILL-PALMER SCALE OF MENTAL SPECIMEN TESTS<br>R. Stutsman | K<br>4.00 | 1 copy of guide. |
| 900014 | 1959<br>1962<br>H-1 | METROPOLITAN ACHIEVEMENT TEST PRIMARY I BATTERY<br>(Achievement Batteries) | 1st<br>1.30 | Examiner's kit. |

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| 900014 | 1959<br>1962<br>H-1 | METROPOLITAN ACHIEVEMENT TEST PRIMARY II BATTERY<br>(Achievement Batteries) | 2nd<br>2.30 | Examiner's kit ($1.30) and Upper Primary Reading Test ($1.00). |
| 900014 | 1959<br>1962<br>H-1 | METROPOLITAN ACHIEVEMENT TEST ELEMENTARY<br>(Achievement Batteries) | 3 - 4<br>3.30 | Examiner's kit ($1.30), Elementary Arithmetic Test ($1.00), and Elementary Reading Test ($1.00). |
| 900014 | 1959<br>1962<br>H-1 | METROPOLITAN ACHIEVEMENT TEST INTERMEDIATE<br>(Achievement Batteries) | 5 - 6<br>6.30 | Examiner's Kit ($2.30), Intermediate Arithmetic Test ($1.00), Intermediate Reading Test ($1.00), Intermediate Science Test ($1.00), and Intermediate Social Studies Test ($1.00). |
| 900014 | 1959<br>1962<br>H-1 | METROPOLITAN ACHIEVEMENT TEST ADVANCED<br>(Achievement Batteries) | 7 - 9<br>2.30 | Examiner's kit. |
| 900014 | 1959<br>1962<br>H-1 | METROPOLITAN ACHIEVEMENT TEST HIGH SCHOOL BATTERY<br>(Achievement Batteries) | 10 - 12<br>1.80 | Specimen set. |
| 900014 | 1959<br>1962<br>H-1 | METROPOLITAN READINESS TEST<br>(Achievement Batteries) | K - 1<br>1.00 | Specimen set. |
| 900086 | 1955<br>M-2 | MILLS LEARNING METHODS TEST<br>R. Mills (Reading)<br>(Diagnostic) (Remedial) | 1 - 4<br>6.00 | 1 Learning Methods Test kit, including: Picture Word Cards, the Teaching of Word Recognition (booklet), Learning Methods Test record form pad. |
| *900061 | 1962-3<br>J-1 | THE MINNESOTA PERCEPTO-DIAGNOSTIC TEST<br>(Perceptual-Visual Motor) | K - C<br>6.00 | Manual ($2.50), and profiles ($3.50). |
| *900045 | 1938<br>A-1 | MINNESOTA PRESCHOOL SCALE<br>Goodenough, Maurer, Wagener (Intelligence) | K<br>3.00 | Specimen set with manual, test blank, test materials. |
| 900046 | 1965<br>S-5 | MONROE DIAGNOSTIC READING EXAMINATION<br>M. Monroe (Reading)<br>(Diagnostic) | K - C | Testing booklets, testing manual, testing materials. |
| *900040 | 1950<br>P-2 | MOONEY PROBLEM CHECK LISTS<br>Mooney, Gordon (Social Competence) | 7 - C<br>1.10 | Combined Specimen set, one each of 4 forms. |
| *900024 | 1964<br>W-1 | THE ORZECK APHASIA EVALUATION<br>Orzeck (Perceptual-Visual Motor)<br>(Diagnostic) | K - C<br>7.00 | Envelope containing evaluation forms & manual. |
| *900030 | W-1<br>S-5 | LINCOLN-OSERETSKY MOTOR DEVELOPMENT SCALE<br>Lincoln, Oseretsky (Perceptual-Visual Motor)<br>(Diagnostic) | K - 9<br>30.00 | Materials for Motor Development Test in black case. |

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| *900072 | 1967<br>H-1 | OTIS-LENNON MENTAL ABILITY TEST<br>A. Otis, R. Lennon (Intelligence) | 4 - 6<br>7 - 9<br>10 - 12<br>4.00 | Elementary I Level: Specimen set ($1.00)<br>Elementary II Level: Specimen set ($1.00)<br>Intermediate Level: Specimen set ($1.00)<br>Advanced Level: Specimen set ($1.00). |
| 900073 | 1946<br>S-1 | PARSON'S LANGUAGE SAMPLE<br>J. Spradlin (Language)<br>(Diagnostic) | K - C<br>MR | Specimen kit of PLS test forms, including 1 sample copy of Speech & Language Assessment Test, cards and monograph chapter describing the test, 1 set of cards for testing, 1 set of test forms, and 1 accompanying pamphlet. |
| 900079 | 1959<br>A-1 | PEABODY PICTURE VOCABULARY TEST<br>L. Dunn (Language)<br>(Diagnostic) | K - C<br>20.00 | 2 copies (10.00 each) of 1 series of plates, 1 expanded manual, Form A tests, Form B tests. |
| 900019 | 1967<br>W-2 | PERCEPTUAL TESTING AND TRAINING GUIDE FOR KINDERGARTEN TEACHERS<br>(Perceptual-Visual Motor)<br>(Diagnostic) (Remedial) | K<br>16.00 | 1 teacher's manual, 1 teacher's test manual-Visual Motor forms, 7 cardboard templates, 1 plastic template, 2 tablets of pupil sheets. |
| 900107 | 1969<br>K-1 | PHOTO ARTICULATION TEST<br>K. Pendergast (Speech)<br>(Diagnostic) | K - 3<br>12.50 | 1 spiral-bound manual including PAT test words, supplementary test words, profile, 72 photographs in 4 colors on 8 heavy-duty sheets, 1 deck of 72 cards, and 1 pad of 100 recording sheets. |
| *900015 | H-1 | PINTER-CUNNINGHAM PRIMARY TEST (REVISED)<br>R. Pinter, B. Cunningham, W. Durost (Intelligence) | K - 2<br>1.00 | Specimen set is an envelope of testing materials. |
| 900075 | 1966<br>S-2 | PREPRIMARY PROFILE<br>Schiff & Friedman (School Readiness and Screening) | K<br>11.17 | Teacher's handbook ($.67) and Preprimary Profile kit ($10.40). |
| *900074 | A-1 | PRESCHOOL ATTAINMENT RECORD<br>E. Doll (School Readiness and Screening) | K - 2<br>2.70 | 2 copies PAR manual ($1.35 each). |
| 900102 | H-2 | PRIMARY READING PROFILES<br>Stroud, Heironymus (Reading)<br>(Diagnostic) | 2nd<br>.60 | Specimen set. |
| 900098 | S-3 | PROGRESS ASSESSMENT CHART<br>(School Readiness & Screening)<br>(Diagnostic) | 3.05 | 1 package of tests. |
| 900101 | 1968<br>F-1 | A PSYCHOEDUCATIONAL INVENTORY OF BASIC LEARNING ABILITIES<br>R. Valett (Intelligence)<br>(Diagnostic) | 1 - 9<br>5.00 | 5 specimen sets ($1.00 each) containing copies of the test and copies of the accompanying workbook. |
| 900093 | 1966<br>M-1 | PURDUE PERCEPTUAL MOTOR SURVEY<br>Roach & Kephart | 1 - C<br>4.95 | Text only in traveling package. |

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| *900049 | 1963<br>P-4 | QUICK SCREENING SCALE OF MENTAL DEVELOPMENT<br>K. Banham (School Readiness and Screening)<br>(Intelligence) | K - 5<br>10.00 | Manual and test blanks. |
| 900099 | 1958<br>W-1 | PC-1 RAVEN CHILDREN'S COLORED PROGRESSIVE MATRICES<br>(Intelligence)<br>(Diagnostic) | K - 6, C<br>9.00 | 1 kit containing: 1 Colored Progressive Matrices booklet, 1 guide, 1 scoring key, 26 answer sheets. |
| 900019 | E-1 | THE READER'S INVENTORY<br>(Reading)<br>(Diagnostic) | 10 - C<br>.50 | Specimen set containing 1 copy of the Inventory, and manual of directions. |
| 900054 | 1958<br>E-5 | ROBINS SPEECH SOUND DISCRIMINATION AND VERBAL IMAGERY TYPE TESTS<br>Robins & Robins (Reading) (Speech)<br>(Diagnostic) (Remedial) | 1 - 6<br>1.50 | 1 copy. |
| 900003 | E-4 | ROSWELL-CHALL AUDITORY BLENDING TEST & DIAGNOSTIC READING TEST OF WORD ANALYSIS SKILLS<br>F. Roswell, J. Chall<br>(Diagnostic) (Remedial) | 1 - 4<br>1.50 | Specimen sets for each of 2 tests, 2 copies in each specimen set. |
| 900003 | E-4 | THE LEARNING METHODS TEST - DIAGNOSTIC READING TEST OF WORD ANALYSIS SKILLS<br>F. Roswell, J. Chall (Reading)<br>(Diagnostic) (Remedial) | 1 - 4<br>1.50 | 2 copies of test in 2 specimen sets ($.75 each). |
| 900068 | 1962<br>C-2 | SAMPLE PACKET WORD ANALYSIS LEVELS TESTS<br>S. Herr (Language) | 5.00 | One testing sheet for each level: A-1, A-2, B, C, ($1.25 each), and teacher's guide and keys. |
| 900047 | 1962<br>E-3 | SCREENING TESTS FOR IDENTIFYING CHILDREN WITH SPECIFIC LANGUAGE DISABILITY<br>B. Singerland (Reading) (Arithmetic) (Spelling)<br>(Diagnostic) | 1 - 4<br>1.25 | 2 specimen sets containing teacher's manual, Screening Tests-grade 1 and beginning grade 2; Screening Tests-grade 2 and beginning grade 3; Screening Tests-grade 3 and grade 4. (1 complete set for TP.) |
| 900097 | 1963<br>S-4 | SLOSSON ORAL READING TEST<br>R. Slosson (Reading)<br>(Diagnostic) | 1 - 12<br>.75 | 20 copies of 1 test. |
| 900089 | 1963<br>S-4 | SLOSSON INTELLIGENCE TEST FOR CHILDREN AND ADULTS<br>R. Slosson (Reading)<br>(Diagnostic) | K - C<br>3.75 | Examiner's kit: manual, pad of 20 score sheets, pad of 20 copies of Slosson Oral Reading Test. |
| *900031 | 1960<br>W-1 | STANFORD-BINET INTELLIGENCE SCALE<br>Terman & Merrill (Intelligence)<br>(Diagnostic) | K - C<br>47.50 | Small suitcase containing testing materials and hardback manual. |
| 900083 | 1964<br>W-2 | TEACHER'S BASIC PERCEPTUAL TESTING AND TRAINING KIT<br>F. Sutphin (Perception-Visual Motor)<br>(Diagnostic) (Remedial)<br>(cont.) | K - 1<br>14.00 | 1 kit including 2 teacher's test manuals, 2 Perceptual Testing & Training Handbooks, sets of targets for Group testing, 100 scoring sheets with incomplete forms, |

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| | | | | 2 kits of 6 form templates, 1 copy of a discussion by K.P. DeMeo Response Characteristics and Prereading Behavior. 1 procedure manual. |
| 900090 | 1960<br>B-2 | TEMPLIN DARLEY ARTICULATION<br>(Speech)<br>(Diagnostic) | 1 - 6<br>2.35 | Specimen set, manual only. |
| *900029 | 1946<br>W-1 | THE TIME APPRECIATION TEST<br>J. Buck | K - C<br>5.50 | Test and manual blanks. |
| 900037 | 1959<br>S-2 | TESTS OF GENERAL ABILITY<br>J. Flanagan | K - 12<br>1.75 | Teacher's manual only, 5 booklets, Form A K-2, 2-4, 4-6, 6-9, 9-12. |
| 900100 | 1963<br>R-1 | TMR PERFORMANCE PROFILE<br>A. DiNola, B. Kaminsky, A. Sternfeld (Miscellaneous)<br>(Diagnostic) | 5.00 | Sample kit containing 1 teacher's manual, 1 record booklet, 1 TMR Performance Profile Yearly Comparative chart. |
| 900092 | G-2 | TOBI TEST OF BASIC INFORMATION (EXPERIMENTAL)<br>M. Moss (Miscellaneous) (Diagnostic) | | Test booklet and instructions. |
| 900087 | E-2 | TAC TRAINING IN ATTENTION AND CONCENTRATION | 90.00 | |
| *900016 | 1960<br>H-1 | VAN ALSTYNE PICTURE VOCABULARY<br>Van Alstyne (Intelligence) | K - 2<br>6.50 | 1 booklet of pictures, 1 manual of directions, 1 individual record blank. |
| 900023 | 1959<br>W-1 | VERBAL LANGUAGE DEVELOPMENT SCALE<br>M. Mecham | 1 - 10<br>5.50 | Score sheets & manual of Item Definitions. |
| *900027 | 1965<br>P-2 | VINELAND SOCIAL MATURITY SCALE, 4th EDITION<br>Doll (Social Competence) (Diagnostic) | K - C<br>1.90 | Specimen set: manual and record blank. |
| *900032 | 1949<br>P-2 | WECHSLER INTELLIGENCE SCALE FOR CHILDREN (WISC)<br>D. Wechsler (Intelligence) | K - 11<br>30.00 | Manual ($3.00) and 1 set of test ($27.00). |
| 900096 | 1963<br>1967<br>P-2 | WECHSLER PRESCHOOL AND PRIMARY SCALE OF INTELLIGENCE (WPPSI)<br>D. Wechsler (Intelligence) | K - 6<br>26.00 | 1 test kit containing handbook, etc. |
| 900063 | 1958<br>L-1 | WEPMAN-AUDITORY DISCRIMINATION TEST<br>Wepman (Reading) | K - 3<br>5.00 | 1 manual, 1 copy Form I, 2 copies Form II. Price for 50 test forms. |
| 900042 | 1965<br>P-2 | WIDE RANGE ACHIEVEMENT TEST, REVISED<br>Jastak, Bijou, & Jastak (Reading) (Achievement Batteries) (Arithmetic) (Spelling)<br>(Diagnostic) (Remedial) | 1 - 3<br>2.75 | Specimen set with manual and test blanks. |
| 900068 | 1962<br>I-1 | WORD ANALYSIS TESTS<br>S. Herr (Reading) (Diagnostic) | K - 12 | Sample packet, with levels A-1, A-2, B, C w/guide. |
| 900041 | 1967<br>R-1 | YEMR PERFORMANCE PROFILE<br>DiNola, Kaminsky, Sternfeld (Miscellaneous)<br>(Diagnostic) | EMR<br>5.00 | Sample kit with teacher's manual, record booklet, 1 comparative chart. |

PUBLISHER'S LISTING:

A-1 American Guidance Service, Inc.
Publishers Building
Circle Pines, Minnesota 55014

B-1 The Bobbs-Merrill Co. Inc.
(Test Division)
4300 W. 62nd St.
Indianapolis, Indiana 46206

B-2 Bureau of Educational Research
& Service
C-6 East Hall
University of Iowa
Iowa City, Iowa 52240

B-3 Bureau of Publications
Columbia University
525 W. 120th
New York, New York 10027

C-1 California Test Bureau (McGraw-Hill)
Del Monte Research Park
Monterey, California 93940

C-2 John Colburn Associates, Inc.
P.O. Box 236
1122 Central Avenue
Wilmette, Illinois 60091

C-3 Consulting Psychologists Press
577 College Avenue
Palo Alto, California 94306

E-1 Educational Development Laboratories,
Inc. (McGraw-Hill)
284 Pulaski Road
Huntington, New York 11744

E-2 Educational Research Association
Box 6604
Philadelphia, Pennsylvania 19149

E-3 Educators Publishing Service
Cambridge, Massachusettes 02139

E-4 Essay Press
P.O. Box 5
Planetarium Station,
New York, New York 10012

E-5 Expression Company
P.O. Box 11
Magnolia, Massachusettes 01930

F-1 Fearon Publishers, Inc.
2165 Park Blvd.
Palo Alto, California 94306

F-2 Follett Publishing Co.
1010 Washington Blvd.
Chicago, Illinois 60607

G-1 Garrard Publishing Company
1607 North Market Street
Champaign, Illinois 61820

G-2 George Washington University
Washington, D.C. 20007

G-3 Go-Mo Products, Inc.
P.O. Box 143
Waterloo, Iowa 50704

H-1 Harcourt, Brace & World, Inc.
(Test Department)
Polk & Geary
San Francisco, California 94109

H-2 Houghton-Mifflin Co.
777 California Avenue
Palo Alto, California 94304

I-1 Instructional Materials and
Equipment Distributors
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Teachers College,
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March 10, 1970

Dear SEIMC Catalog Reader:

Would you care to "dry run" through the SEIMC Catalog with us? It has some quixotics of its own which we might be able to clarify or at least identify.

As you already know, this will not be a borrowing catalog for you as an individual teacher, except as you use it to browse for materials you are requesting from your nearest Associate Center.

But it is a good way to find out what is available in the various curriculum areas to help you teach handicapped children. And we've tried to include all the purchasing information you'll need to acquire materials through your district or IED or Associate Center.

State of Washington borrowers will need to know that materials cannot be loaned from the University of Washington Center, SEIMMEC, but may be borrowed from the other three centers at Bellingham, Ellensburg and Cheney. Pick your nearest Associate Center!

You may want to "key" certain sections of the Catalog so you can turn to them quickly. If you have Index Tabs, here are some inserts:

| | | | | |
|---|---|---|---|---|
| CURRICULUM GUIDES | TESTS | PUBLISHERS LISTING | PROFESSIONAL FILMS & MEDIA | TITLE INDEX: INSTR. MATERIALS |

| | | | | |
|---|---|---|---|---|
| PROF. BOOKS: ACC. NO. INDEX | INSTR. MATERIALS ACC. NO. INDEX | TABLE OF CONTENTS | ACC. NO INDEXES | |

INSTRUCTIONAL MATERIALS SECTION:

Each section is generally arranged in order by regular grade levels of materials.

If an entry in the third column reads "Deaf-Loan," it may be borrowed from the Eugene SEIMC. It is a film from the Captioned Films for the Deaf loan collection for use with hearing impaired. It may also be borrowed from the Oregon School for the Deaf, 999 Locust Street, N.E., Salem, Oregon 97310; from Washington School for the Deaf (also serves Alaska), 611 Grand Blvd., Vancouver, Washington, 98661; Diamond Head School, 3440 Leahi Ave., Honolulu, Hawaii 96815; Idaho School for the Daaf, 14th Avenue and Main, Gooding, Idaho 83330.

Some arbitrary decisions had to be made about where to locate subjects:

If materials cover more than one subject, such as mathematics, science, and language arts, we entered it in all three sections.

Social studies includes history, geography, economics and map reading.

Vocations, counseling and guidance includes also behavior, safety, health education, moral values, and family life education.

Visual and perceptual training includes also sound discrimination, manipulative skills materials and groups of materials produced as Montessori materials and Tactile Aids for the Blind.

Reading readiness and language arts tend to overlap in areas of language development, including such experiences as sound discrimination, visual and auditory discrimination, and concept building.

Phonics and reading readiness also tend to overlap; browse both areas.

Reading includes ABC materials and many of the basal readers series.

Supplementary reading is largely single books or series not designed as basal readers series.

Language arts is rife with games, puzzles, and media designed for language experiences. Handwriting and spelling appear in this section, also.

Audio lingual includes materials on both speech development and speech correction.

P.E., rhythms and music includes also musical instruments and games. Related to this are the Robbins videotapes on rhythmics which were made at Anchorage and which are available from the SEIMC on one-inch videotape. A manual is included.

Teaching aids section includes selected appliances or teaching machines.

OTHER SECTIONS:

The publishers listing on pages 138-147 is for instructional materials only. (You will find another listing on pages 250-252 for tests only.

The professional listing is in two groupings, only because many of our texts an professional books were not yet classified by call number at the time the catalog was compiled. If you need to locate a specific book, the author index, pages 198-205, indexes both sections; the subject classification (Library of Congress) is an approach for the first section, and the second section is alphabetical by title.

The serials listing and the periels on microfilm, pages 221-222, should be read as one. Many of our earlier journals are available only on microfilm.

Audiovisual materials for teacher preparation programs are useful, when carefully selected and previewed, for parent programs and inservice programs as well. Since the catalog was printed, we have added the following:

1) Videotapes on Educational rhythmics for Mentally Handicapped Children by Ferris & Jennet Robins.

2) Films, Up and Over. Bradley Wright Films. Physical education with Learning isabled children. Approx. 25 min. Partners in Learning. Bradley Wright Films. Teaching strategies with special education: a discussion film. Approx. 45 min.

3) See the Fall and Winter SEIMC Newsletters for a description of the Rocky Mountain SEIMC Learning Disabilities videotapes available from the SEIMC.

Curriculum Guides cover quite a range of subjects and are arranged by publishing city or institution.

Psychological Tests and Diagnostic Materials, if asterisked, require special certification for use. See note on page 241.

Indexes by accession number, for instructional materials and professional books, will help you translate from your ASEIMC's holdings to ours; the title index in instructional materials will do the same.

Good luck!

The SEIMC Staff